

**BOARD OF SUPERVISORS OF**  
**THE SAN CARLOS ESTATES WATER CONTROL DISTRICT**  
**TUESDAY, AUGUST 21, 2018**

**6:00 P.M.**

**TRIANON BONITA BAY, 3401 BAY COMMONS DRIVE, BONITA SPRINGS, FL 34134**

- 1. Call Meeting to Order:** Judy Tapply (Judy) called the Meeting to Order at 6:06.
- 2. Roll call of the Board of Officers:** Present are Supervisors Judy, Ben Bogacz (Ben) and John Nickerson (John), Attorney Richard Pringle; Engineer Bill Morris (Bill) Sec/Treas Julia Roberts (Julia) and 9 guests.
- 3. Receive Engineer's Report on District Works:**
  - **Maintenance Report;** Maintenance Report sent to Supervisors 8/20/18. Morris Depew is actively working to clear all permits submitted prior to November 2017.
  - **Driveway on Waterfall (BSU):** No response from BSU.
  - **Status of Water Monitoring:** Report in process for compliance with FDEP NPDES Cycle 4 (2018).
  - **Slope Fail on Moriah Canal:** All work completed.
  - **Driveways without Permits:** The property owner at 24131 Rodas Dr. will remove the temporary pipe and remediate the swale after completing improvements to his property. The property owner at 25142 Luci has installed a temporary pipe. Bill will contact the property owner regarding this matter.
  - **24166 Roger Dodger:** Bill has tried to serve notice but has been unable to reach the property owner. Bill is seeking assistance from the City of Bonita Spring (The City) for help with the violations at this address.
  - **June 21, 2018 SFWM Meeting:** Bill attended this meeting which was a presentation made by James Beavers regarding the flooding in the City after Hurricane Irma and possible solution to prevent future flooding. The swales and canals are clear and well maintained within the District and the water control plan worked as designed and there is nothing to be done within the District to prevent future flooding.
  - **Mowing Bids:** There were 3 bids submitted for the mowing contract; Clear Choice Services, Inc., \$115,000 annually, Tony's Lawn and Landscaping Services, Inc \$99,600 annually, and Elite Grading and Site Work, Inc. (Elite), \$87,000 annually (all bids attached). Mr. Pringle explained that all bids were responsive and the Board had the authority to make any decision based on the information available.
- 4. Chairs Report:**
  - Judy asked that Bill inspect 24131 Stillwell. The swale has sustained damage by the contractor. Bill indicated he will check the status of this swale. Judy also requested that Bill do an inspection of 9796 Strike Ln as it appears that the septic installation may be too close to the swale.
  - Judy is concerned about the cameras ability to detect all license plates entering the District. Judy would like to continue to monitor this situation and if necessary upgrade the equipment.
- 5. Receive Treasurer's Report:**
  - Julia presented the Board with the General Maintenance Budget reflecting the amounts discussed at the July Budget Meeting. Julia presented 2 options for the Phase 1 and Phase 2 Assessment Budget. Option 1 is to keep the assessments as they have been for 5 years. This allows prepayment to Bank of America (BOA) reducing interest. Option 2 assesses properties based on the 2018-2019 BOA amortization schedule which reduces the annual tax bill approximately \$75 per average property. The Board will consider each option
  - The District has received our FEMA reimbursement from Hurricane Irma expenses in the amount of \$10,438.75.
- 6. Received Attorney's Report:**

- Mr. Pringle reminded the Board that the Landowners Annual Meeting and the Monthly Meeting will be conducted 9/18/18. Judy is completing her 3 year term.
- Julia received a Notice to Owner from Concrete Ready Mix (copy attached) via certified mail on Saturday 9/18/18. This was forwarded to Mr. Pringle. There is no action to take at this time.
- Mr. Pringle reviewed and approved the Mowing Specifications used for the bidding process.
- Mr. Pringle has spoken privately with each Supervisor regarding Kozak litigation. Mr. Pringle will move forward based on these discussions.

**7. Comment from Guests:**

- Neva Ott on behalf of Clear Choice Services, Inc. addressed the Board about the 9 year relationship with the District. Clear Choice has done excellent work for the District and are committed to working to keep the District swales to the Boards standard. Ms. Ott also asked about the year left on the current contract. Judy explained that the mowing contract is a 5 year contract that is renewable each year at the Boards discretion.
- San Carlos Estates Resident James Moss (24575 Dietz Dr) expressed concern about potential flooding on his lot due to the culvert pipes installed to an adjacent property which are much larger than the culvert pipes installed in his swales. Mr. Moss produced pictures (attached). Bill explained that the design of the system should prevent such an event and assured Mr. Moss that he would monitor this area. Mr. Moss was encouraged to reach out to the Supervisors at any time he feels there is a problem.

**8. Old, new and unfinished Business:**

- A Motion was made by Judy and 2<sup>nd</sup> by Ben to accept the lowest Mowing Bid from Elite. Motion passed 3-0. A Motion was made by Judy and 2<sup>nd</sup> by Ben to authorize Mr. Pringle to prepare the contract/agreement with Elite and have it available at the 9/18/18 Monthly Meeting. Motion passed 3-0. As a final action a Motion was made by Judy and 2<sup>nd</sup> by Ben to direct Julia to send a notice to Clear Choice Services, Inc., that the District will not extend the mowing contract for the final year and the Contract will end 9/30/2018. Motion passed 3-0.
- A Motion was made by Judy and 2<sup>nd</sup> by Ben to approve the General Maintenance Budget with a total amount of \$445,000, the Phase 1 Budget with a total amount of \$573,056 (option 1), and Phase 2 Budget with a total amount of \$77,039 (option 1). Motion 3-0. (Attached)
- Melanie Cul De Sac – no action taken at this time.
- Temporary Driveway Permits – Judy asked Bill about the feasibility of issuing temporary driveway permits. Questions revolved around cost, length of time permit would be valid, who would install the pipe and time of year. Due to variables and cost involved Judy decided to table this at this time.
- Annual Sweeperman Maintenance – Judy asked Bill if all the annual maintenance was completed. Bill advised that all work done in the District was completed in January and no other maintenance is required this year.
- Contract Renewals – Judy verified that all District contract would be reviewed/renewed in September.
- Bonita Bill Boulders – some of the large boulders placed on the top of the Bonita Bill berm have been moved. Julia will contact the property owner to the timing for completion of this process.
- Next Meeting date 9/18/2018. The Monthly Meeting will be held after the Annual Landowners Meeting.
- Judy asked for any public input.
- No public input.

**9. Approve Bank Statement and Payment of Bills:**

- A Motion was made by Ben and 2<sup>nd</sup> by John to approve the July 2018 bank statements. Motion passed 3-0.

**10. Approval of Minutes:**

- A Motion was made by Ben and 2<sup>nd</sup> by John to approve the 7/17/18 Monthly Meeting Minutes. Motion passed 3-0.

**11. Adjournment (By Motion, Second and Vote of the Supervisors.)**

- A Motion was made by Ben and 2<sup>nd</sup> by John to adjourn the Meeting. Motion passed 3-0.
- Meeting adjourned at 7:54 pm.

**REQUEST FOR BIDS BY SAN CARLOS ESTATES WATER CONTROL DISTRICT**  
**FOR SWALE MOWING/MAINTENANCE**

**INTRODUCTION**

The San Carlos Estates Water Control District (hereinafter “District”) is requesting bids from qualified responders for the competitive selection of the lowest responsible bidder for services to be provided in connection with mowing/maintenance of the District’s turf areas and road side swales. The District is requesting bid proposals from qualified responders who are able and interested in providing mowing/maintenance of the District’s turf areas and road side swales in accordance with the terms, conditions, and specifications contained in this Request for Bids (RFB), including Exhibit A attached hereto. The District provides water control services within the District’s geographic boundaries pursuant to Florida law.

**RESPONSE ELEMENTS**

All responders shall prepare a bid response for providing the District with mowing/maintenance of the District’s turf areas and road side swales pursuant to the specifications attached hereto as Exhibit A. The response shall include, but does not have to be limited to, the following information:

A. General Information and Requirements

1. The name and address of the responder must be provided including any fictitious name used in Florida.
2. If the responder is a business entity, corporation or partnership, evidence of good standing in the form of a current certificate from the Florida Department of State and the name of a responsible officer of the entity must be provided.
3. The closest business address of the entity to the District’s geographic boundaries located in Lee County, Florida.
4. A list of up to five similar clients, preferably in Southwest Florida, for whom similar services have been provided, with reference/contact information of client personnel the District may contact.
5. Five (5) copies of the completed bid proposals, including all of the listed information, shall be sealed and hand delivered to the District’s Chief Engineer, Morris Depew and Associates, Inc., located at 2914 Cleveland Avenue, Fort Myers, Florida 33901 on or before 2:00 p.m. EDT, August 17, 2018.
6. Bids received after the deadline will not be accepted under any circumstances. Late responses will be destroyed unopened.
7. Faxed responses and electronically mailed responses will not be accepted.

8. The completion and submittal of the Response/Bid Sheet, attached hereto as Exhibit B, can be used by the responder, if desired.

B. Proposal Specifications – See Exhibit A attached hereto and made a part hereof.

C. Inquiry/Inspection

Any interested responder is invited to make inquiry regarding any questions related to this Request for Bids. All questions should be directed to in writing to Stephen Vervaecke via email: [SVERVAECKE@M-DA.COM](mailto:SVERVAECKE@M-DA.COM).

D. Timing

**Five (5) copies of the sealed bids for RFB-2018 shall be placed in a sealed envelope and clearly marked: “SAN CARLOS ESTATES WATER CONTROL DISTRICT - Swale Mowing/Maintenance Bid - RFB 2018-1”, and must be delivered on or before 2:00 P.M, EDT, AUGUST 17, 2018, at the offices of the District’s Chief Engineer, Morris Depew and Associates, Inc., located at 2914 Cleveland Avenue, Fort Myers, Florida 33901.**

E. Selection Process

1. By submitting a response, each responder recognizes and agrees that the District may reject its response based upon the District’s exercise of its sole discretion. Each responder waives any claims it may have for damages or other relief resulting directly or indirectly from the rejection of its response based on any ground whatsoever, including the District’s exercise of its sole discretion and the District’s disclosure of or refusal to disclose any pertinent information related to the reasons for the District’s rejection of said response.
2. BEFORE SUBMITTING RESPONSES, INTERESTED RESPONDERS MUST MAKE ALL NECESSARY INVESTIGATIONS TO INFORM THEMSELVES THOROUGHLY AS TO ALL REQUIREMENTS OF THIS COMPETITIVE SELECTION PROCESS. NO PLEA OF IGNORANCE OF CONDITIONS OR DIFFICULTIES THAT MAY HEREAFTER EXIST, OR OF CONDITIONS OR DIFFICULTIES THAT MAY BE ENCOUNTERED DURING THE MOWING/MAINTENANCE OF THE DISTRICT’S TURF AREAS AND ROAD SIDE SWALES OR WHICH IS THE RESULT OF THE FAILURE BY THE SELECTED RESPONDER TO MAKE ALL THE NECESSARY EXAMINATIONS AND INVESTIGATIONS, WILL BE ACCEPTED AS AN EXCUSE FOR ANY FAILURE OR OMISSION ON THE PART OF THE SUCCESSFUL RESPONDER TO FULFILL, IN EVERY DETAIL, ALL OF THE REQUIREMENTS OF THE COMPETITIVE PROPOSAL SELECTION PROCESS DOCUMENTS, INCLUDING THE CONTRACT NEGOTIATED BETWEEN THE DISTRICT AND THE SUCCESSFUL RESPONDER, NOR WILL THEY BE ACCEPTED AS A BASIS FOR ANY CLAIMS WHATSOEVER FOR EXTRA COMPENSATION.

3. All proposals will be reviewed by the Board of Supervisors at a meeting open to the public. **It is anticipated that the proposals will be reviewed by the Board of Supervisors at a public meeting of the Board of Supervisors held on or about Tuesday, August 21, 2018 at 6:00 p.m. at Trianon Bonita Bay, 3411 Bay Commons Drive, Bonita Springs, Florida.**
4. The Board of Supervisors will evaluate each proposal and select the most highly qualified responder(s) to perform the required services of mowing/maintenance of the District's turf areas and road side swales. The District will select the most responsive proposal which has the lowest total maximum NOT-TO-EXCEED price for the mowing/maintenance of the District's turf areas and road side swales. Factors that may be considered in selecting firms include, but are not limited to:
  - a. Satisfaction of the District's request for bids specifications;
  - b. Past performance;
  - c. Reputation;
  - d. Completion date; and
  - e. Total maximum NOT-TO-EXCEED pricing for mowing/maintenance of the District's turf areas and road side swales.
5. The District reserves the right to reject any and all responses, to waive any and all informalities of any responses and to disregard all non-conforming, non-responsive or conditional responses. The District reserves the right to reject any and all responses with or without cause. The District reserves the right to accept the responses of the responders that in its judgment will be in the best interest of the District and to reject all responses of responders that the District believes are not in the best interest of the District. The District reserves the right to re-advertise the Request for Bids. Nothing contained in any of the competitive selection documents shall require the District to reject any particular responder or award a contract to any particular responder based upon anything other than the District's sole discretion as to which responder has submitted the most responsive proposal for the lowest maximum NOT-TO-EXCEED bid price.
6. The District may conduct such investigations as the District deems necessary and appropriate to assist in the evaluation of any response of any responder and to establish the responsibility, qualifications and ability of responders.
7. Within ten (10) business days of selection of a responder(s) by the Board of Supervisors, all responders will be notified of the Board's selection.
8. The Board of Supervisors may, during the above referenced public meeting, in their sole discretion, invite the responding firms to discuss their proposals and/or make presentations to the Board of Supervisors.
9. Upon the presentation of all information requested by the Board of Supervisors, and upon the Board of Supervisors making its final ranking of the proposals, the

District will then enter into contract negotiations with the highest ranked responder in an effort to reach a complete contractual agreement.

10. If an agreement cannot be reached with the highest ranked responder, negotiations shall be formally terminated with the highest ranked responder and the District will then enter into contract negotiations with the second highest ranked responder and if contract negotiations are still not successful, the process for negotiating with each next ranked responder will continue until a contract is successfully negotiated. If the District is not successful in negotiating a contract with any of the selected responders, the District may, but is not required to, elect to initiate a new request for bids and begin the request for bids selection process over from the beginning or the District can reopen contract negotiations with any previously selected responder or the District can choose to take any other action which the Board of Supervisors deems to be in the best interests of the District.

F. Withdrawal of Proposals

Proposals may be withdrawn either in writing or in person through an authorized representative at any time prior to the submission deadline. Once opened, responses may not be withdrawn or modified except to the extent agreed to by the District.

G. Public Inspection of Proposals

Proposals may be made available for public inspection as provided by Florida law, including Chapter 119, Florida Statutes.

H. Right of Rejection

In all instances, the District shall have the unilateral right to reject any and all proposals and waive any and all deficiencies or irregularities in any proposals submitted by any responder in the District's sole discretion. In particular, the failure of any responder to satisfy all requirements of this request for proposals may result in the rejection of the responder's proposal by the District in the District's sole discretion.

I. Non-Discrimination

The District does not discriminate on the basis of age, race, color, sex, religion, national origin, disability or marital status.

J. Costs of Response Preparation

All costs incurred by any responder in the preparation of a response to this request for proposals shall be borne exclusively by the responder and the District shall in no instance be liable for any costs incurred by any responder.

K. Public Entity Crime Affidavit

Any person or affiliate as defined by statute that has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a response/proposal or a contract to provide any goods or services to the District. Said person may not submit a response/proposal pursuant to this competitive selection process. Said person may not be awarded a contract by the District and cannot perform work under a contract with the District and further cannot transact business with the District for a period of thirty-six (36) months from the date of conviction of a public entity crime. Each responder shall be required to execute a public entity crime affidavit, a copy of which is attached hereto. **FAILURE TO COMPLY WILL AUTOMATICALLY RESULT IN DISQUALIFICATION OF THE RESPONDER.**

L. Sworn Response

All responses must be executed and dated by an authorized representative of the responder who must also print the name, title, mailing address, telephone number, telecopier number and occupational license number of the responder. Each responder must execute the response under oath in the presence of a notary public who must complete a notarization paragraph.

M. Affirmations

Each responder shall be required to include signed and notarized written affirmations with their response. The form of the affirmation that must be signed, notarized and submitted with each response is attached hereto as Exhibit D.

N. Minimum Response

The completion and timely submittal of five (5) copies of Exhibit B, Exhibit C and Exhibit D, attached hereto, constitute a minimally sufficient response to this Request for Bids.



## **Exhibit A – Proposal Specifications**

These specifications are intended to describe services to be provided in connection with mowing/maintenance of the District's turf areas and road side swales. The Contractor shall contact the District should questions arise as to which areas are to be maintained.

### **1. Maintenance Summary**

#### **1.1 District Rights of Way**

Roadsides along the paved roadways of the San Carlos Estates Water Control District boundaries included in this scope are listed as follows:

Strike Lane, Red Robin Dr., Rodas Dr., Dietz Dr., Claire Dr., Amarillo Dr., Rocky Rd., Mountain View Dr., Stillwell Pkwy., Golden Eagle Ln., Melanie Ln., Sunny Ln., Cock Robin Ln., Whip O Will Ln., Roger Dodger, St., Waterfall Ln., Luci Dr., Busy Bee Dr., Pinson Dr., Papillion Dr., Catskill Dr., Tuck Dr., Bonita Bill St., and Moriah Ln.

Unpaved roads included in this scope are listed as follows:

Moriah Ln., Bonita Bill St. and Tuck Drive

#### **1.2 Mowing/Maintenance**

Mow all turf areas, from the edge of pavement to the top of bank on the back slope of the swales which includes the full width of right of way vegetation within road sides and medians, to a height of between 4 inches and 6 inches. Mower blades shall be kept sharp at all times during mowing/maintenance. Areas that have standing water are to be mowed above the surface of the water only. The Contractor will not be required to remove grass cuttings from turf areas as long as cuttings are dispersed evenly enough to prevent clumping. Debris and clippings shall not be left on road pavement, gutters, or curbs. Neither shall such materials be deposited within any waterway or inlet. Clippings will not be left by Contractor in such a manner where clippings will be able to wash, blow, or otherwise be transported by natural means to a waterway or inlet or prevent the normal operation of the stormwater management system at any time.

Each work area shall be completely edged and trimmed each mowing/maintenance cycle. Turf mowing/maintenance shall be conducted in such a manner as to not damage existing District property, facilities, or structures. Mowing/maintenance shall include the bottom of the two retention ponds on the north side of Strike Lane two times a year. Clippings shall not be directed or deposited into any inlet or waterway.

#### **1.3 Edging and Trimming**

Edging and trimming shall be performed in concurrence with each mowing/maintenance cycle and completed in the same areas required to be mowed. Curbs and gutters shall be mechanically edged. Grass or weeds growing through cracks, joints, or breaks shall be

trimmed mechanically. Curbs, gutters, and all pavements shall be swept or blown free from all loose grass, weeds, or other vegetation. As required to ensure a maintained appearance, such debris shall not be directed towards any inlet or waterway. Line trimmers may be used around trees, telephone poles, fire hydrants, sign posts, railings, culvert ends, and any other such object within the work area. Edging and trimming shall be conducted in such a manner as to not damage existing District property, facilities, structures or plants.

#### 1.4 Trash, Litter, Debris

Immediately prior to mowing/maintenance operations, the Contractor shall remove all litter, waste materials, rubbish and vegetative debris greater than ¼ inch in diameter within the project area. All litter, waste materials, rubbish and debris shall be removed and properly disposed offsite in conformance with any and all applicable Laws and Regulations.

Copies of the records and receipts for the disposal of the litter, waste materials, rubbish and debris shall be supplied to the District by the Contractor for accountability with District permits. Large, heavy, dangerous, or hazardous items beyond the ability of the Contractor to safely and legally remove from the project site, shall be reported to the District and the appropriate authorities immediately (if applicable).

In addition, Contractor will:

- a. Remove silt and debris from in and around all stormwater drains and driveway culverts when encountered. Such materials shall not be disposed of within waterways or into pipes or inlets;
- b. Remove grass that may clog culvert pipes;
- c. Provide four trash pickups during the dry season upon 15-day notice;
- d. Report any suspected driveway pipe collapse to the District Engineer; and
- e. Report any illicit discharge as defined by the NPDES MS-4 Permit to the District Engineer upon discovery.

#### 1.5 Quality Control / Assurance

Completed work areas may be inspected by the District at any time for quality and acceptance. Areas determined to be unsatisfactory by the District shall be immediately re-worked by the Contractor at no additional cost to the District. The evaluation of work areas by the District shall be final. Contractors with similar past work experience are preferred by the District for quality assurance purposes.

#### 1.6 Weather Conditions

Work areas that are normally maintained, but which are saturated with water to the point where equipment should not be used to avoid creating excessive damage to the area, shall not be maintained when such conditions exist. The Contractor is required to notify the District Secretary by email or other written notification when these conditions exist. These areas shall be maintained at subsequent cycles. Contractor shall utilize necessary

equipment in these areas to minimize damage to the area, but when damage is unavoidable the Contractor must notify the District when these conditions exist.

### 1.7 Drainage Swale and Pond Inspection

The Contractor shall visibly inspect the drainage system for standing water and indications of improper functioning after each heavy storm event, in excess of 2", but not more than once every 15 days. Structure inspections which are undertaken as a result of the visible inspection shall be recorded using the official stormwater inspection form provided by the District Engineer.

During the course of drainage system inspections or other work in performance of this contract, if the Contractor notices by sight or smell, or otherwise suspects there is an illicit discharge (oils, greases, sanitary waste, paints, solvents, etc.) to the District's water management system, the Contractor shall immediately contact the District Engineer, Stephen Vervaecke (239) 337-3993; email: [svervaecke@m-da.com](mailto:svervaecke@m-da.com), and/or a District Officer. The District Engineer will assess whether the suspected discharge is illicit and take appropriate action as required by the NPDES Permit.

The US EPA defines an illicit discharge as a discharge to the drainage system that is not composed entirely of storm water.

Exceptions include NPDES-permitted industrial sources, discharges from firefighting activities, waterline flushing, landscape irrigation, diverted stream flows, rising ground waters, uncontaminated ground water infiltration, uncontaminated pumped ground water, discharges from potable water sources, foundation drains, air conditioning condensation, irrigation water, water from a spring, water from crawl space pumps, footing drains, lawn watering, individual residential car washing, flows from riparian habitats and wetlands, de-chlorinated swimming pool discharges and street wash water.

No discharge shall be made to the drainage system of the District which could be construed as an illicit discharge. The drainage system of the District consists of any and all swales, canals, ponds and other facilities or structures intended to convey or treat stormwater.

### 1.8 Turf Repair

Contractor will at times encounter areas around the District where the turf (ground cover) has been disturbed to the extent that an area will become subject to erosion during rainfall events. In an effort to track and repair these areas so as to prevent them from becoming a maintenance problem for the District, the Contractor will note any area larger than approximately two (2) square feet in dimension during the mowing/maintenance intervals and provide a request to the District Secretary with referencing the location, size, and cost to level and install replacement sod. Contractor shall provide a unit price for installing Bahia sod on a per square foot (SF) basis as part of their bid response which will be used for a 12-month period and will be reconsidered by the District at the time of renewal or rebid.

The repairs will be conducted within 14 days of authorization of said repair by the District Secretary. Any questions related to the quantity of sod will be forwarded to the District Engineer who will determine at his sole judgement the appropriate quantity for installation payment.

## **2. Frequency**

All turf areas of the road side swales shall be mowed at a frequency as determined by the Contractor to maintain the swales in a satisfactory visual condition. At no time shall the height of the grass exceed 12 inches. All work shall be conducted during daylight hours, and not to exceed 6:00 p.m.

## **3. Basis of Payment**

Payment will be full compensation for all work and materials specified. Payments will be made to Contractor at the negotiated times. The amount of the awarded contract is defined as the upper dollar limit beyond which no further work may be authorized without additional approval by the District. If required, the Contractor will be reimbursed for satisfactory disposal of collected litter and debris, in which case, the Contractor shall supply copies of receipts for the satisfactory disposal of collected litter and debris to the District. Payments will be made to Contractor on regular intervals at times in accordance with the contract.

## **4. Insurance and Licenses**

Contractor shall purchase and maintain \$1,000,000.00 of liability and other insurance as is acceptable to the District's Attorney for the work to be performed. Contractor shall provide copies of the certificates of insurance to the District. Contractor shall maintain the necessary licenses as are appropriate for the work to be performed. Contractor shall ensure the District current copies of all valid license(s), including those of any subcontractors or suppliers as necessary, to the performance of work under this scope at all times as updated when appropriate.

Licenses and certifications currently required by the District in accordance with the MS4 permit which may be above and beyond what is legally required are the following:

- FDACS certification for application of pesticides or herbicides.
- Certification through the Green Industry BMP Program for applicators of fertilizer
- FDEP Stormwater Illicit Discharge Certification

## **5. Supervision and Labor**

Contractor shall supervise, inspect, and direct the work competently and efficiently, devoting such attention thereto and applying such skills and expertise as may be necessary to perform the Work in accordance with these specifications. Personnel shall be properly attired at all times on the project site. Contractor shall provide competent,

suitably qualified personnel to perform the Work specified. Contractor shall at all times maintain good discipline and order at the project. The Contractor shall comply with all applicable county, state and federal labor, safety, and health regulations. The Contractor shall be responsible for initiating, maintaining and supervising all safety precautions and programs in association with the work. Contractor shall be responsible for following proper maintenance of traffic (MOT) procedures as outlined in the Florida Department of Transportation's Green Book.

## **6. Services, Materials, and Equipment**

Contractor shall provide and assume full responsibility for all services, materials, equipment, labor, transportation, machinery, tools, appliances, fuel, and incidentals necessary for the performance and completion of the work.

Any damage to District facilities or property shall be repaired in a timely manner at the Contractors expense to the satisfaction of the District.

Equipment shall be capable of safely and efficiently maintaining the District's swales. Past experience has shown that small riding mowers do not adequately and safely complete the work as outlined. Contractor shall specify the type of equipment that will be used to complete the work. The appropriateness of the equipment will be determined by the District Board of Supervisors and the District Chief Engineer and such determination shall be in the sole discretion of the District.

Contractor shall not perform equipment or vehicle maintenance on site. The contractor may not store materials onsite including but not limited to fuel, oils, herbicides, pesticides or fertilizers. Such activities and materials need to be stored and maintained within a properly permitted maintenance facility for the protection of water quality.

Provide MSDS sheets for all materials having MSDS sheets that may be utilized or introduced in any way to the San Carlos Estates Water Control District. All materials, chemicals, insecticides, and herbicides used by the Contractor shall be used and applied in a manner consistent with the manufacturer instructions and with all applicable Laws and Regulations.

## **7. Safety and Protection.**

Contractor shall be solely responsible for the initiating, maintaining and supervising all safety precautions and programs in connection with the Work. Contractor shall take all necessary precautions for the safety of, and shall provide the necessary protection to prevent damage, injury or loss to:

1. all persons in the District or who may be affected by the Work;
2. all the Work and materials to be incorporated therein; and
3. other property of the District or adjacent thereto, including trees, shrubs, lawns, walks, pavements, roadways, structures, utilities, and underground facilities not designated for removal, relocation, or replacement in the course of work.

Contractor shall comply with all applicable Laws and Regulations relating to the safety of persons or property, or to the protection of persons or property from damage, injury, or loss; and shall erect and maintain all necessary safeguards for such safety and protection. Contractor shall notify owners of adjacent property and of underground facilities and other utility owners when prosecution of the Work may affect them, and shall cooperate with them in the protection, removal, relocation, and replacement of their property.

## EXHIBIT B – RESPONSE/BID SHEET

1. Name and contact information of responder:

Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone No.: \_\_\_\_\_

Facsimile: \_\_\_\_\_

Email: \_\_\_\_\_

License No. \_\_\_\_\_

2. Not to Exceed Annual Price: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Price for Bahia sod installation by square foot: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Price for additional services per instance: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Describe experience: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. Describe suitability of equipment and staff: \_\_\_\_\_

\_\_\_\_\_

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5. Provide favorable recommendations from prior and/or existing clients:

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6. Do you have the following certifications:

- FDACS certification for application of pesticides or herbicides \_\_\_\_ Yes \_\_\_\_ No
- Certification through the Green Industry BMP Program for applicators of fertilizer \_\_\_\_ Yes \_\_\_\_ No
- FDEP Stormwater Illicit Discharge Certification \_\_\_\_ Yes \_\_\_\_ No

7. Describe additional licenses and certifications currently held by responder:

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Signature

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Print Name

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Date



## EXHIBIT C

THIS FORM IS TO BE COMPLETED AND RETURNED WITH THE RESPONSE

Sworn statement under Section 287.133(3)(a),  
FLORIDA STATUTES ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER  
OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to the San Carlos Estates Water Control District by:

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(Printed individual's name and title)

---

(Print name of entity submitting sworn statement)

whose business address is: \_\_\_\_\_

and (if applicable) whose Federal Employer Identification Number (FEIN) is: \_\_\_\_\_

(If the entity has no FEIN, include the Social Security Number of the individual signing this sworn  
statement \_\_\_\_\_).

2. I understand that a "public entity crime" as defined in §287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with any agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

3. I understand that "convicted" or "conviction" as defined in §287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, non-jury trial, or entry of a plea of guilty or nolo contendere.

4. I understand that "convicted" or "conviction" as defined in §287.133(1)(b), Florida Statutes means:

a. A predecessor or successor of a person convicted of a public entity crime; or

b. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint-venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

5. I understand that a "person" as defined in §287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those

officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Please indicate which one statement applies).

\_\_\_\_ Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list (Attach a copy of the final order).

I understand that the submission of this form to the public entity identified in paragraph one above is for that public entity only, and that this form is valid through December 31 of the calendar year 2018. I also understand that I am required to inform the public entity prior to entering into a contract in excess of the threshold amount provided in Section 287.017, Florida Statutes, for category two, of any change in the information contained in this form.

\_\_\_\_\_  
(Signature)

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

SWORN TO AND SUBSCRIBED before me this \_\_\_\_\_ day of \_\_\_\_\_,  
2018, by \_\_\_\_\_, [ ☐ ] individually or [ ☐ ] as \_\_\_\_\_  
and on behalf of \_\_\_\_\_, a Florida \_\_\_\_\_, [ ☐ ] who is  
personally known to me or [ ☐ ] who produced \_\_\_\_\_ as  
identification.

\_\_\_\_\_  
SIGNATURE OF NOTARY PUBLIC

\_\_\_\_\_  
Name of Notary, Printed, Typed or Stamped  
My Commissioner Expires:

**EXHIBIT D**  
**AFFIRMATIONS**

1. Neither the undersigned, nor any other person, firm or corporation named herein, nor anyone else, to the knowledge of the undersigned, have themselves solicited or employed anyone else to solicit favorable action by San Carlos Estates Water Control District for this response, and further, no San Carlos Estates Water Control District official or employee is directly interested in the outcome of this matter. This proposal is genuine and not collusive or a sham. The persons, firms, or corporations named herein have not colluded, conspired, connived or agreed directly or indirectly with any other responder or person, firm, or corporation, to put in a sham response, or to have any other person, firm or corporation refrain from responding. Further, the responder has not in any manner, directly or indirectly, sought by agreement or collusion, or communication or conference with any person, firm or corporation, to fix the price of said response or responses of any other responder, or to secure any advantage against San Carlos Estates Water Control District or any person, firm, or corporation.
2. The below signed responder agrees to comply with all applicable provisions as set forth in the Anti-Discrimination laws of this land.
3. The responder/undersigned agrees to voluntarily and fully comply with all of the requirements of this Request for Bids and to hold harmless, defend and indemnify San Carlos Estates Water Control District, and its agents, from any losses, including attorney's fees, related or incurred as a result of the responder's failure to abide fully and comply with all of the requirements of this Request for Bids and the responder's response.
4. The undersigned, who being first duly sworn, acknowledges and affirms that all the statements made in this response are true, correct and accurate and no false statements are made herein. The undersigned further acknowledges that he or she has full knowledge of Florida law regarding sworn statements and the penalties, including perjury, resulting from the making of any false statements or misrepresentations herein.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

THE FOREGOING instrument was sworn to, signed and acknowledged before me, this \_\_\_\_\_ day of \_\_\_\_\_, 2018, by \_\_\_\_\_, the \_\_\_\_\_ of \_\_\_\_\_ (responder), who is personally known to me or who produced \_\_\_\_\_ (type of identification and number) as identification.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Print Name

**REQUEST FOR BIDS BY SAN CARLOS ESTATES WATER CONTROL DISTRICT**  
**FOR SWALE MOWING/MAINTENANCE**

**INTRODUCTION**

The San Carlos Estates Water Control District (hereinafter "District") is requesting bids from qualified responders for the competitive selection of the lowest responsible bidder for services to be provided in connection with mowing/maintenance of the District's turf areas and road side swales. The District is requesting bid proposals from qualified responders who are able and interested in providing mowing/maintenance of the District's turf areas and road side swales in accordance with the terms, conditions, and specifications contained in this Request for Bids (RFB), including Exhibit A attached hereto. The District provides water control services within the District's geographic boundaries pursuant to Florida law.

**RESPONSE ELEMENTS**

All responders shall prepare a bid response for providing the District with mowing/maintenance of the District's turf areas and road side swales pursuant to the specifications attached hereto as Exhibit A. The response shall include, but does not have to be limited to, the following information:

**A. General Information and Requirements**

1. The name and address of the responder must be provided including any fictitious name used in Florida.
2. If the responder is a business entity, corporation or partnership, evidence of good standing in the form of a current certificate from the Florida Department of State and the name of a responsible officer of the entity must be provided.
3. The closest business address of the entity to the District's geographic boundaries located in Lee County, Florida.
4. A list of up to five similar clients, preferably in Southwest Florida, for whom similar services have been provided, with reference/contact information of client personnel the District may contact.
5. Five (5) copies of the completed bid proposals, including all of the listed information, shall be sealed and hand delivered to the District's Chief Engineer, Morris Depew and Associates, Inc., located at 2914 Cleveland Avenue, Fort Myers, Florida 33901 on or before 2:00 p.m. EDT, August 17, 2018.
6. Bids received after the deadline will not be accepted under any circumstances. Late responses will be destroyed unopened.
7. Faxed responses and electronically mailed responses will not be accepted.

8. The completion and submittal of the Response/Bid Sheet, attached hereto as Exhibit B, can be used by the responder, if desired.

- B. Proposal Specifications – See Exhibit A attached hereto and made a part hereof.
- C. Inquiry/Inspection

Any interested responder is invited to make inquiry regarding any questions related to this Request for Bids. All questions should be directed to in writing to Stephen Vervaecke via email: [SVERVAECKE@M-DA.COM](mailto:SVERVAECKE@M-DA.COM).

- D. Timing

**Five (5) copies of the sealed bids for RFB-2018 shall be placed in a sealed envelope and clearly marked: "SAN CARLOS ESTATES WATER CONTROL DISTRICT - Swale Mowing/Maintenance Bid - RFB 2018-1", and must be delivered on or before 2:00 P.M, EDT, AUGUST 17, 2018, at the offices of the District's Chief Engineer, Morris Depew and Associates, Inc., located at 2914 Cleveland Avenue, Fort Myers, Florida 33901.**

- E. Selection Process

1. By submitting a response, each responder recognizes and agrees that the District may reject its response based upon the District's exercise of its sole discretion. Each responder waives any claims it may have for damages or other relief resulting directly or indirectly from the rejection of its response based on any ground whatsoever, including the District's exercise of its sole discretion and the District's disclosure of or refusal to disclose any pertinent information related to the reasons for the District's rejection of said response.
2. BEFORE SUBMITTING RESPONSES, INTERESTED RESPONDERS MUST MAKE ALL NECESSARY INVESTIGATIONS TO INFORM THEMSELVES THOROUGHLY AS TO ALL REQUIREMENTS OF THIS COMPETITIVE SELECTION PROCESS. NO PLEA OF IGNORANCE OF CONDITIONS OR DIFFICULTIES THAT MAY HEREAFTER EXIST, OR OF CONDITIONS OR DIFFICULTIES THAT MAY BE ENCOUNTERED DURING THE MOWING/MAINTENANCE OF THE DISTRICT'S TURF AREAS AND ROAD SIDE SWALES OR WHICH IS THE RESULT OF THE FAILURE BY THE SELECTED RESPONDER TO MAKE ALL THE NECESSARY EXAMINATIONS AND INVESTIGATIONS, WILL BE ACCEPTED AS AN EXCUSE FOR ANY FAILURE OR OMISSION ON THE PART OF THE SUCCESSFUL RESPONDER TO FULFILL, IN EVERY DETAIL, ALL OF THE REQUIREMENTS OF THE COMPETITIVE PROPOSAL SELECTION PROCESS DOCUMENTS, INCLUDING THE CONTRACT NEGOTIATED BETWEEN THE DISTRICT AND THE SUCCESSFUL RESPONDER, NOR WILL THEY BE ACCEPTED AS A BASIS FOR ANY CLAIMS WHATSOEVER FOR EXTRA COMPENSATION.

3. All proposals will be reviewed by the Board of Supervisors at a meeting open to the public. **It is anticipated that the proposals will be reviewed by the Board of Supervisors at a public meeting of the Board of Supervisors held on or about Tuesday, August 21, 2018 at 6:00 p.m. at Trianon Bonita Bay, 3411 Bay Commons Drive, Bonita Springs, Florida.**
4. The Board of Supervisors will evaluate each proposal and select the most highly qualified responder(s) to perform the required services of mowing/maintenance of the District's turf areas and road side swales. The District will select the most responsive proposal which has the lowest total maximum NOT-TO-EXCEED price for the mowing/maintenance of the District's turf areas and road side swales. Factors that may be considered in selecting firms include, but are not limited to:
  - a. Satisfaction of the District's request for bids specifications;
  - b. Past performance;
  - c. Reputation;
  - d. Completion date; and
  - e. Total maximum NOT-TO-EXCEED pricing for mowing/maintenance of the District's turf areas and road side swales.
5. The District reserves the right to reject any and all responses, to waive any and all informalities of any responses and to disregard all non-conforming, non-responsive or conditional responses. The District reserves the right to reject any and all responses with or without cause. The District reserves the right to accept the responses of the responders that in its judgment will be in the best interest of the District and to reject all responses of responders that the District believes are not in the best interest of the District. The District reserves the right to re-advertise the Request for Bids. Nothing contained in any of the competitive selection documents shall require the District to reject any particular responder or award a contract to any particular responder based upon anything other than the District's sole discretion as to which responder has submitted the most responsive proposal for the lowest maximum NOT-TO-EXCEED bid price.
6. The District may conduct such investigations as the District deems necessary and appropriate to assist in the evaluation of any response of any responder and to establish the responsibility, qualifications and ability of responders.
7. Within ten (10) business days of selection of a responder(s) by the Board of Supervisors, all responders will be notified of the Board's selection.
8. The Board of Supervisors may, during the above referenced public meeting, in their sole discretion, invite the responding firms to discuss their proposals and/or make presentations to the Board of Supervisors.
9. Upon the presentation of all information requested by the Board of Supervisors, and upon the Board of Supervisors making its final ranking of the proposals, the

District will then enter into contract negotiations with the highest ranked responder in an effort to reach a complete contractual agreement.

10. If an agreement cannot be reached with the highest ranked responder, negotiations shall be formally terminated with the highest ranked responder and the District will then enter into contract negotiations with the second highest ranked responder and if contract negotiations are still not successful, the process for negotiating with each next ranked responder will continue until a contract is successfully negotiated. If the District is not successful in negotiating a contract with any of the selected responders, the District may, but is not required to, elect to initiate a new request for bids and begin the request for bids selection process over from the beginning or the District can reopen contract negotiations with any previously selected responder or the District can choose to take any other action which the Board of Supervisors deems to be in the best interests of the District.

**F. Withdrawal of Proposals**

Proposals may be withdrawn either in writing or in person through an authorized representative at any time prior to the submission deadline. Once opened, responses may not be withdrawn or modified except to the extent agreed to by the District.

**G. Public Inspection of Proposals**

Proposals may be made available for public inspection as provided by Florida law, including Chapter 119, Florida Statutes.

**H. Right of Rejection**

In all instances, the District shall have the unilateral right to reject any and all proposals and waive any and all deficiencies or irregularities in any proposals submitted by any responder in the District's sole discretion. In particular, the failure of any responder to satisfy all requirements of this request for proposals may result in the rejection of the responder's proposal by the District in the District's sole discretion.

**I. Non-Discrimination**

The District does not discriminate on the basis of age, race, color, sex, religion, national origin, disability or marital status.

**J. Costs of Response Preparation**

All costs incurred by any responder in the preparation of a response to this request for proposals shall be borne exclusively by the responder and the District shall in no instance be liable for any costs incurred by any responder.



**K. Public Entity Crime Affidavit**

Any person or affiliate as defined by statute that has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a response/proposal or a contract to provide any goods or services to the District. Said person may not submit a response/proposal pursuant to this competitive selection process. Said person may not be awarded a contract by the District and cannot perform work under a contract with the District and further cannot transact business with the District for a period of thirty-six (36) months from the date of conviction of a public entity crime. Each responder shall be required to execute a public entity crime affidavit, a copy of which is attached hereto. FAILURE TO COMPLY WILL AUTOMATICALLY RESULT IN DISQUALIFICATION OF THE RESPONDER.

**L. Sworn Response**

All responses must be executed and dated by an authorized representative of the responder who must also print the name, title, mailing address, telephone number, telecopier number and occupational license number of the responder. Each responder must execute the response under oath in the presence of a notary public who must complete a notarization paragraph.

**M. Affirmations**

Each responder shall be required to include signed and notarized written affirmations with their response. The form of the affirmation that must be signed, notarized and submitted with each response is attached hereto as Exhibit D.

**N. Minimum Response**

The completion and timely submittal of five (5) copies of Exhibit B, Exhibit C and Exhibit D, attached hereto, constitute a minimally sufficient response to this Request for Bids.

## **Exhibit A – Proposal Specifications**

These specifications are intended to describe services to be provided in connection with mowing/maintenance of the District's turf areas and road side swales. The Contractor shall contact the District should questions arise as to which areas are to be maintained.

### **1. Maintenance Summary**

#### **1.1 District Rights of Way**

Roadsides along the paved roadways of the San Carlos Estates Water Control District boundaries included in this scope are listed as follows:

Strike Lane, Red Robin Dr., Rodas Dr., Dietz Dr., Claire Dr., Amarillo Dr., Rocky Rd., Mountain View Dr., Stillwell Pkwy., Golden Eagle Ln., Melanie Ln., Sunny Ln., Cock Robin Ln., Whip O Will Ln., Roger Dodger, St., Waterfall Ln., Luci Dr., Busy Bee Dr., Pinson Dr., Papillion Dr., Catskill Dr., Tuck Dr., Bonita Bill St., and Moriah Ln.

Unpaved roads included in this scope are listed as follows:

Moriah Ln., Bonita Bill St. and Tuck Drive

#### **1.2 Mowing/Maintenance**

Mow all turf areas, from the edge of pavement to the top of bank on the back slope of the swales which includes the full width of right of way vegetation within road sides and medians, to a height of between 4 inches and 6 inches. Mower blades shall be kept sharp at all times during mowing/maintenance. Areas that have standing water are to be mowed above the surface of the water only. The Contractor will not be required to remove grass cuttings from turf areas as long as cuttings are dispersed evenly enough to prevent clumping. Debris and clippings shall not be left on road pavement, gutters, or curbs. Neither shall such materials be deposited within any waterway or inlet. Clippings will not be left by Contractor in such a manner where clippings will be able to wash, blow, or otherwise be transported by natural means to a waterway or inlet or prevent the normal operation of the stormwater management system at any time.

Each work area shall be completely edged and trimmed each mowing/maintenance cycle. Turf mowing/maintenance shall be conducted in such a manner as to not damage existing District property, facilities, or structures. Mowing/maintenance shall include the bottom of the two retention ponds on the north side of Strike Lane two times a year. Clippings shall not be directed or deposited into any inlet or waterway.

#### **1.3 Edging and Trimming**

Edging and trimming shall be performed in concurrence with each mowing/maintenance cycle and completed in the same areas required to be mowed. Curbs and gutters shall be mechanically edged. Grass or weeds growing through cracks, joints, or breaks shall be

trimmed mechanically. Curbs, gutters, and all pavements shall be swept or blown free from all loose grass, weeds, or other vegetation. As required to ensure a maintained appearance, such debris shall not be directed towards any inlet or waterway. Line trimmers may be used around trees, telephone poles, fire hydrants, sign posts, railings, culvert ends, and any other such object within the work area. Edging and trimming shall be conducted in such a manner as to not damage existing District property, facilities, structures or plants.

#### 1.4 Trash, Litter, Debris

Immediately prior to mowing/maintenance operations, the Contractor shall remove all litter, waste materials, rubbish and vegetative debris greater than ¼ inch in diameter within the project area. All litter, waste materials, rubbish and debris shall be removed and properly disposed offsite in conformance with any and all applicable Laws and Regulations.

Copies of the records and receipts for the disposal of the litter, waste materials, rubbish and debris shall be supplied to the District by the Contractor for accountability with District permits. Large, heavy, dangerous, or hazardous items beyond the ability of the Contractor to safely and legally remove from the project site, shall be reported to the District and the appropriate authorities immediately (if applicable).

In addition, Contractor will:

- a. Remove silt and debris from in and around all stormwater drains and driveway culverts when encountered. Such materials shall not be disposed of within waterways or into pipes or inlets;
- b. Remove grass that may clog culvert pipes;
- c. Provide four trash pickups during the dry season upon 15-day notice;
- d. Report any suspected driveway pipe collapse to the District Engineer; and
- e. Report any illicit discharge as defined by the NPDES MS-4 Permit to the District Engineer upon discovery.

#### 1.5 Quality Control / Assurance

Completed work areas may be inspected by the District at any time for quality and acceptance. Areas determined to be unsatisfactory by the District shall be immediately re-worked by the Contractor at no additional cost to the District. The evaluation of work areas by the District shall be final. Contractors with similar past work experience are preferred by the District for quality assurance purposes.

#### 1.6 Weather Conditions

Work areas that are normally maintained, but which are saturated with water to the point where equipment should not be used to avoid creating excessive damage to the area, shall not be maintained when such conditions exist. The Contractor is required to notify the District Secretary by email or other written notification when these conditions exist. These areas shall be maintained at subsequent cycles. Contractor shall utilize necessary

equipment in these areas to minimize damage to the area, but when damage is unavoidable the Contractor must notify the District when these conditions exist.

#### 1.7 Drainage Swale and Pond Inspection

The Contractor shall visibly inspect the drainage system for standing water and indications of improper functioning after each heavy storm event, in excess of 2", but not more than once every 15 days. Structure inspections which are undertaken as a result of the visible inspection shall be recorded using the official stormwater inspection form provided by the District Engineer.

During the course of drainage system inspections or other work in performance of this contract, if the Contractor notices by sight or smell, or otherwise suspects there is an illicit discharge (oils, greases, sanitary waste, paints, solvents, etc.) to the District's water management system, the Contractor shall immediately contact the District Engineer, Stephen Vervaecke (239) 337-3993; email: [svervaecke@m-da.com](mailto:svervaecke@m-da.com), and/or a District Officer. The District Engineer will assess whether the suspected discharge is illicit and take appropriate action as required by the NPDES Permit.

The US EPA defines an illicit discharge as a discharge to the drainage system that is not composed entirely of storm water.

Exceptions include NPDES-permitted industrial sources, discharges from firefighting activities, waterline flushing, landscape irrigation, diverted stream flows, rising ground waters, uncontaminated ground water infiltration, uncontaminated pumped ground water, discharges from potable water sources, foundation drains, air conditioning condensation, irrigation water, water from a spring, water from crawl space pumps, footing drains, lawn watering, individual residential car washing, flows from riparian habitats and wetlands, de-chlorinated swimming pool discharges and street wash water.

No discharge shall be made to the drainage system of the District which could be construed as an illicit discharge. The drainage system of the District consists of any and all swales, canals, ponds and other facilities or structures intended to convey or treat stormwater.

#### 1.8 Turf Repair

Contractor will at times encounter areas around the District where the turf (ground cover) has been disturbed to the extent that an area will become subject to erosion during rainfall events. In an effort to track and repair these areas so as to prevent them from becoming a maintenance problem for the District, the Contractor will note any area larger than approximately two (2) square feet in dimension during the mowing/maintenance intervals and provide a request to the District Secretary with referencing the location, size, and cost to level and install replacement sod. Contractor shall provide a unit price for installing Bahia sod on a per square foot (SF) basis as part of their bid response which will be used for a 12-month period and will be reconsidered by the District at the time of renewal or rebid.

The repairs will be conducted within 14 days of authorization of said repair by the District Secretary. Any questions related to the quantity of sod will be forwarded to the District Engineer who will determine at his sole judgement the appropriate quantity for installation payment.

## **2. Frequency**

All turf areas of the road side swales shall be mowed at a frequency as determined by the Contractor to maintain the swales in a satisfactory visual condition. At no time shall the height of the grass exceed 12 inches. All work shall be conducted during daylight hours, and not to exceed 6:00 p.m.

## **3. Basis of Payment**

Payment will be full compensation for all work and materials specified. Payments will be made to Contractor at the negotiated times. The amount of the awarded contract is defined as the upper dollar limit beyond which no further work may be authorized without additional approval by the District. If required, the Contractor will be reimbursed for satisfactory disposal of collected litter and debris, in which case, the Contractor shall supply copies of receipts for the satisfactory disposal of collected litter and debris to the District. Payments will be made to Contractor on regular intervals at times in accordance with the contract.

## **4. Insurance and Licenses**

Contractor shall purchase and maintain \$1,000,000.00 of liability and other insurance as is acceptable to the District's Attorney for the work to be performed. Contractor shall provide copies of the certificates of insurance to the District. Contractor shall maintain the necessary licenses as are appropriate for the work to be performed. Contractor shall ensure the District current copies of all valid license(s), including those of any subcontractors or suppliers as necessary, to the performance of work under this scope at all times as updated when appropriate.

Licenses and certifications currently required by the District in accordance with the MS4 permit which may be above and beyond what is legally required are the following:

- FDACS certification for application of pesticides or herbicides.
- Certification through the Green Industry BMP Program for applicators of fertilizer
- FDEP Stormwater Illicit Discharge Certification

## **5. Supervision and Labor**

Contractor shall supervise, inspect, and direct the work competently and efficiently, devoting such attention thereto and applying such skills and expertise as may be necessary to perform the Work in accordance with these specifications. Personnel shall be properly attired at all times on the project site. Contractor shall provide competent,

suitably qualified personnel to perform the Work specified. Contractor shall at all times maintain good discipline and order at the project. The Contractor shall comply with all applicable county, state and federal labor, safety, and health regulations. The Contractor shall be responsible for initiating, maintaining and supervising all safety precautions and programs in association with the work. Contractor shall be responsible for following proper maintenance of traffic (MOT) procedures as outlined in the Florida Department of Transportation's Green Book.

## **6. Services, Materials, and Equipment**

Contractor shall provide and assume full responsibility for all services, materials, equipment, labor, transportation, machinery, tools, appliances, fuel, and incidentals necessary for the performance and completion of the work.

Any damage to District facilities or property shall be repaired in a timely manner at the Contractors expense to the satisfaction of the District.

Equipment shall be capable of safely and efficiently maintaining the District's swales. Past experience has shown that small riding mowers do not adequately and safely complete the work as outlined. Contractor shall specify the type of equipment that will be used to complete the work. The appropriateness of the equipment will be determined by the District Board of Supervisors and the District Chief Engineer and such determination shall be in the sole discretion of the District.

Contractor shall not perform equipment or vehicle maintenance on site. The contractor may not store materials onsite including but not limited to fuel, oils, herbicides, pesticides or fertilizers. Such activities and materials need to be stored and maintained within a properly permitted maintenance facility for the protection of water quality.

Provide MSDS sheets for all materials having MSDS sheets that may be utilized or introduced in any way to the San Carlos Estates Water Control District. All materials, chemicals, insecticides, and herbicides used by the Contractor shall be used and applied in a manner consistent with the manufacturer instructions and with all applicable Laws and Regulations.

## **7. Safety and Protection.**

Contractor shall be solely responsible for the initiating, maintaining and supervising all safety precautions and programs in connection with the Work. Contractor shall take all necessary precautions for the safety of, and shall provide the necessary protection to prevent damage, injury or loss to:

1. all persons in the District or who may be affected by the Work;
2. all the Work and materials to be incorporated therein; and
3. other property of the District or adjacent thereto, including trees, shrubs, lawns, walks, pavements, roadways, structures, utilities, and underground facilities not designated for removal, relocation, or replacement in the course of work.

Contractor shall comply with all applicable Laws and Regulations relating to the safety of persons or property, or to the protection of persons or property from damage, injury, or loss; and shall erect and maintain all necessary safeguards for such safety and protection. Contractor shall notify owners of adjacent property and of underground facilities and other utility owners when prosecution of the Work may affect them, and shall cooperate with them in the protection, removal, relocation, and replacement of their property.

**EXHIBIT B – RESPONSE/BID SHEET**

1. Name and contact information of responder:

Name: Keith H. Ott

Business Name: Clear Choice Services, Inc.

mailing - 700 Dills Farm Way Greer, SC 29651

Address: Physical - 24743 Rodas Dr, Bonita Springs FL 34135

Telephone No.: 239-872-3714

Facsimile: none

Email: fastcarwreck@gmail.com

License No. 0804495

2. Not to Exceed Annual Price: \$ 115,000<sup>00</sup>

Price for Bahia sod installation by square foot: .50¢ sq. ft.

Price for additional services per instance: \$ 50<sup>00</sup> hr.

3. Describe experience: 9 years of roadside mowing of  
San Carlos Estates Water Control District.

4. Describe suitability of equipment and staff: \* Addition of Supervisor  
that is local. Year round staff even in off  
Season that is there 40 hr's a week.  
Equipment is well maintained + sharpened.



5. Provide favorable recommendations from prior and/or existing clients:

Majority of people in San Carlos Drainage  
District.

6. Do you have the following certifications:

- FDACS certification for application of pesticides or herbicides \_\_\_ Yes ☒ No
- Certification through the Green Industry BMP Program for applicators of fertilizer ☒ Yes \_\_\_ No
- FDEP Stormwater Illicit Discharge Certification ☒ Yes ☒ No

7. Describe additional licenses and certifications currently held by responder:

Qualified Swale Inspector



Signature

Keith H. Ott

Print Name

8-13-18

Date

## EXHIBIT C

THIS FORM IS TO BE COMPLETED AND RETURNED WITH THE RESPONSE

Sworn statement under Section 287.133(3)(a),  
FLORIDA STATUTES ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER  
OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to the San Carlos Estates Water Control District by:

Keith Ott President Clear Choice Services  
(Printed individual's name and title)

Clear Choice Services Inc  
(Print name of entity submitting sworn statement)

whose business address is: Mailing: 700 Dills Farm Way Greer S.C. 29651  
Equipment: 24743 Rhodes Dr Bunkle Sp. FL

and (if applicable) whose Federal Employer Identification Number (FEIN) is: 59-3633812

(If the entity has no FEIN, include the Social Security Number of the individual signing this sworn  
statement \_\_\_\_\_).

2. I understand that a "public entity crime" as defined in §287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with any agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

3. I understand that "convicted" or "conviction" as defined in §287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, non-jury trial, or entry of a plea of guilty or nolo contendere.

4. I understand that "convicted" or "conviction" as defined in §287.133(1)(b), Florida Statutes means:

a. A predecessor or successor of a person convicted of a public entity crime; or

b. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint-venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

5. I understand that a "person" as defined in §287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those

officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.


6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Please indicate which one statement applies).

☒ ~~NO~~ Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

☒ ~~NO~~ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

☒ ~~NO~~ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list (Attach a copy of the final order).

I understand that the submission of this form to the public entity identified in paragraph one above is for that public entity only, and that this form is valid through December 31 of the calendar year 2018. I also understand that I am required to inform the public entity prior to entering into a contract in excess of the threshold amount provided in Section 287.017, Florida Statutes, for category two, of any change in the information contained in this form.

  
(Signature)

STATE OF SC  
COUNTY OF Spartanburg

SWORN TO AND SUBSCRIBED before me this 14 day of August, 2018, by Keth Ott, [☒] individually or [ ] as N/A and on behalf of Justin Heaton, a Florida SC Notary, [ ] who is personally known to me or [☒] who produced License as identification.

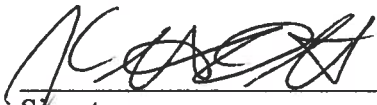
  
SIGNATURE OF NOTARY PUBLIC

Justin Heaton  
Name of Notary, Printed, Typed or Stamped  
My Commissioner Expires: April 10, 2024



**EXHIBIT D**  
**AFFIRMATIONS**

1. Neither the undersigned, nor any other person, firm or corporation named herein, nor anyone else, to the knowledge of the undersigned, have themselves solicited or employed anyone else to solicit favorable action by San Carlos Estates Water Control District for this response, and further, no San Carlos Estates Water Control District official or employee is directly interested in the outcome of this matter. This proposal is genuine and not collusive or a sham. The persons, firms, or corporations named herein have not colluded, conspired, connived or agreed directly or indirectly with any other responder or person, firm, or corporation, to put in a sham response, or to have any other person, firm or corporation refrain from responding. Further, the responder has not in any manner, directly or indirectly, sought by agreement or collusion, or communication or conference with any person, firm or corporation, to fix the price of said response or responses of any other responder, or to secure any advantage against San Carlos Estates Water Control District or any person, firm, or corporation.
2. The below signed responder agrees to comply with all applicable provisions as set forth in the Anti-Discrimination laws of this land.
3. The responder/undersigned agrees to voluntarily and fully comply with all of the requirements of this Request for Bids and to hold harmless, defend and indemnify San Carlos Estates Water Control District, and its agents, from any losses, including attorney's fees, related or incurred as a result of the responder's failure to abide fully and comply with all of the requirements of this Request for Bids and the responder's response.
4. The undersigned, who being first duly sworn, acknowledges and affirms that all the statements made in this response are true, correct and accurate and no false statements are made herein. The undersigned further acknowledges that he or she has full knowledge of Florida law regarding sworn statements and the penalties, including perjury, resulting from the making of any false statements or misrepresentations herein.

  
Signature  
Keith Ott  
Print Name

8-14-18  
Date

STATE OF SC  
COUNTY OF Spartanburg

THE FOREGOING instrument was sworn to, signed and acknowledged before me, this 14 day of August, 2018, by Keith Ott, the President of Clear Choice Services Inc. (responder), who is personally known to me or who produced License (type of identification and number) as identification.

  
Notary Public

Justin Heaton  
Print Name





## Local Business Tax Receipt

Dear Business Owner:

Your 2017-2018 Lee County Local Business Tax Receipt is attached below for account number **0804495**.

If there is a change in one of the following, refer to the instructions on the back of this receipt.

- Business name
- Ownership
- Physical location
- Business closed

This is not a bill. Detach the bottom portion and display in a public location.

I hope you have a successful year.

Sincerely,

Lee County Tax Collector

2017 - 2018  
**LEE COUNTY LOCAL BUSINESS TAX RECEIPT**

**Account Number: 0804495**

**Account Expires: September 30, 2018**

**Location:**  
700 DILLS FARM WAY  
GREER SC 29651

CLEAR CHOICE SERVICES INC  
OTT KEITH  
700 DILLS FARM WAY  
GREER SC 29651

May engage in the business of:

**PROFESSIONAL LANDSCAPING COMPANY**

The business and qualifier on this Business Tax Receipt is "REGISTERED"  
in compliance with ordinance 08-08.

**THIS LOCAL BUSINESS TAX RECEIPT IS NON REGULATORY**

Payment Information:

**PAID** 452693-29-2

07/31/2017 12:40 PM

\$50.00



GV5747-1

Certificate #

GV5747

Trainee ID #

## Certificate of Training Best Management Practices Florida Green Industries

UNIVERSITY OF  
**FLORIDA**  
IFAS EXTENSION

The undersigned hereby acknowledges that

**Keith Ott**

has successfully met all requirements necessary to be fully trained through the Green Industries Best Management Practices Program developed by the Florida Department of Environmental Protection with the University of Florida Institute of Food and Agricultural Sciences.

Dr. L.E. Trenholm

Issuer

Brown

Instructor

5/28/2009

Date of Class

*John Chandra*  
DEP Program Administrator

Not valid without seal



GV5747-1

Certificate #

GV5747

Trainee ID #

## Certificate of Training Best Management Practices Florida Green Industries

UNIVERSITY OF  
**FLORIDA**  
IFAS EXTENSION

The undersigned hereby acknowledges that

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Dr. L.E. Trenholm

Issuer

Brown

Instructor

5/28/2009

Date of Class

John Chenchoed  
DEP Program Administrator

Not valid without seal



**Tony's Custom Lawn &  
Landscaping Service, Inc.**



**Francisco A. Domenech**  
Owner

Cell 239-980-8050

Fax 239-498-9553

Office 239-498-5380    [Tonyscustomlawn@yahoo.com](mailto:Tonyscustomlawn@yahoo.com)

*"We Treat You with Honesty, Dignity, and Respect."*

Tony's Custom Lawn & Landscaping Service, Inc.

Francisco A. Domenech

25315 Moriah Lane

Bonita Springs FL 34135

[Tonyscustomlawn@yahoo.com](mailto:Tonyscustomlawn@yahoo.com)

239-489-5380

239-980-8050

August 16, 2018

San Carlos Estates Water Control District:

My name is Francisco A. Domenech. I am the owner of Tony's Custom Lawn/Landscaping Service, Inc. I have been in the landscaping service for over twenty-five years. I would like to take this opportunity to introduce myself. I have also attached a bid for the San Carlos Estate Water Control District in Bonita springs.

I have been in the landscape industry since I arrived in Fort Myers in 1976. I would personally be helping my crew to maintain the grounds of my community ( daily I can check on the community). We are a very detailed and conscientious lawn and landscaping company and we will treat you with honesty, dignity and respect.

We are looking forward to hearing from you. If you have any questions and or comments, please feel free to contact me. In advance thank you for your time.



Francisco A. Domenech  
Owner

**Contract for:  
San Carlos Estates Water District  
Bonita Springs FL**

**Association:** San Carlos Estates Water Control District

**Attn:** Board of Director's

**Landscape Service:** Tony's Custom Lawn and Landscaping Service, Inc.

**General:** Landscaping Service shall have all licenses and certifications required to perform duties describe in the statement of work and maintain adequate general liability insurance and workers compensation insurance. Employees will be dressed in uniform (green shirts & boots) during hours of operation:

**Mowing of property:** Turf shall be mowed once per week or as needed with a minimum of 46 cuts per year. Turf shall be maintained at a height of 4 to 5 inches to coincide with seasonal conditions. Sharpened mower blades will be used at all time to insure a clean and even cut. Clippings need not be bagged as long as no unsightly clumps remain:

**Edging:** Hard edging ( driveways, roadways, etc.) will be performed as needed - using conventional edging equipment:

**Weed eater:** will be used where the tractor can't reach (near trees, sidewalks, etc.) using conventional weed eater and sometimes a push mower:

**Blowing off of paved area:** This is done after we have performed the mowing, string trimming and edging - To "clean up" debris. Also in the weeks that we do not mow property all paved areas will be blown off:

**Trash:** will be picked up as we mow in the swales and road side:

**Subdivision Entry way sign:** will also be included in all the services mentioned above.

**Extra services:** All extra services such as landscaping, transplanting, plant removal, and storm clean-up (Hurricanes etc.), sod replacement must be written and agreed upon and approved by the Board of Directors before beginning. These services will be performed as a separate charge outside the landscape contract to San Carlos Estates Water Control District.

**Workers Compensation and Insurance:**

Tony's Custom Lawn and Landscaping Service, Inc. will maintain workers' compensation and public liability insurance. A copy of such coverage will be supplied to the management company within thirty (30) days of their request.

Either party may cancel this agreement with just cause during the term of this agreement upon thirty (30) days written notice to the other party, provided the party receiving the notice has not corrected it's default with in the sixty (60) day period. Just cause is defined as the failure to comply with the terms and conditions of this agreement. If the agreement is terminated before the full contract term, this agreement will automatically revert to a pay-as performed basis and any amount owed to Tony's Custom Lawn and Landscaping Service will become immediately due and payable. If written cancellation is not received 30 days prior to expiration by either party, this contract shall automatically renew based on successive one year period.

After careful consideration we have determined the annual fee for the mowing-swailes maintenance to be \$8300.00 per month for 1 year. The service will start on \_\_\_\_\_. In advance we thank you for your time and because you are our priority we treat you with honesty, dignity and respect.

**Contract Authorization:**

Tony's Custom Lawn and Landscaping Service, Inc. will commence with the receipt of copy of this contract signed by the property manager/person in authorization. Other services will be performed only with the receipt of written formal order by the management company/person (s) in authorization.

\_\_\_\_\_  
San Carlos Estates Water District

Francisco A. Domenech  
Tony's Custom Lawn/Landscaping  
Authorized Signature

Date \_\_\_\_\_

Date 8/16/18

Title \_\_\_\_\_

Title \_\_\_\_\_

August 2018



## Local Business Tax Receipt

Dear Business Owner:

Your 2017-2018 Lee County Local Business Tax Receipt is attached below for account number **0104210**.

If there is a change in one of the following, refer to the instructions on the back of this receipt.

- Business name
- Ownership
- Physical location
- Business closed

This is not a bill. Detach the bottom portion and display in a public location.

I hope you have a successful year.

Sincerely,

Lee County Tax Collector

**2017 - 2018**  
**LEE COUNTY LOCAL BUSINESS TAX RECEIPT**

**Account Number: 0104210**

**Account Expires: September 30, 2018**

**Location:**

25315 MORIAH LN  
BONITA SPRINGS FL 34135

TONYS CUSTOM LAWN LANDSCAPING SERV INC  
DOMENECH FRANCISCO  
25315 MORIAH LN  
BONITA SPRINGS FL 34135

May engage in the business of:

**PROFESSIONAL LANDSCAPING COMPANY**

The business and qualifier on this Business Tax Receipt is "REGISTERED"  
in compliance with ordinance 08-08.

**THIS LOCAL BUSINESS TAX RECEIPT IS NON REGULATORY**

Payment Information:

**PAID** 458163-20-1

10/05/17 03:50:44 PM

\$53.00

## EXHIBIT B - RESPONSE/BID SHEET

1. Name and contact information of responder:

Name: Donald hochen

Business Name: Elite Grading & Site Work, Inc  
Elite Bush Hog & Tractor Services.

Address: 24066 Rodas Drive, Bonita Springs, FL 34135

Telephone No.: 239-273-0491

Facsimile: \_\_\_\_\_

Email: elitebushhog@aol.com

License No. Acct# 1300276 <sup>Lee</sup> 1201264 <sup>Collier</sup> LCC 20170000532

2. Not to Exceed Annual Price: \$ 87,000<sup>00</sup> per year

for work listed in maintenance summary 1.1-1.8  
and inspection of turf (ground cover)

Price for Bahia sod installation by square foot: 85¢ per sq ft.

Price for additional services per instance: to be priced per instance

3. Describe experience: We have been in business for eight years. We started as a bush hog company and have expanded to a full service company with services including land clearing, forestry mulch site work and tree removal. We perform lot maintenance for various communities in Lee and Collier County and for The city of Bonita Springs

4. Describe suitability of equipment and staff: Our staff is covered by workman's comp and e verified before hiring. Our equipment is all new and well maintained. We have tractors with bush hogs and a brush hog. We also have a special Flail mower that attaches to the tractor with a side arm to mow banks without disturbing ground surface.


We have commercial zero turn mowers  
And all needed edge trimmers, string trimmers  
and blowers

5. Provide favorable recommendations from prior and/or existing clients: (see attached)
- City of Bonita Neighborhood Services Vendor / Community Service  
City of Bonita Springs Code Enforcement mowing  
Lennar Corp. mowing of vacant lots and lake banks  
additional testimonials on Website: [www.mulchlife.com](http://www.mulchlife.com)
6. Do you have the following certifications:

- FDACS certification for application of pesticides or herbicides \_\_\_ Yes \_\_\_ No
- Certification through the Green Industry BMP Program for applicators of fertilizer ☒ Yes \_\_\_ No
- FDEP Stormwater Illicit Discharge Certification \_\_\_ Yes \_\_\_ No

7. Describe additional licenses and certifications currently held by responder:

We not only have a professional Landscaping license  
but we have a tractor license and additional  
equipment to help us remove debris that  
might be blocking drainage

  
Signature  
Donald Locken  
Print Name

August 13, 2018  
Date

References:

Peggy Douglas  
City of Bonita Springs Code enforcement Department  
[peggy.douglas@cityofbonitasprings.org](mailto:peggy.douglas@cityofbonitasprings.org)  
(239) 949-6257

Chris Campbell  
City of Bonita Springs Neighborhood Services  
[Christopher.Campbell@cityofbonitasprings.org](mailto:Christopher.Campbell@cityofbonitasprings.org)  
(239) 980-4995

Zane Zeidan, Land Co-ordinator  
Lennar Homes, LLC  
[Zane.Zeidan@lennar.com](mailto:Zane.Zeidan@lennar.com)  
(239) 841-9773

Miquel Reynaldos  
ALLIANCE CO.  
2601 South Bayshore Drive, Suite 100  
Miami, FL 33133  
[mr@alliancecos.com](mailto:mr@alliancecos.com)  
305-986-0110



## EXHIBIT C

THIS FORM IS TO BE COMPLETED AND RETURNED WITH THE RESPONSE

Sworn statement under Section 287.133(3)(a),  
FLORIDA STATUTES ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER  
OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to the San Carlos Estates Water Control District by:

Donald Lochen, Director / owner  
(Printed individual's name and title)

\_\_\_\_\_  
(Print name of entity submitting sworn statement)

whose business address is: Elite Grading & Site Work, Inc

and (if applicable) whose Federal Employer Identification Number (FEIN) is: 46-1901883

(If the entity has no FEIN, include the Social Security Number of the individual signing this sworn  
statement \_\_\_\_\_).

2. I understand that a "public entity crime" as defined in §287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with any agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

3. I understand that "convicted" or "conviction" as defined in §287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, non-jury trial, or entry of a plea of guilty or nolo contendere.

4. I understand that "convicted" or "conviction" as defined in §287.133(1)(b), Florida Statutes means:

a. A predecessor or successor of a person convicted of a public entity crime; or

b. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint-venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

5. I understand that a "person" as defined in §287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those

officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Please indicate which one statement applies).

\_\_\_\_ Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list (Attach a copy of the final order).

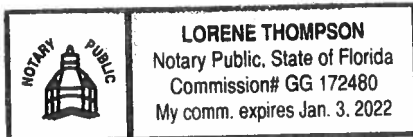
I understand that the submission of this form to the public entity identified in paragraph one above is for that public entity only, and that this form is valid through December 31 of the calendar year 2018. I also understand that I am required to inform the public entity prior to entering into a contract in excess of the threshold amount provided in Section 287.017, Florida Statutes, for category two, of any change in the information contained in this form.

STATE OF FLORIDA  
COUNTY OF LEE

(Signature)

SWORN TO AND SUBSCRIBED before me this 14<sup>th</sup> day of August, 2018, by DAVID R. LOCHEN, [ ☒ ] individually or [ ☐ ] as Self/Elite a Florida resident, [ ☐ ] who is personally known to me or [ ☒ ] who produced FLORIDA DL as identification.

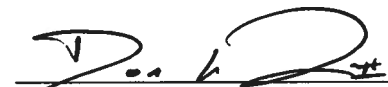
SIGNATURE OF NOTARY PUBLIC



LORENE THOMPSON  
Name of Notary, Printed, Typed or Stamped  
My Commissioner Expires:

**EXHIBIT D**  
**AFFIRMATIONS**


1. Neither the undersigned, nor any other person, firm or corporation named herein, nor anyone else, to the knowledge of the undersigned, have themselves solicited or employed anyone else to solicit favorable action by San Carlos Estates Water Control District for this response, and further, no San Carlos Estates Water Control District official or employee is directly interested in the outcome of this matter. This proposal is genuine and not collusive or a sham. The persons, firms, or corporations named herein have not colluded, conspired, connived or agreed directly or indirectly with any other responder or person, firm, or corporation, to put in a sham response, or to have any other person, firm or corporation refrain from responding. Further, the responder has not in any manner, directly or indirectly, sought by agreement or collusion, or communication or conference with any person, firm or corporation, to fix the price of said response or responses of any other responder, or to secure any advantage against San Carlos Estates Water Control District or any person, firm, or corporation.
2. The below signed responder agrees to comply with all applicable provisions as set forth in the Anti-Discrimination laws of this land.
3. The responder/undersigned agrees to voluntarily and fully comply with all of the requirements of this Request for Bids and to hold harmless, defend and indemnify San Carlos Estates Water Control District, and its agents, from any losses, including attorney's fees, related or incurred as a result of the responder's failure to abide fully and comply with all of the requirements of this Request for Bids and the responder's response.
4. The undersigned, who being first duly sworn, acknowledges and affirms that all the statements made in this response are true, correct and accurate and no false statements are made herein. The undersigned further acknowledges that he or she has full knowledge of Florida law regarding sworn statements and the penalties, including perjury, resulting from the making of any false statements or misrepresentations herein.

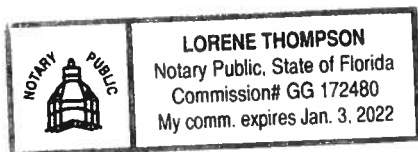
  
Signature  
Don R Lochen  
Print Name

8/14/18  
Date

STATE OF FLORIDA  
COUNTY OF LEE

THE FOREGOING instrument was sworn to, signed and acknowledged before me, this 14<sup>th</sup> day of August, 2018, by DONALD R. LOCHEN, the OWNER of ELITE GRADING & SITEWORK INC (responder), who is personally known to me or who produced FLDL (type of identification and number) as identification.

  
Notary Public



LORENE THOMPSON  
Print Name

2017 - 2018

LEE COUNTY LOCAL BUSINESS TAX RECEIPT

Account Number: 1300276

Account Expires: September 30, 2018

Location:

24066 RODAS DR  
BONITA SPRINGS FL 34135

May engage in the business of:

PROFESSIONAL LANDSCAPING COMPANY

The business and qualifier on this Business Tax Receipt is "REGISTERED" in compliance with ordinance 08-08.

THIS LOCAL BUSINESS TAX RECEIPT IS NON REGULATORY

ELITE GRADING & SITE WORK INC  
LOCHEN DONALD

PO BOX 367135  
BONITA SPRINGS FL 34136

Payment Information:

PAID 452995-44-3 08/03/2017 08:39 AM  
\$50.00

2017 - 2018

LEE COUNTY LOCAL BUSINESS TAX RECEIPT

Account Number: 1201264

Account Expires: September 30, 2018

Location:

24066 RODAS DR  
BONITA SPRINGS FL 34135

May engage in the business of:

TRACTOR SERVICE

THIS LOCAL BUSINESS TAX RECEIPT IS NON REGULATORY

Payment Information:

ELITE GRADING & SITE WORK INC  
ELITE GRADING & SITE WORK INC  
24066 RODAS DR  
BONITA SPRINGS FL 34135

PAID 452995-44-1 08/03/2017 08:39 AM  
\$50.00

**COLLIER COUNTY  
CERTIFICATE OF COMPETENCY**

**CERTIFICATION INFORMATION**

LCC20170000532 Certification Information  
Collier County Board of County Commissioners

Date: August 14, 2017

DBA: ELITE GRADING & SITE WORK INC.  
ADDRESS: 24066 REDAS DRIVE  
BONITA SPRINGS, FL 34135

PHONE: 2392739942

CELL:  
FAX:

LICENSEE NBR:  
LCC20170000532

QUALIFIER: LOCHEN II, DONALD R.

TYPE: LANDSCAPING RESTRICTED CONTR.

CLASS CODE: 4235

ISSUANCE NBR: 201700000272

**INSURANCE:**

General Liability  
December 27, 2017

Worker's Compensation  
October 01, 2017

**ORIG ISSD:**

April 03, 2017

**EXPIRATION:**

September 30, 2018

**NOTE: It is the Qualifier's responsibility to keep all business, licensing and requirements current and to provide up to date copies for Collier county files. This includes all insurance certificates and any change of address information.**

Collier County \* City of Marco \* City of Naples  
Contractor Licensing

LANDSCAPING RESTRICTED CONTR.  
Cert Nbr: LCC20170000532 Exp: 09/30/2018 Status: Active  
ELITE GRADING & SITE WORK INC.  
LOCHEN II, DONALD R.  
24066 REDAS DRIVE  
BONITA SPRINGS, FL 34135  
Signed: \_\_\_\_\_



## Department of Environmental Protection

2600 Blair Stone Road, M.S. 3570  
Tallahassee, Florida 32399-2400

**UF** UNIVERSITY of  
FLORIDA  
IFAS Extension

Congratulations on successfully completing the Florida Green Industries Best Management Practices Training Program. Your certificate of completion and wallet card are attached. If there are errors in the certificate, or if we can be of further assistance, please contact the GI-BMP Office of the Florida-Friendly Landscaping™ Program at [gi.bmp@ifas.ufl.edu](mailto:gi.bmp@ifas.ufl.edu) or (352) 273-4517.

Please note that this training certificate alone does not authorize you to apply fertilizer commercially after January 1, 2014. You must take additional steps to become licensed for commercial fertilizer application in the state of Florida. The Limited Urban Commercial Fertilizer Applicator Certification (state "fertilizer license") is issued by the Florida Department of Agriculture and Consumer Services (FDACS). A photocopy of this certificate is required with the application for the new license, so keep this document for future use.

Instructions and form: <http://www.safepesticideuse.com/aes-ent/licenseandcert.html>

For assistance contact: The Bureau of Entomology and Pest Control, (850) 921-4177

If your test score is 90% or greater, you may be eligible to become a GI-BMP Instructor:

[http://fyn.ifas.ufl.edu/professionals/instructor\\_program.html](http://fyn.ifas.ufl.edu/professionals/instructor_program.html)

|                     |           |
|---------------------|-----------|
| GI-BMP Trainee ID:  | GV19472   |
| Certification date: | 10/2/2012 |
| Test Score:         | 80%       |

Donald Lochen  
Elite Bush Hog & Tractor Service  
PO Box 367135  
Bonita Springs, FL 34135

State of Florida  
DEPARTMENT OF  
ENVIRONMENTAL PROTECTION

**Donald Lochen**

GV19472-1

GV19472

Certificate #

trainee ID #

GREEN INDUSTRIES BEST MANAGEMENT PRACTICES  
TRAINING PROGRAM



GV19472-1

Certificate #

GV19472

Trainee ID #

### Certificate of Training Best Management Practices Florida Green Industries

**UF** UNIVERSITY of  
FLORIDA  
IFAS Extension

The undersigned hereby acknowledges that

**Donald Lochen**

has successfully met all requirements necessary to be fully trained through the Green Industries Best Management Practices Program developed by the Florida Department of Environmental Protection with the University of Florida Institute of Food and Agricultural Sciences.

*Donald D. Rainey*  
Issuer

D. Rainey  
Instructor

10/2/2012  
Date of Class

*Kerstin P. Jones*  
DEP Program Administrator

Not valid without seal

**Request for Taxpayer  
Identification Number and Certification**

**Give Form to the  
requester. Do not  
send to the IRS.**

|   |   |   |
|---|---|---|
| Print or type<br>See Specific instructions on page 2. | 1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.<br><b>Elite Grading &amp; Site Work, Inc.</b>   |   |
|   | 2 Business name/disregarded entity name, if different from above  |   |
|   | 3 Check appropriate box for federal tax classification; check only <b>one</b> of the following seven boxes:<br><input type="checkbox"/> Individual/sole proprietor or single-member LLC<br><input type="checkbox"/> C Corporation <input checked="" type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate<br><input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ _____<br><b>Note.</b> For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner.<br><input type="checkbox"/> Other (see instructions) ▶ _____ | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):<br>Exempt payee code (if any) _____<br>Exemption from FATCA reporting code (if any) _____<br><small>(Applies to accounts maintained outside the U.S.)</small> |
|   | 5 Address (number, street, and apt. or suite no.)<br><b>24066 Rodas Drive</b>   | Requester's name and address (optional)   |
|   | 6 City, state, and ZIP code<br><b>Bonita Springs FL 34135</b>   |   |
| 7 List account number(s) here (optional)              |   |   |

|   |   |
|---|---|
| <b>Part I Taxpayer Identification Number (TIN)</b><br>Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see <i>How to get a TIN</i> on page 3.<br><b>Note.</b> If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter. | <b>Social security number</b><br>[ ][ ]-[ ][ ]-[ ][ ][ ][ ]<br><b>OR</b><br><b>Employer identification number</b><br>[4][6]-[1][9][0][1][8][8][3] |
|---|---|

|  |  |
|--|--|
| <b>Part II Certification</b><br>Under penalties of perjury, I certify that:<br>1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and<br>2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and<br>3. I am a U.S. citizen or other U.S. person (defined below); and<br>4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.<br><b>Certification instructions.</b> You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3. | <b>Sign Here</b><br>Signature of U.S. person ▶ <i>Janice De Robbio</i><br>Date ▶ <i>Sept. 28, 2017</i> |
|--|--|

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.  
**Future developments.** Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at [www.irs.gov/fw9](http://www.irs.gov/fw9).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

• Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)

• Form 1099-C (canceled debt)

• Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding? on page 2.*

By signing the filled-out form, you:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),

2. Certify that you are not subject to backup withholding, or

3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and

4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

07/10/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| <b>PRODUCER</b><br>Bob McMullen Insurance Agency<br>24241 S Tamiami Trail Suite 1<br><br>Bonita Springs, FL 34134 | <b>CONTACT NAME:</b> Diane Ryan<br><b>PHONE (A/C, No, Ext):</b> (239) 992-2200<br><b>FAX (A/C, No):</b> (239) 992-7033<br><b>E-MAIL ADDRESS:</b> diane@bobmcmullen.com  |                               |        |   |       |            |  |            |  |            |  |            |  |            |  |
|---|---|-------------------------------|--------|---|-------|------------|--|------------|--|------------|--|------------|--|------------|--|
| <b>INSURED</b><br><br>Elite Grading & Site Work<br>24066 Rodas Dr<br><br>Bonita Springs FL 34135                  | <table><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A: ARCH Specialty Insurance Company</td><td>21199</td></tr><tr><td>INSURER B:</td><td></td></tr><tr><td>INSURER C:</td><td></td></tr><tr><td>INSURER D:</td><td></td></tr><tr><td>INSURER E:</td><td></td></tr><tr><td>INSURER F:</td><td></td></tr></table> | INSURER(S) AFFORDING COVERAGE | NAIC # | INSURER A: ARCH Specialty Insurance Company | 21199 | INSURER B: |  | INSURER C: |  | INSURER D: |  | INSURER E: |  | INSURER F: |  |
| INSURER(S) AFFORDING COVERAGE   | NAIC #  |                               |        |   |       |            |  |            |  |            |  |            |  |            |  |
| INSURER A: ARCH Specialty Insurance Company   | 21199   |                               |        |   |       |            |  |            |  |            |  |            |  |            |  |
| INSURER B:  |   |                               |        |   |       |            |  |            |  |            |  |            |  |            |  |
| INSURER C:  |   |                               |        |   |       |            |  |            |  |            |  |            |  |            |  |
| INSURER D:  |   |                               |        |   |       |            |  |            |  |            |  |            |  |            |  |
| INSURER E:  |   |                               |        |   |       |            |  |            |  |            |  |            |  |            |  |
| INSURER F:  |   |                               |        |   |       |            |  |            |  |            |  |            |  |            |  |

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADDL SUBR INSD WVD  | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|---|---|---------------|-------------------------|-------------------------|--|
| A        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br>OTHER: |   | AGL0032357-01 | 12/27/2017              | 12/27/2018              | EACH OCCURRENCE \$ 1,000,000.00<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000.00<br>MED EXP (Any one person) \$ 5,000.00<br>PERSONAL & ADV INJURY \$ 1,000,000.00<br>GENERAL AGGREGATE \$ 2,000,000.00<br>PRODUCTS - COMP/OP AGG \$ 2,000,000.00<br>\$ |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input type="checkbox"/> HIRED AUTOS<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS  |   |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$  |
|          | <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR<br><b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE<br><b>DED</b> <input type="checkbox"/> <b>RETENTION \$</b> <input type="checkbox"/>  |   |               |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$   |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below   | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N<br>N/A |               |                         |                         | PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/><br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER****CANCELLATION**

|  |   |
|--|---|
| <br><br><br><br><br><br><br><br><br><br>FL 34103 | <p>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</p> <p><b>AUTHORIZED REPRESENTATIVE</b><br/><i>Bob McMullen</i></p> |
|--|---|

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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/30/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  |                        |  |                       |
|--|------------------------|--|-----------------------|
| <b>PRODUCER</b><br>SUNZ Insurance Solutions, LLC<br>c/o Essential HR, Inc. dba First Star HR<br>4455 LBJ Freeway, Suite 1080<br>Dallas, TX 75244 | <b>ID: (Essential)</b> | <b>CONTACT NAME:</b> Jennifer Hauger                   | <b>FAX (A/C, No):</b> |
|  |                        | <b>PHONE (A/C, No, Ext):</b> 972-404-0295              |                       |
|  |                        | <b>E-MAIL ADDRESS:</b> jennifer.hauger@firststarhr.com |                       |
|  |                        | <b>INSURER(S) AFFORDING COVERAGE</b>                   | <b>NAIC #</b>         |
|  |                        | <b>INSURER A:</b> Benchmark Insurance Company          | 41394                 |
|  |                        | <b>INSURER B:</b>                                      |                       |
|  |                        | <b>INSURER C:</b>                                      |                       |
|  |                        | <b>INSURER D:</b>                                      |                       |
|  |                        | <b>INSURER E:</b>                                      |                       |
|  |                        | <b>INSURER F:</b>                                      |                       |

**INSURED**  
Essential HR, Inc.  
4455 LBJ Freeway  
Suite 1080  
Dallas TX 75244

**COVERAGES****CERTIFICATE NUMBER:** 42223572**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADDL INSD                    | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|---|------------------------------|----------|---------------|-------------------------|-------------------------|--|
|          | <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br><input type="checkbox"/> OTHER: |                              |          |               |                         |                         | EACH OCCURRENCE \$<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$<br>MED EXP (Any one person) \$<br>PERSONAL & ADV INJURY \$<br>GENERAL AGGREGATE \$<br>PRODUCTS - COM/OP AGG \$<br>\$                |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED<br><input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY   |                              |          |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$  |
|          | <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR<br><b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE<br><br>DED <input type="checkbox"/> RETENTION \$   |                              |          |               |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$   |
| A        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below   | Y/N <input type="checkbox"/> | N/A      | WCPEOBN000603 | 10/1/2017               | 10/1/2018               | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$1,000,000<br>E.L. DISEASE - POLICY LIMIT \$1,000,000 |

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Coverage provided for all leased employees but not subcontractors of: ELITE GRADING & SITE WORK INC  
Client Effective Date: 5/28/2017

**CERTIFICATE HOLDER****CANCELLATION**

|  |  |
|--|--|
| 62500111<br><br>ELITE GRADING & SITE WORK INC<br>24066 RODAS DR<br>BONITA SPRINGS FL 34135 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|  | <b>AUTHORIZED REPRESENTATIVE</b><br>Glen J Distefano   |

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ACORD 25 (2016/03)

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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
05/22/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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|  |  |                                    |               |
|--|--|------------------------------------|---------------|
| <b>PRODUCER</b><br>Rich Mathews State Farm<br>9510 Corkscrew Palms Cir, #4<br>State Farm Estero, FL 33928<br> | <b>CONTACT NAME:</b> Rich Mathews                          |                                    |               |
|  | <b>PHONE (A/C, No, Ext):</b> 239-992-8896                  | <b>FAX (A/C, No):</b> 239-992-2957 |               |
|  | <b>E-MAIL ADDRESS:</b> natalie.meadows.dqyv@statefarm.com  |                                    |               |
| <b>INSURED</b><br>Elite Grading & Site Work Inc<br>PO Box 367135<br>Bonita Springs, FL. 34136  | <b>INSURER(S) AFFORDING COVERAGE</b>                       |                                    | <b>NAIC #</b> |
|  | INSURER A : State Farm Mutual Automobile Insurance Company |                                    | 25178         |
|  | INSURER B :  |                                    |               |
|  | INSURER C :  |                                    |               |
|  | INSURER D :  |                                    |               |
|  | INSURER E :  |                                    |               |
|  |  | INSURER F :                        |               |

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

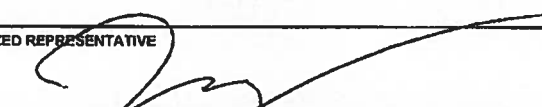
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADDL INSR                             | SUBR WVD                 | POLICY NUMBER                       | POLICY EFF (MM/DD/YYYY)  | POLICY EXP (MM/DD/YYYY)  | LIMITS                                       |
|----------|---|---------------------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
|          | <b>GENERAL LIABILITY</b>  |                                       |                          |                                     |                          |                          |  |
|          | <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY   |                                       |                          |                                     |                          |                          | EACH OCCURRENCE \$                           |
|          | <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR                           |                                       |                          |                                     |                          |                          | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ |
|          |   |                                       |                          |                                     |                          |                          | MED EXP (Any one person) \$                  |
|          |   |                                       |                          |                                     |                          |                          | PERSONAL & ADV INJURY \$                     |
|          |   |                                       |                          |                                     |                          |                          | GENERAL AGGREGATE \$                         |
|          |   |                                       |                          |                                     |                          |                          | PRODUCTS - COMPI/OP AGG \$                   |
|          |   |                                       |                          |                                     |                          |                          | \$   |
|          | <b>GEN'L AGGREGATE LIMIT APPLIES PER:</b>   |                                       |                          |                                     |                          |                          |  |
|          | <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC |                                       |                          |                                     |                          |                          | \$   |
|          | <b>AUTOMOBILE LIABILITY</b>   | <input checked="" type="checkbox"/> Y | <input type="checkbox"/> | D40-1722-C04-59<br>D20-6247-D28-59B | 03/04/2018<br>04/27/2018 | 09/03/2018<br>10/26/2018 |  |
|          | <input checked="" type="checkbox"/> ANY AUTO  |                                       |                          |                                     |                          |                          | COMBINED SINGLE LIMIT (Ea accident) \$       |
|          | <input type="checkbox"/> ALL OWNED AUTOS  |                                       |                          |                                     |                          |                          | BODILY INJURY (Per person) \$ 1,000,000      |
|          | <input checked="" type="checkbox"/> SCHEDULED AUTOS   |                                       |                          |                                     |                          |                          | BODILY INJURY (Per accident) \$ 1,000,000    |
|          | <input type="checkbox"/> HIRED AUTOS  |                                       |                          |                                     |                          |                          | PROPERTY DAMAGE (Per accident) \$ 1,000,000  |
|          |   |                                       |                          |                                     |                          |                          | \$   |
|          | <b>UMBRELLA LIAB</b>  |                                       |                          |                                     |                          |                          | EACH OCCURRENCE \$                           |
|          | <input type="checkbox"/> EXCESS LIAB  |                                       |                          |                                     |                          |                          | AGGREGATE \$                                 |
|          | <input type="checkbox"/> CLAIMS-MADE  |                                       |                          |                                     |                          |                          | \$   |
|          | <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$                            |                                       |                          |                                     |                          |                          |  |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>  |                                       |                          |                                     |                          |                          |  |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICE/MEMBER EXCLUDED? (Mandatory in NH)                    | <input type="checkbox"/> Y/N          | N/A                      |                                     |                          |                          | WC STATUTORY LIMITS OTH-ER                   |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below  |                                       |                          |                                     |                          |                          | E.L. EACH ACCIDENT \$                        |
|          |   |                                       |                          |                                     |                          |                          | E.L. DISEASE - EA EMPLOYEE \$                |
|          |   |                                       |                          |                                     |                          |                          | E.L. DISEASE - POLICY LIMIT \$               |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Additional insured: :

**CERTIFICATE HOLDER****CANCELLATION**

|  |  |
|--|--|
|  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|  | AUTHORIZED REPRESENTATIVE<br>  |

# *State of Florida*

## *Department of State*

I certify from the records of this office that ELITE GRADING & SITE WORK, INC. is a corporation organized under the laws of the State of Florida, filed on February 13, 2013.

The document number of this corporation is P13000015022.

I further certify that said corporation has paid all fees due this office through December 31, 2018, that its most recent annual report/uniform business report was filed on February 19, 2018, and that its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

*Given under my hand and the  
Great Seal of the State of Florida  
at Tallahassee, the Capital, this  
the Nineteenth day of February,  
2018*



*Ken Detjen*  
**Secretary of State**

Tracking Number: CC9144291473

To authenticate this certificate, visit the following site, enter this number, and then follow the instructions displayed.

<https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication>



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## Detail by Entity Name

### Florida Profit Corporation

ELITE GRADING & SITE WORK, INC.

### Filing Information

|                      |                       |
|----------------------|-----------------------|
| Document Number      | P13000015022          |
| FEI/EIN Number       | NONE                  |
| Date Filed           | 02/13/2013            |
| State or Country     | FL                    |
| Status               | ACTIVE                |
| Last Event           | NAME CHANGE AMENDMENT |
| Event Date Filed     | 03/22/2013            |
| Event Effective Date | NONE                  |

### Principal Address

24066 RODAS DR  
BONITA SPRINGS, FL 34135

### Mailing Address

P O BOX 367135  
BONITA SPRINGS, FL 34136

### Registered Agent Name & Address

DEROBBIO, JANICE  
24066 RODAS DR  
BONITA SPRINGS, FL 34135

### Officer/Director Detail

#### **Name & Address**

##### **Title P**

DEROBBIO, JANICE  
24066 RODAS DR  
BONITA SPRINGS, FL 34135

##### **Title D**

LOCHEN, DONALD R  
24066 RODAS DR  
BONITA SPRINGS, FL 34135

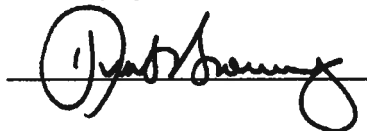
# *State of Florida*

## *Department of State*

I certify that the attached is a true and correct copy of the Application For Registration of the Fictitious Name ELITE BUSH HOG AND &TRACTOR SERVICES, registered with the Department of State on October 12, 2011, as shown by the records of this office.

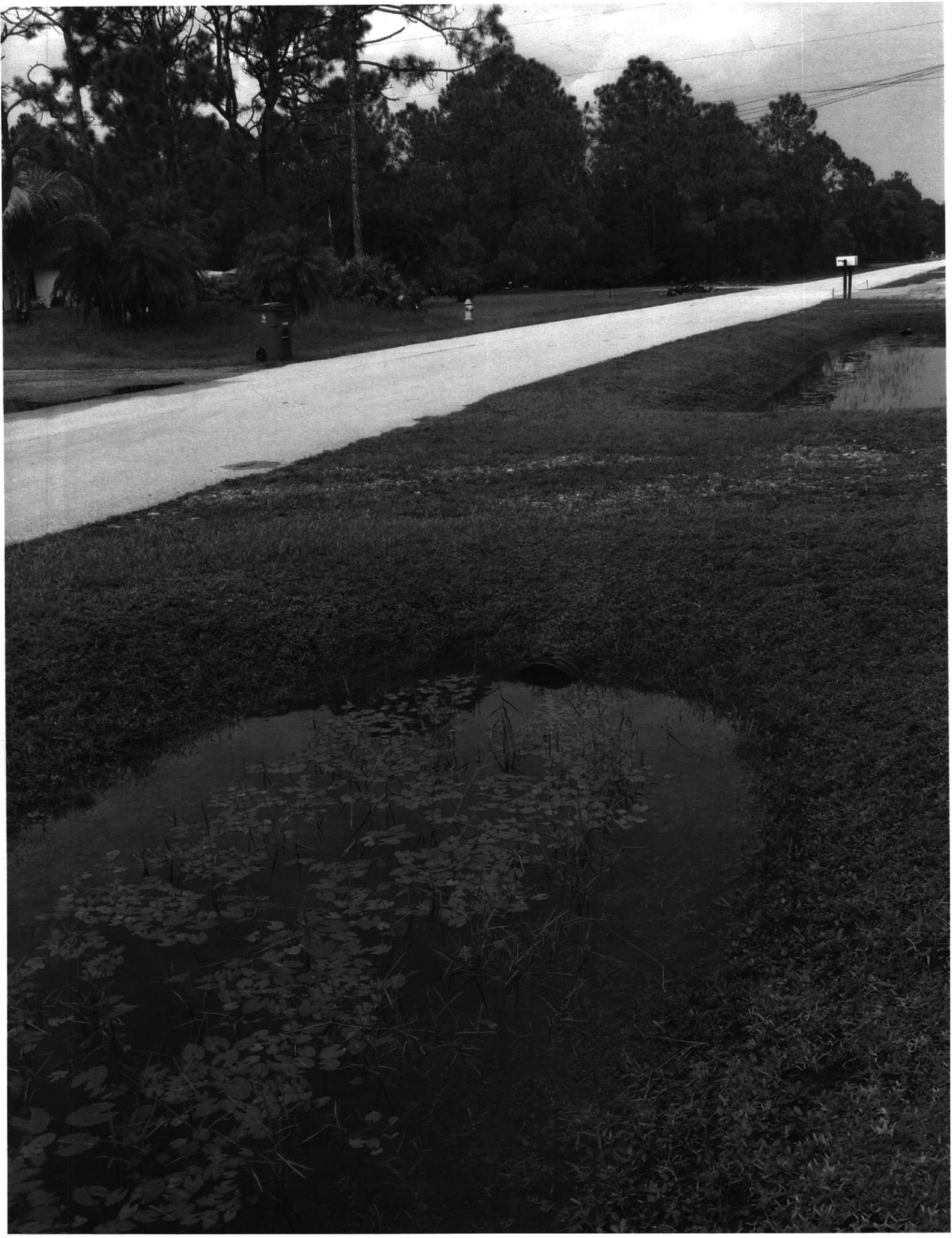
The Registration Number of this Fictitious Name is G11000100719.

*Given under my hand and the Great Seal of  
Florida, at Tallahassee, the Capital, this the  
Fourteenth day of October, 2011*



*Secretary of State*





















**San Carlos Estates Water Control District Budget  
Fiscal Year 2018-19 Budget Exhibit "A"**

| Estimated Revenue                              |            |                  |                    |
|--|------------|------------------|--------------------|
| General Maintenance                            |            |                  |                    |
| Gross Annual Assessments                       | \$352,798  |                  |                    |
| LCTC Discounts & Commis                        | (\$11,565) |                  |                    |
| LCTC Penalties & Interest                      | \$2,400    |                  |                    |
| <b>Net Annual Assessments</b>                  |            | <b>\$343,633</b> |                    |
| Bank Interest                                  |            | \$1,213          |                    |
| LCTC Other Payments                            |            | \$0              |                    |
| Use and Connection Fees                        |            | \$15,000         |                    |
| Unused LCTC Revenue & Other Income             |            | \$1,154          |                    |
| <b>Total General Maintenance Revenue</b>       |            |                  | <b>\$361,000</b>   |
| Carryover                                      |            |                  | \$84,000           |
| <b>Total General Maintenace Appropriations</b> |            |                  | <b>\$445,000</b>   |
| Captial Improvement Project - Phase I          |            |                  |                    |
| Gross Annual Assessments                       | \$573,056  |                  |                    |
| LCTC Discounts & Commis                        | (\$14,320) |                  |                    |
| LCTC Penalties & Interest                      | \$3,000    |                  |                    |
| <b>Net Annual Assessments</b>                  |            | <b>\$561,736</b> |                    |
| Bank Interest                                  |            | \$0              |                    |
| LCTC Other Payments                            |            | \$0              |                    |
| Unused LCTC Revenue                            |            | \$450            |                    |
| Payoffs  |            | \$20,000         |                    |
| Total Phase I Revenue                          |            | \$582,186        |                    |
| Phase I Carryover                              |            | \$1,500          |                    |
| <b>Total Phase I Revenue &amp; Carryover</b>   |            |                  | <b>\$583,686</b>   |
| Captial Improvement Project - Phase II         |            |                  |                    |
| Gross Annual Assessments                       | \$77,039   |                  |                    |
| Less: Discounts, Commissio                     | (\$2,750)  |                  |                    |
| Plus: Penalties & Interest                     | \$500      |                  |                    |
| <b>Net Annual Assessments</b>                  |            | <b>\$74,789</b>  |                    |
| Bank Interest                                  |            |                  |                    |
| Unused LCTC Revenue                            |            | \$200            |                    |
| Payoffs  |            | \$2,000          |                    |
| Total Phase II Revenue                         |            | \$76,989         |                    |
| Phase II Carryover                             |            | \$200            |                    |
| <b>Total Phase II Revenue &amp; Carryover</b>  |            |                  | <b>\$77,189</b>    |
| <b>Total Revenue &amp; Carryover</b>           |            |                  | <b>\$1,105,875</b> |

| Estimated Appropriations                        |           |                  |                    |
|---|-----------|------------------|--------------------|
| General Maintenance                             |           |                  |                    |
| Drainage  | \$115,000 |                  |                    |
| Roads   | \$6,000   |                  |                    |
| Gate  | \$4,000   |                  |                    |
| Swale Mowing                                    | \$100,000 |                  |                    |
| Engineer  | \$80,000  |                  |                    |
| Legal   | \$40,000  |                  |                    |
| Administration                                  | \$70,000  |                  |                    |
| Auditor   | \$4,500   |                  |                    |
| Property Appraiser                              | \$5,500   |                  |                    |
| Insurance                                       | \$10,200  |                  |                    |
| Miscellaneous                                   | \$9,800   |                  |                    |
| Accruals  | \$0       |                  |                    |
| <b>Total General Maintenance Appropriations</b> |           |                  | <b>\$445,000</b>   |
| Captial Improvement Project - Phase I           |           |                  |                    |
| Principal on                                    | \$337,439 |                  |                    |
| Interest on N                                   | \$116,145 |                  |                    |
| <b>Total Debt Service</b>                       |           | <b>\$453,584</b> |                    |
| Bank Fees - BofA ...5681                        |           | \$1,800          |                    |
| Note Prepayment                                 |           | \$128,302        |                    |
| Contingency                                     |           |                  |                    |
| <b>Total Phase I Appropriations</b>             |           |                  | <b>\$583,686</b>   |
| Captial Improvement Project - Phase II          |           |                  |                    |
| Principal on                                    | \$43,027  |                  |                    |
| Interest on N                                   | \$17,903  |                  |                    |
| <b>Total Debt Service</b>                       |           | <b>\$60,930</b>  |                    |
| Bank Fees - BofA ...0014                        |           | \$0              |                    |
| Note Prepayment                                 |           | \$16,259         |                    |
| Contingency                                     |           |                  |                    |
| <b>Total Phase II Appropriations</b>            |           |                  | <b>\$77,189</b>    |
| <b>Total Appropriations</b>                     |           |                  | <b>\$1,105,875</b> |

San Carlos Estates Water Control District Phase 1 Exhibit "B"  
2018-2019

| Strap                  | Owner Name                    | Annual Assessment |
|------------------------|-------------------------------|-------------------|
| 14-47-25-B1-00200.0160 | WSC HOMES LLC                 | \$725.71          |
| 14-47-25-B1-00200.0170 | YOUSSEF NABIL + CHRISTINE     | \$725.71          |
| 14-47-25-B1-00200.0180 | DEES GREGORY S + MARIA M      | \$725.71          |
| 14-47-25-B1-00200.0190 | WILSON RALPH W JR             | \$371.56          |
| 14-47-25-B1-00200.0440 | KWIK STOP LLC                 | \$325.12          |
| 14-47-25-B1-00200.0460 | YOUSSEF NABIL + CHRISTINE     | \$725.71          |
| 14-47-25-B1-00200.0470 | CHAUDHRY MUKHTAR A + QUDSIA M | \$725.71          |
| 14-47-25-B1-00200.0780 | ROBERTSHAW DARREN S + STACY J | \$725.71          |
| 14-47-25-B1-00200.0800 | GREENWOOD ALEX                | \$725.71          |
| 14-47-25-B1-00200.0810 | SCHMETTERER WILLIAM T         | \$725.71          |
| 14-47-25-B1-00200.0820 | PISCITELLI ITALO              | \$179.98          |
| 14-47-25-B1-00200.1020 | GANTENBEIN RALPH              | \$313.51          |
| 14-47-25-B1-00200.1050 | PERGJINI EDWARD               | \$650.24          |
| 14-47-25-B1-00200.1060 | BISHOP E TR                   | \$725.71          |
| 14-47-25-B1-00200.1070 | HANNULA LURA S TR             | \$725.71          |
| 14-47-25-B1-00200.1080 | HAUETER THOMAS E              | \$725.71          |
| 14-47-25-B1-00200.1090 | SELLERS FRANK E               | \$725.71          |
| 14-47-25-B1-00200.1400 | SCHAFE MARK D                 | \$725.71          |
| 14-47-25-B1-00200.1410 | MOSTELLER ALBERT K JR +       | \$1,451.42        |
| 14-47-25-B1-00200.1430 | BELL DAVID A                  | \$725.71          |
| 14-47-25-B1-00200.1440 | PALMA JENNIFER N TR           | \$725.71          |
| 14-47-25-B1-00200.1450 | PALMA JENNIFER N TR           | \$714.10          |
| 14-47-25-B1-00200.1460 | ARNOW THOMAS + ALEXIS         | \$725.71          |
| 14-47-25-B1-00200.1470 | KELLER STEVEN T + CINDY L +   | \$725.71          |
| 14-47-25-B1-00200.1650 | WIRTJES CHRISTOPHER P &       | \$725.71          |
| 14-47-25-B1-00200.1670 | COPELAND DAVID B              | \$725.71          |
| 14-47-25-B1-00200.1680 | BELL BRIAN A                  | \$725.71          |
| 14-47-25-B1-00200.1690 | DESANTIS MICHAEL + ROSEANNE   | \$725.71          |
| 14-47-25-B1-00200.1710 | PAINE FREDERICK L             | \$725.71          |
| 14-47-25-B1-00200.2020 | VERNACCHIO SALVADOR + SUSAN J | \$725.71          |
| 14-47-25-B1-00200.2030 | GUERTIN STEPHEN T +           | \$725.71          |
| 14-47-25-B1-00200.2040 | CRUZ MANUEL ARTURO SR +       | \$725.71          |
| 14-47-25-B1-00200.2050 | SPINELLO JOHN A + SANDRA P    | \$725.71          |
| 14-47-25-B1-00200.2060 | BOTELHO ETHIENE OLIVEIRA      | \$725.71          |
| 14-47-25-B1-00200.2070 | DUARTE ROSA ELIA GOMEZ        | \$725.71          |
| 14-47-25-B1-00200.2080 | NGUYEN VU T                   | \$725.71          |
| 14-47-25-B1-00200.2090 | SAMDEO THACKOOR +             | \$725.71          |
| 14-47-25-B1-00200.2260 | TRETTEN JAMES SHERMAN         | \$1,451.42        |
| 14-47-25-B1-00200.2270 | SESS DIANNE LYNN              | \$725.71          |
| 14-47-25-B1-00200.2280 | CLARK JEANENNE                | \$725.71          |
| 14-47-25-B1-00200.2290 | BIRD ADAM A &                 | \$725.71          |
| 14-47-25-B1-00200.2310 | OLSON KENNETH A + WENDY E     | \$725.71          |
| 14-47-25-B1-00200.2320 | BORG MARK + DAWN              | \$725.71          |
| 14-47-25-B1-00200.2330 | VERNACCHIO SALVADOR + SUSAN J | \$725.71          |
| 14-47-25-B1-00200.2640 | TAYLOR BRIAN D + BARBEL M     | \$725.71          |
| 14-47-25-B1-00200.2650 | MYERS ANNA CHANT + JAMES      | \$725.71          |
| 14-47-25-B1-00200.2660 | GONZALEZ JUAN                 | \$725.71          |
| 14-47-25-B1-00200.2670 | COLEMAN GAIL L TR             | \$725.71          |
| 14-47-25-B1-00200.2680 | KADEL BRENDA L/E              | \$725.71          |
| 14-47-25-B1-00200.2690 | JOHNSON SAMANTHA LYN          | \$725.71          |
| 14-47-25-B1-00200.2700 | SCOTT ANDREW MARK             | \$725.71          |

San Carlos Estates Water Control District Phase 1 Exhibit "B"  
2018-2019

|                        |  |            |
|------------------------|--|------------|
| 14-47-25-B1-00200.2880 | KRANICH DAVID G +                            | \$725.71   |
| 14-47-25-B1-00200.2890 | MCGRAW JOHN                                  | \$725.71   |
| 14-47-25-B1-00200.2900 | VARELA CELEDONIO                             | \$725.71   |
| 14-47-25-B1-00200.2910 | KIESLING STEPHANIE                           | \$725.71   |
| 14-47-25-B1-00200.2920 | DALY RICHARD J                               | \$1,451.42 |
| 14-47-25-B1-00200.2930 | MYRICK KERMIT P SR TR +                      | \$725.71   |
| 14-47-25-B1-00200.2940 | LINDE MATTHEW A &                            | \$725.71   |
| 14-47-25-B1-00200.2950 | KNAPP R + MARLENE                            | \$725.71   |
| 14-47-25-B1-00200.3250 | HAINES CRAIG P TR                            | \$725.71   |
| 14-47-25-B1-00200.3260 | MARCHIONE RALPH A & STACEY                   | \$725.71   |
| 14-47-25-B1-00200.3270 | GREEN HOWARD KENT                            | \$725.71   |
| 14-47-25-B1-00200.3290 | LAUCELLA DON + CAROL                         | \$725.71   |
| 14-47-25-B1-00200.3300 | VARELA CELEDONIO                             | \$725.71   |
| 14-47-25-B1-00200.3310 | RODRIGUEZ JOSEPH M                           | \$725.71   |
| 14-47-25-B1-00200.3320 | DANG LOI                                     | \$725.71   |
| 14-47-25-B1-00200.3460 | MENDIOLA ABEL + MARIA D                      | \$725.71   |
| 14-47-25-B1-00200.3470 | BARTON DAVID B + MICHELE A                   | \$725.71   |
| 14-47-25-B1-00200.3480 | DOWMING JEAN ELIZABETH                       | \$725.71   |
| 14-47-25-B1-00200.3490 | LENZ STEPHEN                                 | \$725.71   |
| 14-47-25-B1-00200.3500 | GLENN MICHAEL M + EVALYN                     | \$725.71   |
| 14-47-25-B1-00200.3520 | MAHER STEVEN                                 | \$725.71   |
| 14-47-25-B1-00200.3530 | SOUTH LAKE COMMERCIAL LEASING LLC            | \$725.71   |
| 14-47-25-B1-00200.3840 | ROBBINS RODNEY ALLAN + ROBBINS HELEN MICHELE | \$725.71   |
| 14-47-25-B1-00200.3850 | LONGA CAROLYN BACANI                         | \$725.71   |
| 14-47-25-B1-00200.3860 | HILTON CODY +                                | \$725.71   |
| 14-47-25-B1-00200.3870 | LANHAM ROBERT L TR FOR ROBERT L LANHAM TRUST | \$725.71   |
| 14-47-25-B1-00200.3880 | OLAVE JESUS                                  | \$725.71   |
| 14-47-25-B1-00200.3900 | TALIERCIO BRUNO + MARIE                      | \$725.71   |
| 14-47-25-B1-00200.3910 | PAULY JEFFREY L                              | \$725.71   |
| 14-47-25-B1-00200.3940 | CABALLERO LAZARO + RODRIGUEZ JERSON U        | \$725.71   |
| 14-47-25-B1-00200.3960 | EVANS PATRICIA MARIE                         | \$725.71   |
| 14-47-25-B1-00200.3970 | ESPOSITO THOMAS V + ESPOSITO FRANK C J/T     | \$725.71   |
| 14-47-25-B1-00200.3980 | THOMPSON JOYCE A                             | \$725.71   |
| 14-47-25-B1-00200.3990 | FINAZZO JENNIFER CARROLL                     | \$725.71   |
| 14-47-25-B1-00200.4000 | KING WILLIAM KENNETH III &                   | \$725.71   |
| 14-47-25-B1-00200.4310 | KING WILLIAM KENNETH III &                   | \$725.71   |
| 14-47-25-B1-00200.4320 | FINAZZO CHARLES A + JENNIFER C               | \$725.71   |
| 14-47-25-B1-00200.4330 | LERMA MARCO A +                              | \$725.71   |
| 14-47-25-B1-00200.4340 | VELASQUEZ SALOMON                            | \$725.71   |
| 14-47-25-B1-00200.4350 | DRIVER GEORGE + KATHY                        | \$725.71   |
| 14-47-25-B1-00200.4360 | COCCO-TAYLOR LORRIE TR                       | \$725.71   |
| 14-47-25-B1-0020H.8250 | CUCCO-TAYLOR LORRIE TR                       | \$777.96   |
| 14-47-25-B1-0020H.8260 | BUSBY DIANA L                                | \$719.91   |
| 14-47-25-B1-0020H.8270 | DRIVER WESLEY + DRIVER CANDICE J/T           | \$1,001.48 |
| 14-47-25-B1-0020H.8280 | DRIVER KATHY                                 | \$923.11   |
| 14-47-25-B1-0020H.8300 | JAG HOME DEVELOPMENT LLC                     | \$865.05   |
| 14-47-25-B1-0020H.8310 | JAG HOME DEVELOPMENT LLC                     | \$806.99   |
| 14-47-25-B1-0020H.8320 | CONATY GEORGE + DIANE                        | \$754.74   |
| 14-47-25-B1-0020H.8330 | CHEN LESTER H TR                             | \$1,062.44 |
| 14-47-25-B1-0020H.8340 | KIM-HUMMEL SU YEON                           | \$1,004.39 |
| 14-47-25-B1-0020H.8350 | NGO THANHVAN                                 | \$952.13   |
| 14-47-25-B1-0020H.8360 | MONTEIO MANUEL + ELIZABETH G                 | \$894.08   |



San Carlos Estates Water Control District Phase 1 Exhibit "B"  
2018-2019

|                        |   |            |
|------------------------|---|------------|
| 14-47-25-B1-0020H.8370 | BURKE ROBIN                                 | \$841.83   |
| 14-47-25-B1-0020H.8380 | KYLE-BEATLEY PATRICIA                       | \$789.58   |
| 14-47-25-B1-0020H.8390 | ESTEBAN-SIMON PABLO                         | \$1,091.47 |
| 14-47-25-B1-0020H.8400 | BLACK JOHN J                                | \$1,039.22 |
| 14-47-25-B1-0020H.8810 | TRAN THANH M                                | \$548.64   |
| 14-47-25-B1-0020H.8840 | BROWN ERIC + YESENIA                        | \$548.64   |
| 14-47-25-B1-0020H.8850 | BAJRAKTAREVIC SENAD                         | \$548.64   |
| 14-47-25-B1-0020H.8860 | PIZZUTI PROPERTIES LLC                      | \$548.64   |
| 14-47-25-B1-0020H.8870 | PIZZUTI PROPERTIES LLC                      | \$548.64   |
| 14-47-25-B1-0020H.8880 | SMITH ROGER A + SUSAN A                     | \$548.64   |
| 14-47-25-B1-0020H.8890 | SMITH ROGER A + SUSAN A                     | \$548.64   |
| 14-47-25-B1-0020H.8900 | AZUA ALEX + ROCIO                           | \$548.64   |
| 14-47-25-B1-0020H.8910 | SKINNER JOSHUA T + RENE A                   | \$548.64   |
| 14-47-25-B1-0020H.8920 | RENZA ROBERT A + KRISTINA E                 | \$548.64   |
| 14-47-25-B1-0020H.8930 | SATTLER THOMAS + PENNY                      | \$548.64   |
| 14-47-25-B1-0020H.8940 | PARRA ESMERALDA                             | \$548.64   |
| 14-47-25-B1-0020H.8950 | PARRA ESMERALDA                             | \$548.64   |
| 14-47-25-B1-0020H.8960 | BAIN MICHAEL R +                            | \$548.64   |
| 14-47-25-B1-0020H.8970 | TORRES FELIX + FRANCISCA                    | \$548.64   |
| 14-47-25-B1-0020H.8980 | MAZZARELLA JOHN F IV                        | \$548.64   |
| 14-47-25-B1-0020H.8990 | YORKE VICTORIA L                            | \$548.64   |
| 14-47-25-B1-0020H.9000 | MOTA VICTOR M                               | \$548.64   |
| 14-47-25-B1-0020H.9010 | MERCHANT WILLIAM F                          | \$548.64   |
| 14-47-25-B1-0020H.9020 | DIETZ ROBERT M JR                           | \$1,645.92 |
| 14-47-25-B2-00200.0880 | HEYDOLPH SCOTTY + WENDI                     | \$725.71   |
| 14-47-25-B2-00200.0890 | UGAZ-LOPEZ CESAR DANIEL                     | \$731.52   |
| 14-47-25-B2-00200.0900 | EUSE PETER J + POLIXENI                     | \$731.52   |
| 14-47-25-B2-00200.0970 | EUSE PETER J                                | \$731.52   |
| 14-47-25-B2-00200.0980 | JARVI NANCY C TR                            | \$731.52   |
| 14-47-25-B2-00200.0990 | CONKLIN NANCY NANCY RADTKE                  | \$731.52   |
| 14-47-25-B2-00200.1000 | FRANKLIN LAVERNE COUNCIL TR                 | \$731.52   |
| 14-47-25-B2-00200.1480 | DADAMO DONNA M                              | \$731.52   |
| 14-47-25-B2-00200.1500 | NUNEZ SERGIO & SAMANTHA V                   | \$731.52   |
| 14-47-25-B2-00200.1510 | NGUYEN DONG                                 | \$725.71   |
| 14-47-25-B2-00200.1520 | MERAZ JOSE + ORTIZ LORENA H/W               | \$725.71   |
| 14-47-25-B2-00200.1590 | MYSLIEWIEC ANNETTE M TR                     | \$731.52   |
| 14-47-25-B2-00200.1600 | MACIEL ABEL HERNANDEZ + SOSA OLIVIA VALLEJO | \$731.52   |
| 14-47-25-B2-00200.2110 | MCCORMICK JASON R + CATHERINE               | \$2,194.56 |
| 14-47-25-B2-00200.2120 | LISZEWSKI ESPERANZA                         | \$731.52   |
| 14-47-25-B2-00200.2130 | GUZMAN OLGA M                               | \$731.52   |
| 14-47-25-B2-00200.2140 | TLB REALTY LLC                              | \$731.52   |
| 14-47-25-B2-00200.2150 | THREE BROTHERS PROPERTY LLC                 | \$731.52   |
| 14-47-25-B2-00200.2210 | CALHOUN JEFFREY S + REBECCA                 | \$731.52   |
| 14-47-25-B2-00200.2220 | BLASI MICHAEL L + KELLI J                   | \$731.52   |
| 14-47-25-B2-00200.2230 | KINLEY JOHN J                               | \$731.52   |
| 14-47-25-B2-00200.2240 | RATLIFF MARY A + FISH DANIEL D W/H          | \$731.52   |
| 14-47-25-B2-00200.2250 | GRAMAJO GABRIEL + MIRNA E                   | \$731.52   |
| 14-47-25-B2-00200.2720 | HABERIN SUSAN M                             | \$731.52   |
| 14-47-25-B2-00200.2730 | FISH DANIEL D + RATLIFF MARY A H/W          | \$731.52   |
| 14-47-25-B2-00200.2740 | HASSALL TAMMY LYNN +                        | \$731.52   |
| 14-47-25-B2-00200.2750 | RIPCZINSKI DORIS TR                         | \$731.52   |
| 14-47-25-B2-00200.2760 | BLASI MICHAEL L + BLASI KELLI T/C           | \$731.52   |



San Carlos Estates Water Control District Phase 1 Exhibit "B"  
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| 14-47-25-B2-00200.2770 | SCALCO VINCENT JAMES                     | \$731.52   |
| 14-47-25-B2-00200.2820 | PERGJINI FREDERIK                        | \$731.52   |
| 14-47-25-B2-00200.2830 | PERGJINI YVONNE R                        | \$731.52   |
| 14-47-25-B2-00200.2840 | WSC HOMES LLC                            | \$731.52   |
| 14-47-25-B2-00200.2850 | ROMANIUK GREGORY M + CARIE A             | \$731.52   |
| 14-47-25-B2-00200.2870 | ANDREWS JAMES J + JANE I                 | \$731.52   |
| 14-47-25-B2-00200.3330 | PATEL BHAVNABEN VALAND + PATEL CHETNABEN | \$731.52   |
| 14-47-25-B2-00200.3340 | BAR PROPERTIES OF SOUTH FLORIDA LLC      | \$731.52   |
| 14-47-25-B2-00200.3350 | COBURN BARRY L + CHRISTINA A             | \$1,463.04 |
| 14-47-25-B2-00200.3360 | SEDIVY OLDRICH + MARION E                | \$731.52   |
| 14-47-25-B2-00200.3370 | PERGJINI YVONNE R                        | \$731.52   |
| 14-47-25-B2-00200.3380 | PERGJINI FREDERIK                        | \$731.52   |
| 14-47-25-B2-00200.3410 | JINGST S P + MICHELE E                   | \$731.52   |
| 14-47-25-B2-00200.3420 | FARGO HEIDI S                            | \$731.52   |
| 14-47-25-B2-00200.3440 | WILINSKI JOHN PAUL + MELISSA             | \$731.52   |
| 14-47-25-B2-00200.3450 | PATEL BHAVNABEN VALAND + PATEL CHETNABEN | \$731.52   |
| 14-47-25-B2-00200.3920 | DEROBBIO CHARLES                         | \$731.52   |
| 14-47-25-B2-00200.3930 | LECKBEE DONALD E + CAROL S               | \$731.52   |
| 14-47-25-B2-0020H.8410 | GAMEZ JUAN PABLO + VERONICA              | \$1,910.08 |
| 14-47-25-B2-0020H.8430 | LECKBEE TODD A + LECKBEE PATRICIA L T/C  | \$876.66   |
| 14-47-25-B2-0020H.8440 | SC PARTNERSHIP LLC                       | \$818.60   |
| 14-47-25-B2-0020H.8450 | PALACIOS ROMAN                           | \$1,126.31 |
| 14-47-25-B2-0020H.8470 | KRAPE REBECCA R + KRAPE RYAN C J/T       | \$1,016.00 |
| 14-47-25-B2-0020H.8480 | BAJREKTAREVIC SAL                        | \$963.75   |
| 14-47-25-B2-0020H.8490 | ZIVICH JOSEPH                            | \$905.69   |
| 14-47-25-B2-0020H.8500 | SIME JOANNA                              | \$853.44   |
| 14-47-25-B2-0020H.8620 | BONITA SPRINGS UTILITIES INC             | \$522.51   |
| 14-47-25-B2-0020H.8630 | BONITA SPRINGS FIRE CONTROL &            | \$548.64   |
| 14-47-25-B2-0020H.8640 | BONITA SPRINGS FIRE CONTROL &            | \$548.64   |
| 14-47-25-B2-0020H.8650 | BONITA SPRINGS FIRE CONTROL &            | \$548.64   |
| 14-47-25-B2-0020H.8660 | GAMEZ JUAN PABLO + GAMEZ MARIA R J/T     | \$548.64   |
| 14-47-25-B2-0020H.8670 | BOTELLO FELIX + LIDIA                    | \$548.64   |
| 14-47-25-B2-0020H.8680 | CRUZ NICOLAS + SHANELLE N                | \$548.64   |
| 14-47-25-B2-0020H.8690 | ASSET LINK LLC                           | \$548.64   |
| 14-47-25-B2-0020H.8700 | AYALA SAMUEL + ADRIANA                   | \$548.64   |
| 14-47-25-B2-0020H.8710 | HAYS SANDRA P                            | \$548.64   |
| 14-47-25-B2-0020H.8720 | GADDIS DAVID A                           | \$548.64   |
| 14-47-25-B2-0020H.8730 | DODD RUSSELL A + SANDRA M                | \$548.64   |
| 14-47-25-B2-0020H.8740 | HENSLEY NEELY                            | \$548.64   |
| 14-47-25-B2-0020H.8750 | BAHENA MIGUEL & ROSA M                   | \$548.64   |
| 14-47-25-B2-0020H.8760 | DANG LOI                                 | \$548.64   |
| 14-47-25-B2-0020H.8770 | MCCOY DEVELOPMENT INC                    | \$548.64   |
| 14-47-25-B2-0020H.8780 | PHAM NGA                                 | \$1,097.28 |
| 14-47-25-B2-0020H.8800 | TRAN HA                                  | \$548.64   |
| 15-47-25-B1-00200.0010 | NEAL LLOYD G + CHERYL A                  | \$725.71   |
| 15-47-25-B1-00200.0020 | NEAL LEO D + LYNNE B                     | \$1,451.42 |
| 15-47-25-B1-00200.0030 | BERUBE ALLAN + BERUBE RANDI GREEN H/W    | \$725.71   |
| 15-47-25-B1-00200.0040 | JOHNSON TIMOTHY + SAMANTHA               | \$725.71   |
| 15-47-25-B1-00200.0050 | SP HOLDINGS OF SW FLORIDA                | \$725.71   |
| 15-47-25-B1-00200.0060 | RHODES JOHN S                            | \$725.71   |
| 15-47-25-B1-00200.0070 | BECKMAN JOHN W & SAMANTHA                | \$725.71   |
| 15-47-25-B1-00200.0560 | WILSON LESLEY L                          | \$725.71   |

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| 15-47-25-B1-00200.0570 | RHODES JOHN S                                  | \$725.71   |
| 15-47-25-B1-00200.0580 | BECHAKAS GEORGE T                              | \$725.71   |
| 15-47-25-B1-00200.0590 | JOHNSON TIMOTHY W + SAMANTHA L                 | \$725.71   |
| 15-47-25-B1-00200.060A | DEROBBIO JANICE E                              | \$725.71   |
| 15-47-25-B1-00200.0620 | MARTIN JUDITH M TR                             | \$725.71   |
| 15-47-25-B1-00200.0630 | GEROULD GORDON R + CAROL J D                   | \$725.71   |
| 15-47-25-B1-00200.0650 | DEROBBIO JANICE E                              | \$1,451.42 |
| 15-47-25-B1-00200.0660 | DEVLIN MICHAEL + MARY                          | \$725.71   |
| 15-47-25-B1-00200.0670 | PAULY DEAN A + CHERYL A                        | \$725.71   |
| 15-47-25-B1-00200.0680 | BENNETT DAVID G JR + TAMMY L                   | \$725.71   |
| 15-47-25-B1-00200.0690 | MULCAHY MEREDITH LE 1/2 +                      | \$725.71   |
| 15-47-25-B1-00200.1180 | SMITH ALAN D + ELIZABETH                       | \$725.71   |
| 15-47-25-B1-00200.1190 | KENY BRIAN                                     | \$725.71   |
| 15-47-25-B1-00200.1200 | JOHNSON MARK A                                 | \$725.71   |
| 15-47-25-B1-00200.1210 | BUSTERNA AGOSTINO C + JOYCE A                  | \$725.71   |
| 15-47-25-B1-00200.1220 | DEROBBIO CHARLES J                             | \$725.71   |
| 15-47-25-B1-00200.1230 | MARTIN JUDITH M TR                             | \$725.71   |
| 15-47-25-B1-00200.1240 | SPENCER CHRISTOPHER L + OREILLY JENNIFER L J/T | \$725.71   |
| 15-47-25-B1-00200.1250 | STEWART TAYLOR + LINDSEY                       | \$725.71   |
| 15-47-25-B1-00200.1260 | ACOL JEFFREY D + JESSICA L                     | \$725.71   |
| 15-47-25-B1-00200.1280 | CERTA MICHAEL J & SYLVIE T                     | \$725.71   |
| 15-47-25-B1-00200.1290 | VOSS PHYLLIS J                                 | \$725.71   |
| 15-47-25-B1-00200.1300 | ECKERT DIANE M                                 | \$725.71   |
| 15-47-25-B1-00200.1310 | CITIBANK NA TR                                 | \$725.71   |
| 15-47-25-B1-00200.1810 | AVERY JUSTIN                                   | \$725.71   |
| 15-47-25-B1-00200.1830 | LAUBER MICHAEL + DOROTHY                       | \$1,451.42 |
| 15-47-25-B1-00200.1840 | VAAST RUTH E                                   | \$725.71   |
| 15-47-25-B1-00200.1850 | BRAZELTON SCOTT E + SHORT CONNIE T/C           | \$725.71   |
| 15-47-25-B1-00200.1860 | BOSCH VIVIAN                                   | \$725.71   |
| 15-47-25-B1-00200.1870 | MCMANAWAY BEN G + AMANDA                       | \$725.71   |
| 15-47-25-B1-00200.1880 | ASSET LINK LLC                                 | \$725.71   |
| 15-47-25-B1-00200.1890 | WILLER BONNIE L                                | \$725.71   |
| 15-47-25-B1-00200.1900 | MCELHANNON JACKIE + PAT                        | \$725.71   |
| 15-47-25-B1-00200.1910 | PHAN TRI MINH                                  | \$725.71   |
| 15-47-25-B1-00200.1920 | LAWSON MARGIT C                                | \$1,451.42 |
| 15-47-25-B1-00200.2420 | HOLMES MATTHEW R                               | \$725.71   |
| 15-47-25-B1-00200.2430 | YATES STEVEN K                                 | \$725.71   |
| 15-47-25-B1-00200.2440 | PHAN TRI MINH                                  | \$725.71   |
| 15-47-25-B1-00200.2450 | RODRIGUEZ FILIBERTO                            | \$725.71   |
| 15-47-25-B1-00200.2460 | ELAM JOSEPH E SR TR                            | \$725.71   |
| 15-47-25-B1-00200.2470 | YOUSSEF AYMAN                                  | \$725.71   |
| 15-47-25-B1-00200.2480 | MELENDEZ LUIS M + ANNA                         | \$725.71   |
| 15-47-25-B1-00200.2490 | HART JULIE                                     | \$725.71   |
| 15-47-25-B1-00200.2500 | MECKLEY KEVIN + DIANA                          | \$725.71   |
| 15-47-25-B1-00200.2510 | TU BRENNNA                                     | \$725.71   |
| 15-47-25-B1-00200.2520 | REDFIELD DEBORAH L                             | \$725.71   |
| 15-47-25-B1-00200.2530 | VANGELDER KEITH + BONNIE                       | \$725.71   |
| 15-47-25-B1-00200.2540 | YATES STEVEN K                                 | \$725.71   |
| 15-47-25-B1-00200.2550 | PAUL MICKEY LEE + THERESE M                    | \$725.71   |
| 15-47-25-B1-00200.3040 | WRONA JOANNA + BRYSKIEWICZ CHERYL J/T          | \$725.71   |
| 15-47-25-B1-00200.3050 | WERNER MICHAEL + NITA                          | \$725.71   |
| 15-47-25-B1-00200.3070 | NOVAK JESSICA A + ESPOSITO MICHAEL T/C         | \$725.71   |

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| 15-47-25-B1-00200.3080 | HUYNH LAN                                     | \$725.71   |
| 15-47-25-B1-00200.3090 | ARGABRIGHT BRENT + DARCIE                     | \$725.71   |
| 15-47-25-B1-00200.3100 | BURROUGHS DANIEL J + BURROUGHS GEORGE J +     | \$725.71   |
| 15-47-25-B1-00200.3110 | SMITH MICHAEL A + SHARON L                    | \$725.71   |
| 15-47-25-B1-00200.3120 | ARGABRIGHT BRENT S + DARCIE                   | \$725.71   |
| 15-47-25-B1-00200.3130 | VERDON ANN LOUISE TR                          | \$725.71   |
| 15-47-25-B1-00200.3140 | SMITH DONALD R + A DARLENE                    | \$2,177.14 |
| 15-47-25-B1-00200.3150 | PHAN TRI                                      | \$725.71   |
| 15-47-25-B1-00200.3160 | KOTCHMAR JOSEPH + MONA                        | \$725.71   |
| 15-47-25-B1-00200.3620 | GOSIK MICHAEL TR                              | \$725.71   |
| 15-47-25-B1-00200.3630 | HOFFMAN ERVIN KEITH + KRAUS ELIZABETH J/T     | \$725.71   |
| 15-47-25-B1-00200.3660 | HUGHES MICHAEL T                              | \$725.71   |
| 15-47-25-B1-00200.3670 | YERGER DREW R + DONNA L                       | \$725.71   |
| 15-47-25-B1-00200.3680 | DUNN DONALD + KATHRYN                         | \$725.71   |
| 15-47-25-B1-00200.3690 | WINKLEBLACK JASON D + WINKLEBLACK SUE E J/T   | \$725.71   |
| 15-47-25-B1-00200.3700 | ANDABLO DAVID VILLA + PONCE CRUZ MARTINEZ J/T | \$725.71   |
| 15-47-25-B1-00200.3710 | LAMB RODNEY W + SUZANNE D                     | \$725.71   |
| 15-47-25-B1-00200.3720 | DAVIS JILL B                                  | \$725.71   |
| 15-47-25-B1-00200.3730 | SZILAGYI RODOLPHE J + DONNA J                 | \$725.71   |
| 15-47-25-B1-00200.3740 | JIMENEZ LUIS E + CAROLINA L/E                 | \$725.71   |
| 15-47-25-B1-00200.3750 | PISAURO ILEANA + JOSEPH D                     | \$725.71   |
| 15-47-25-B1-00200.4090 | PAVICH JOSEPH JR + SASSI JENNIFER MARIE H/W   | \$725.71   |
| 15-47-25-B1-00200.4100 | GLASEBROOK MARCIA J                           | \$725.71   |
| 15-47-25-B1-00200.4110 | MALONEY THOMAS J                              | \$725.71   |
| 15-47-25-B1-00200.4120 | BREEDLOVE TERESA L                            | \$725.71   |
| 15-47-25-B1-00200.4130 | MILLARD SCOTT CHARLES                         | \$725.71   |
| 15-47-25-B1-00200.4140 | AGUAS PEDRO + GEORGINA                        | \$725.71   |
| 15-47-25-B1-00200.4150 | WINKLEBLACK JASON D + WINKLEBLACK SUE E J/T   | \$725.71   |
| 15-47-25-B1-00200.4160 | DAILY CONNIE M                                | \$725.71   |
| 15-47-25-B1-00200.4170 | GUERRERO MARTIN + NOEMI                       | \$725.71   |
| 15-47-25-B1-00200.4180 | DEPOTTY ANTHONY + MARTIN RENEE J/T            | \$725.71   |
| 15-47-25-B1-00200.4190 | WONSCH-MARSHALL KIMBERLY + PARRY THERESA J/T  | \$725.71   |
| 15-47-25-B1-00200.4200 | FLOYD MICHAEL JAY + MCINTIRE ELIZABETH S T/C  | \$725.71   |
| 15-47-25-B1-00200.4210 | GRIFFITH SPRUCE + DENISE                      | \$725.71   |
| 15-47-25-B1-00200.4220 | VELIANOFF DAVID T + MICHELE                   | \$725.71   |
| 15-47-25-B1-00200.4450 | SLATOUSKI RICHARD J                           | \$725.71   |
| 15-47-25-B1-00200.4460 | NEITH ERIC BRANDON + JENNIFER                 | \$725.71   |
| 15-47-25-B1-00200.4470 | GARZA ZANNON SAVANNAH                         | \$725.71   |
| 15-47-25-B1-00200.4480 | NEYMEYER DARCY + MARK + FEUERBACH THOMAS M +  | \$725.71   |
| 15-47-25-B1-00200.4490 | LUCK DARREN A + KELLY C                       | \$725.71   |
| 15-47-25-B1-00200.4500 | STADNYK CAROL A + ORCHISON DOUGLAS W/H        | \$725.71   |
| 15-47-25-B1-00200.4510 | FROST MICHAEL JAMES                           | \$725.71   |
| 15-47-25-B1-00200.4530 | NEWELL BRUCE B + LINDA K                      | \$725.71   |
| 15-47-25-B1-00200.4540 | DAVID GREGORY R + SHERI S                     | \$725.71   |
| 15-47-25-B1-00200.4550 | ROMER WILLIAM + KIMBERLY                      | \$725.71   |
| 15-47-25-B1-00200.4560 | ZANDLO JAMES + ZANDLO JEFFRY +                | \$725.71   |
| 15-47-25-B1-00200.4570 | GRAY JEFFERY M + DENICE R                     | \$725.71   |
| 15-47-25-B1-00200.4580 | SLAUGHTER MATTHEW                             | \$725.71   |
| 15-47-25-B1-00200.4720 | MCGRAW LAWRENCE E                             | \$725.71   |
| 15-47-25-B2-00200.0080 | LOWE PAIGE S                                  | \$725.71   |
| 15-47-25-B2-00200.0090 | SP HOLDINGS OF SW FLORIDA LLC                 | \$435.43   |
| 15-47-25-B2-00200.0100 | MCCOY DEVELOPMENT INC                         | \$435.43   |

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| 15-47-25-B2-00200.0110 | WEINACKER MARIE T                            | \$725.71   |
| 15-47-25-B2-00200.0130 | BUCK TRACY M + LIVINGSTONE CHARLES E T/C     | \$725.71   |
| 15-47-25-B2-00200.0140 | JOHNSON KEVIN + NANCY                        | \$725.71   |
| 15-47-25-B2-00200.0150 | SIMON DULCE ROCIO                            | \$725.71   |
| 15-47-25-B2-00200.0480 | WEEKS MARK K + SUSAN L                       | \$725.71   |
| 15-47-25-B2-00200.0490 | BALL RAYMOND + CLARK CHERI H/W               | \$725.71   |
| 15-47-25-B2-00200.0500 | MONTEJO LUCAS + MANUELA                      | \$725.71   |
| 15-47-25-B2-00200.0510 | NGUYEN DUNG Q                                | \$725.71   |
| 15-47-25-B2-00200.0520 | SCHLAYER MICHAEL + PEGGY                     | \$725.71   |
| 15-47-25-B2-00200.0530 | CITY OF BONITA SPRINGS                       | \$435.43   |
| 15-47-25-B2-00200.0540 | MCCOY DEVELOPMENT INC                        | \$435.43   |
| 15-47-25-B2-00200.0550 | BOGACZ TIMOTHY F + JAMIE A                   | \$725.71   |
| 15-47-25-B2-00200.0700 | GREER LUCAS R + GREER STEVEN N + KAREN L J/T | \$725.71   |
| 15-47-25-B2-00200.0710 | VANDAELE DANIEL + VANDAELE MARCIA T/C        | \$435.43   |
| 15-47-25-B2-00200.0720 | CITY OF BONITA SPRINGS                       | \$435.43   |
| 15-47-25-B2-00200.0730 | WEINACKER MARIE T                            | \$725.71   |
| 15-47-25-B2-00200.0740 | HILLYARD GREGORY J                           | \$725.71   |
| 15-47-25-B2-00200.0750 | WARFIELD JAMES R + FAYE E                    | \$725.71   |
| 15-47-25-B2-00200.0770 | GARARD JEFF B + TINEKE                       | \$725.71   |
| 15-47-25-B2-00200.1100 | ADAMS CHRISTIAN E + WILLIAMS COLLEEN T/C     | \$725.71   |
| 15-47-25-B2-00200.1120 | ZACKA BARBARA J                              | \$725.71   |
| 15-47-25-B2-00200.1130 | RICHARDSON TRACEY M                          | \$435.43   |
| 15-47-25-B2-00200.1140 | WEINACKER MARIE T                            | \$435.43   |
| 15-47-25-B2-00200.1150 | FL ROI LLC                                   | \$435.43   |
| 15-47-25-B2-00200.1160 | WANG MING CHENG                              | \$435.43   |
| 15-47-25-B2-00200.1170 | WHELEN RAYMOND                               | \$725.71   |
| 15-47-25-B2-00200.1320 | DEBUCK MICHAEL GERARD &                      | \$1,451.42 |
| 15-47-25-B2-00200.1340 | HUNTER STEPHANIE ADRIENNE TR                 | \$435.43   |
| 15-47-25-B2-00200.1350 | LEE CHAO SHENG                               | \$435.43   |
| 15-47-25-B2-00200.1360 | LEE JAMES KUO CHENG                          | \$435.43   |
| 15-47-25-B2-00200.1370 | DINIS LUCIANO D                              | \$725.71   |
| 15-47-25-B2-00200.1380 | RICHARDSON DANIEL R + SHERRY K               | \$725.71   |
| 15-47-25-B2-00200.1390 | MCKELVEY BONNIE                              | \$725.71   |
| 15-47-25-B2-00200.1720 | DOPSLAFF MICHAEL K & LORI                    | \$725.71   |
| 15-47-25-B2-00200.1730 | HEATH KEITH D + TAMMY J                      | \$725.71   |
| 15-47-25-B2-00200.1740 | MACADAM FRANCIS JR + LOUISE +                | \$725.71   |
| 15-47-25-B2-00200.1750 | CHIANG RAYMOND + AMY                         | \$435.43   |
| 15-47-25-B2-00200.1760 | SIRICO FRANCIS JR                            | \$435.43   |
| 15-47-25-B2-00200.1770 | KWIK STOP LLC                                | \$435.43   |
| 15-47-25-B2-00200.1940 | ROCK SUSAN                                   | \$725.71   |
| 15-47-25-B2-00200.1950 | CHIANG CONNIE S                              | \$435.43   |
| 15-47-25-B2-00200.1960 | WANG MING C                                  | \$435.43   |
| 15-47-25-B2-00200.1970 | CHEN WEI WILLIAM +                           | \$435.43   |
| 15-47-25-B2-00200.1980 | CHIANG RAYMOND + AMY                         | \$435.43   |
| 15-47-25-B2-00200.1990 | LEFFLER LYNN + LAFLAMME KYLE T/C             | \$725.71   |
| 15-47-25-B2-00200.2000 | ARMSTRONG DAVID W 1/2 + A                    | \$725.71   |
| 15-47-25-B2-00200.2010 | OLIVERI GASPARE III                          | \$725.71   |
| 15-47-25-B2-00200.2340 | GOMEZ DUARTE ROSA ELIA                       | \$725.71   |
| 15-47-25-B2-00200.2350 | SHEFFIELD JOHN W + MONIKA +                  | \$725.71   |
| 15-47-25-B2-00200.2360 | SHEFFIELD GARY B + HEIDI M                   | \$725.71   |
| 15-47-25-B2-00200.2370 | CHIANG CONNIE S                              | \$435.43   |
| 15-47-25-B2-00200.2380 | LOPEZ RUTILIO + ROSA G                       | \$435.43   |

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|------------------------|--|------------|
| 15-47-25-B2-00200.2390 | WANG MING C                                  | \$435.43   |
| 15-47-25-B2-00200.2400 | CHIANG CONNIE S                              | \$435.43   |
| 15-47-25-B2-00200.2410 | ALVAREZ MARIA C                              | \$725.71   |
| 15-47-25-B2-00200.2560 | DAVIDSON FRANCES =                           | \$725.71   |
| 15-47-25-B2-00200.2570 | CHIANG RAYMOND + AMY                         | \$435.43   |
| 15-47-25-B2-00200.2580 | WAMA INVESTMENT GROUP LLC                    | \$435.43   |
| 15-47-25-B2-00200.2590 | SWANSON MICHAEL P TR + SWANSON KIM R TR      | \$435.43   |
| 15-47-25-B2-00200.2600 | TORRESS FRANCISCO +                          | \$435.43   |
| 15-47-25-B2-00200.2610 | MCF ENTERPRISES INC                          | \$725.71   |
| 15-47-25-B2-00200.2620 | TRIANA JASON + TRIANA ELLIANE MARIE          | \$725.71   |
| 15-47-25-B2-00200.2630 | ZACKA EDWARD III + ELAINE                    | \$725.71   |
| 15-47-25-B2-00200.2960 | HARR STANLEY E + LAURA M                     | \$725.71   |
| 15-47-25-B2-00200.2970 | LEELA LIFESTYLE HOME LLC                     | \$725.71   |
| 15-47-25-B2-00200.2980 | RAKICH TERRY + MARY                          | \$725.71   |
| 15-47-25-B2-00200.2990 | LEE JAMES KUO CHENG                          | \$435.43   |
| 15-47-25-B2-00200.3000 | BUM HOLDINGS LLC                             | \$435.43   |
| 15-47-25-B2-00200.3010 | WAMA INVESTMENT GROUP LLC                    | \$435.43   |
| 15-47-25-B2-00200.3020 | MANRING JOSHUA R                             | \$435.43   |
| 15-47-25-B2-00200.3030 | PERGJINI FREDERIK                            | \$725.71   |
| 15-47-25-B2-00200.3170 | ZIVICH JOSEPH M + ZIVICH BELINA A J/T        | \$725.71   |
| 15-47-25-B2-00200.3180 | EISTERLAND LLC                               | \$725.71   |
| 15-47-25-B2-00200.3190 | CHAU AND WAAS PROPERTY INVESTMENT 2 LLC      | \$725.71   |
| 15-47-25-B2-00200.3200 | KEYTON AARON M                               | \$435.43   |
| 15-47-25-B2-00200.3210 | CULLEN FRANCIS J + FRANCES W                 | \$435.43   |
| 15-47-25-B2-00200.3220 | CHAPA MARIA G                                | \$725.71   |
| 15-47-25-B2-00200.3230 | WIERNMAN LEO J + JEANNE M                    | \$725.71   |
| 15-47-25-B2-00200.3240 | HARRIGAN JEANETTE + PAGANO ROBERT J/T        | \$725.71   |
| 15-47-25-B2-00200.3550 | EDEN CAROL A                                 | \$725.71   |
| 15-47-25-B2-00200.3560 | NODZO GEORGE + DEBBIE                        | \$725.71   |
| 15-47-25-B2-00200.3570 | CHEDDIE SHRI K + MARY C                      | \$435.43   |
| 15-47-25-B2-00200.3590 | MOSES GERALD E                               | \$725.71   |
| 15-47-25-B2-00200.3600 | ROBERTS JULIA S                              | \$725.71   |
| 15-47-25-B2-00200.3610 | ELAM JOSEPH TR + ELAM SHIRLEY TR             | \$725.71   |
| 15-47-25-B2-00200.3760 | BAKER/RULLMAN INVESTMENTS LLP                | \$725.71   |
| 15-47-25-B2-00200.3770 | ALLEN JERAD W                                | \$725.71   |
| 15-47-25-B2-00200.3780 | CALHOUN ALEXANDRIA                           | \$725.71   |
| 15-47-25-B2-00200.3790 | THOMPSON ROBERT J                            | \$1,451.42 |
| 15-47-25-B2-00200.3800 | SCHMITT MARY ELIZABETH + TANGORRA JOHN       | \$725.71   |
| 15-47-25-B2-00200.3810 | HOOD SHARON + CASEY PATRICK J/T              | \$725.71   |
| 15-47-25-B2-00200.3820 | PARKS TREVOR                                 | \$725.71   |
| 15-47-25-B2-00200.3830 | FERRANTE PETER P + DOROTHY                   | \$725.71   |
| 15-47-25-B2-00200.4010 | WILCOXEN JEFFREY L + DENA M                  | \$725.71   |
| 15-47-25-B2-00200.4020 | CLARK DANIEL M + STRAUS JEFFREY + AUDREY T/C | \$725.71   |
| 15-47-25-B2-00200.4030 | JANSEN CAROLYN                               | \$725.71   |
| 15-47-25-B2-00200.4040 | SP HOLDINGS OF SW FLORIDA LLC                | \$725.71   |
| 15-47-25-B2-00200.4080 | DEALBUQUERQUE FRANK                          | \$725.71   |
| 15-47-25-B2-00200.4230 | WIGGINS MICHAEL R                            | \$725.71   |
| 15-47-25-B2-00200.4240 | LABREE MATTHEW S + LABREE SHERRY L +         | \$725.71   |
| 15-47-25-B2-00200.4250 | BRAWNER RICHARD OTIS + BURLAND CAROLE J/T    | \$725.71   |
| 15-47-25-B2-00200.4260 | DYKIE STEPHEN W + RETA ERICA R H/W           | \$725.71   |
| 15-47-25-B2-00200.4270 | NICHOLS DOUGLAS W                            | \$725.71   |
| 15-47-25-B2-00200.4280 | CONKLIN NICHOL LEE                           | \$725.71   |

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|------------------------|--|------------|
| 15-47-25-B2-00200.4290 | RINEHARDT DAVID & LAURIE                   | \$725.71   |
| 15-47-25-B2-00200.4300 | KILLIAN PARTNERS LLC                       | \$725.71   |
| 15-47-25-B2-00200.4370 | TAPPLY CHARLES E + JUDITH I                | \$725.71   |
| 15-47-25-B2-00200.4380 | HORNBERGER NICOLE M                        | \$725.71   |
| 15-47-25-B2-00200.4400 | MANLEY CURTIS ROBURT                       | \$725.71   |
| 15-47-25-B2-00200.4410 | DELAROSA URSULA                            | \$725.71   |
| 15-47-25-B2-00200.4420 | BEVERS CHRISTOPHER &                       | \$725.71   |
| 15-47-25-B2-00200.4430 | SP HOLDING OF SW FLORIDA LLC               | \$725.71   |
| 15-47-25-B2-00200.4440 | ROBINSON REBECCA ANN +                     | \$725.71   |
| 15-47-25-B2-00200.4600 | RICHARDS JULIA A +                         | \$725.71   |
| 15-47-25-B2-00200.4610 | KELLEY WILBUR E + SUSAN E                  | \$725.71   |
| 15-47-25-B2-00200.4620 | BREUER WOLFGANG + ANGELIKA                 | \$725.71   |
| 15-47-25-B2-00200.4630 | NGUYEN DANH VAN                            | \$725.71   |
| 15-47-25-B2-00200.4640 | SEBRING RONALD + CONNIE                    | \$725.71   |
| 15-47-25-B2-00200.4650 | MANER MARK                                 | \$725.71   |
| 15-47-25-B2-00200.4660 | KELBER HARVEY + KELBER CANDICE SEBRING H/W | \$725.71   |
| 15-47-25-B2-00200.4670 | KUNKLE JAMES B + JOSEPHINE M               | \$725.71   |
| 15-47-25-B2-00200.4680 | KRESPACH CHARLES & DEANNA                  | \$725.71   |
| 15-47-25-B2-00200.4690 | STEELE JAMES R L/E                         | \$725.71   |
| 15-47-25-B2-00200.4700 | MARADONA GUILLERMO JOSE                    | \$725.71   |
| 15-47-25-B2-00200.4710 | RICHICHI ANTONINO + KATHLEEN               | \$725.71   |
| 15-47-25-B2-00200.4890 | VAN KAMPEN TYLER CLARK &                   | \$725.71   |
| 15-47-25-B2-00200.4900 | DELLINGER NINA R                           | \$725.71   |
| 15-47-25-B2-0020H.8200 | PINSON DOVBER + FREIDA RACHEL              | \$644.43   |
| 15-47-25-B2-0020H.8210 | GAMEZ PABLO + MARIA                        | \$1,346.92 |
| 15-47-25-B2-0020H.8230 | YOUNG RICHARD + KAREN                      | \$818.60   |
| 15-47-25-B2-0020H.8240 | CRUZ ELIZABETH & SALDIVAR RAUL ALBERTO     | \$772.16   |
| 15-47-25-B2-0020H.9050 | DIEDRICH MARLENE K                         | \$894.08   |
| 15-47-25-B2-0020H.9070 | NERI DEISY C + FRANCISCO                   | \$687.98   |
| 15-47-25-B3-00200.4860 | HALL BROOKS W + JENNIFER L                 | \$1,451.42 |
| 15-47-25-B3-00200.4870 | MADING KRISTAL I                           | \$1,451.42 |
| 15-47-25-B3-00200.4910 | DELAROSA DANIEL R + URSULA                 | \$725.71   |
| 15-47-25-B3-00200.4920 | WEIDNER AHARON                             | \$725.71   |
| 15-47-25-B3-00200.4930 | LEWTER BRADLEY S + MEGAN                   | \$725.71   |
| 15-47-25-B3-00200.5110 | SMITH TIMOTHY + KAREN                      | \$725.71   |
| 15-47-25-B3-00200.5120 | MENDES JOHN                                | \$725.71   |
| 15-47-25-B3-00200.5130 | HOWARD JEREMY L + CHERYL                   | \$725.71   |
| 15-47-25-B3-00200.5140 | YOUNG BRIAN D + STACEY L                   | \$725.71   |
| 15-47-25-B3-00200.5310 | SP HOLDINGS OF SW FLORIDA LLC              | \$725.71   |
| 15-47-25-B3-00200.5320 | SP HOLDINGS OF SW FLORIDA LLC              | \$725.71   |
| 15-47-25-B3-00200.5340 | BRUNCO ROSALIA TR                          | \$725.71   |
| 15-47-25-B3-00200.5350 | GLOWA GEORGE                               | \$725.71   |
| 15-47-25-B3-00200.5490 | NUNEZ EDGAR ALFONSO                        | \$725.71   |
| 15-47-25-B3-00200.5500 | SOTO JESUS V                               | \$725.71   |
| 15-47-25-B3-00200.5520 | DACRI FRANCIS + JANE                       | \$725.71   |
| 15-47-25-B3-00200.5530 | HERSH ANDREW D + KIMBERLY D                | \$731.52   |
| 15-47-25-B3-00200.5540 | KAISER MARK E + MARSHA                     | \$725.71   |
| 15-47-25-B3-00200.5550 | ROSE LAWRENCE L + DIANA S                  | \$725.71   |
| 15-47-25-B3-00200.5560 | VARGAS JUAN + CHERYL                       | \$731.52   |
| 15-47-25-B3-00200.5570 | GONZALEZ DANIEL                            | \$731.52   |
| 15-47-25-B3-00200.5580 | STIEGA IRMANTAS + STIEGIENE LINA H/W       | \$725.71   |
| 15-47-25-B3-00200.5590 | MATHERS SUE ELLEN                          | \$725.71   |

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| 15-47-25-B3-00200.5600 | BUCKLER NANCY + EDWARD                       | \$725.71   |
| 15-47-25-B3-00200.5610 | FIGLESTHALER WILLIAM +                       | \$725.71   |
| 15-47-25-B3-00200.5620 | GAMBINO ANTHONY T + VALERIE                  | \$725.71   |
| 15-47-25-B3-00200.5630 | AUER JENNIFER F                              | \$725.71   |
| 15-47-25-B3-00200.5640 | VO HUNG                                      | \$725.71   |
| 15-47-25-B3-00200.5650 | GANT LINDA J                                 | \$725.71   |
| 15-47-25-B3-00200.5660 | MARION WAYNE 58.3% + MARION WAYNE ALDEN      | \$725.71   |
| 15-47-25-B3-00200.5670 | WALLACE JACK A TR SHARON MOORE               | \$725.71   |
| 15-47-25-B3-00200.5680 | TYCHE4M LIMITED LIABILITY CO                 | \$365.76   |
| 15-47-25-B3-00200.568A | HASLOUER GERALDE TR                          | \$365.76   |
| 15-47-25-B3-00200.5690 | HASLOUER GERALD E TR                         | \$725.71   |
| 15-47-25-B3-00200.5700 | HASLOUER GERALD E TR                         | \$725.71   |
| 15-47-25-B3-00200.5710 | HASLOUER GERALD E TR                         | \$725.71   |
| 15-47-25-B3-00200.5720 | ENN-CO LLC                                   | \$725.71   |
| 15-47-25-B3-00200.5730 | GYORI IVAN + GERDA                           | \$725.71   |
| 15-47-25-B3-00200.5740 | CHRISTMAN TEX A + JILL A                     | \$725.71   |
| 15-47-25-B3-00200.5750 | KAUFFMAN JOHN D + MAUREEN P                  | \$725.71   |
| 15-47-25-B3-00200.5760 | ARNOLD ANTHONY F + SHIRLEY B +               | \$725.71   |
| 15-47-25-B3-00200.5770 | ENN-CO LLC                                   | \$725.71   |
| 15-47-25-B3-00200.5780 | HASLOUER GERALD E TR                         | \$725.71   |
| 15-47-25-B3-00200.5790 | HASLOUER GERALD E TR                         | \$725.71   |
| 15-47-25-B3-00200.5810 | FRANGER EDWARD                               | \$725.71   |
| 15-47-25-B3-00200.5820 | WELLS MALINDA                                | \$725.71   |
| 15-47-25-B3-00200.5830 | BRADFORD JAMES M + TAMMY L                   | \$725.71   |
| 15-47-25-B3-00200.5840 | IZELL GERALD L TR                            | \$1,451.42 |
| 15-47-25-B3-00200.5850 | HASLOUER GERALD E TR                         | \$725.71   |
| 15-47-25-B3-00200.5860 | IZELL GERALD L TR                            | \$1,451.42 |
| 15-47-25-B3-00200.5870 | DOERR CHARLES                                | \$725.71   |
| 15-47-25-B3-00200.5880 | BAKER MARK STEWART                           | \$725.71   |
| 15-47-25-B3-00200.5890 | AMERICAN PROPERTIES GROUP LLC                | \$725.71   |
| 15-47-25-B3-00200.5900 | MATHEWS TOD E + DONNA P                      | \$725.71   |
| 15-47-25-B3-00200.5910 | CLARKSON KELLY + DUSTIN                      | \$725.71   |
| 15-47-25-B3-00200.5940 | KUNKLE JAMES B + JOSEPHINE M                 | \$731.52   |
| 15-47-25-B3-00200.5950 | GENTILE SALVATORE TR                         | \$725.71   |
| 15-47-25-B3-00200.5960 | BLOCK CHARLES R TR                           | \$725.71   |
| 15-47-25-B3-00200.5970 | HAINES KATHRYN L                             | \$725.71   |
| 15-47-25-B3-00200.6060 | TICE GEORGE B + PATTI E                      | \$725.71   |
| 15-47-25-B3-00200.6070 | BRADFORD ALBERT E + SHERRI                   | \$725.71   |
| 15-47-25-B3-00200.6080 | GREER STEVEN N + KAREN L                     | \$725.71   |
| 15-47-25-B3-00200.6090 | TRASK FRED J + JULIE E + STRAPP MARSHA A J/T | \$725.71   |
| 15-47-25-B3-00200.6100 | BAUER CHARLES W + CHERYL L                   | \$725.71   |
| 15-47-25-B3-00200.6110 | TREES JOSEPH D + JILL A                      | \$725.71   |
| 15-47-25-B3-00200.6120 | LUCI DR LLC                                  | \$725.71   |
| 15-47-25-B3-00200.6130 | SCHUSSER WOLFGANG A TR +                     | \$725.71   |
| 15-47-25-B3-00200.6140 | ALTMAN SCOTT + VAN ORDER JOAN H/W            | \$725.71   |
| 15-47-25-B3-00200.6150 | BREEN JACOB +                                | \$725.71   |
| 15-47-25-B3-00200.6160 | JAKLITCH RICHARD                             | \$725.71   |
| 15-47-25-B3-00200.6170 | COLLIER BARRITT W + AMEY M                   | \$725.71   |
| 15-47-25-B3-00200.6180 | JANSSEN GARY J                               | \$725.71   |
| 15-47-25-B3-00200.6190 | SMALL FRANCES                                | \$725.71   |
| 15-47-25-B3-00200.6200 | YACOBI JOHN ANDREW + LORAYNE                 | \$725.71   |
| 15-47-25-B3-00200.6290 | THOMPSON SHERRY                              | \$725.71   |

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| 15-47-25-B3-00200.6300 | VERA ROBERTO + ROSA                        | \$725.71   |
| 15-47-25-B3-00200.6310 | MAYO MARY L                                | \$725.71   |
| 15-47-25-B3-00200.6320 | JOHNSON DAVID + JOHNSON DAYNA              | \$725.71   |
| 15-47-25-B3-00200.6330 | NICKERSON JOHN                             | \$725.71   |
| 15-47-25-B3-00200.6340 | DANG NANCY HANG                            | \$725.71   |
| 15-47-25-B3-00200.6360 | MALONEY JEMEL &                            | \$725.71   |
| 15-47-25-B3-00200.6370 | WIRTJES STEVEN P + MARGO M                 | \$725.71   |
| 15-47-25-B3-00200.6380 | WIRTJES PROPERTIES + WOODWORKS LLC         | \$725.71   |
| 15-47-25-B3-00200.6390 | KOLLECKER DANIEL C                         | \$725.71   |
| 15-47-25-B3-00200.6400 | FEDERAL NATIONAL MORTGAGE ASSN             | \$725.71   |
| 15-47-25-B3-00200.6410 | LLERENA RITA                               | \$725.71   |
| 15-47-25-B3-00200.6420 | BRADFORD JAMES M + TAMMY L                 | \$725.71   |
| 15-47-25-B3-00200.6430 | MARTIN ROBERT J + DEBORAH L                | \$725.71   |
| 15-47-25-B3-00200.6440 | SWIGER CHRISTINE ADELE MOORE               | \$725.71   |
| 15-47-25-B3-00200.6550 | JOHNSON DAVID J + MARY                     | \$725.71   |
| 15-47-25-B3-00200.6560 | JURICH DANIEL                              | \$725.71   |
| 15-47-25-B3-00200.6570 | PARRISH STEPHEN W                          | \$725.71   |
| 15-47-25-B3-00200.6580 | BURNS TONY + DALVONNE                      | \$725.71   |
| 15-47-25-B3-00200.6590 | MILLER DEAN A + DENISE C                   | \$725.71   |
| 15-47-25-B3-00200.660A | PHAN TRI MINH                              | \$725.71   |
| 15-47-25-B3-0020H.8050 | THREE BROTHERS PROPERTY LLC                | \$583.47   |
| 15-47-25-B3-0020H.8070 | SOSA SUSANA                                | \$452.84   |
| 15-47-25-B3-0020H.8080 | MEJIA CORNELIO &                           | \$690.88   |
| 15-47-25-B3-0020H.8090 | GOGOLA JOAN P +                            | \$888.27   |
| 15-47-25-B3-0020H.8100 | HOFER GEORGE +                             | \$731.52   |
| 15-47-25-B3-0020H.8110 | VALDES CARMEN                              | \$687.98   |
| 15-47-25-B3-0020H.8120 | BURKE DAVID P                              | \$844.73   |
| 15-47-25-B3-0020H.8130 | NIETO MANUEL + FLOR A                      | \$696.68   |
| 15-47-25-B3-0020H.8140 | YOUSSEF NABIL + CHRISTINE                  | \$844.73   |
| 15-47-25-B3-0020H.8150 | GILMORE WILLIAM K + SUSAN L                | \$705.39   |
| 15-47-25-B3-0020H.8160 | MOUNT CAROL A + CHARLES M                  | \$609.60   |
| 15-47-25-B3-0020H.8170 | NEILSON DANLING                            | \$470.26   |
| 15-47-25-B3-0020H.8180 | GIDDENS GRANT & RITA                       | \$1,085.67 |
| 15-47-25-B3-0020H.9080 | NGUYEN QUY D                               | \$670.56   |
| 15-47-25-B3-0020H.9090 | GAMEZ ROSALINDA                            | \$725.71   |
| 15-47-25-B3-0020H.9100 | MONTEITH STEWART + MCDONALD STACY H/W      | \$557.35   |
| 15-47-25-B3-0020H.9110 | EQUITY TRUST COMPANY                       | \$862.15   |
| 15-47-25-B3-0020H.9120 | KUSHNER MAX SCOTT + KUSHNER JILL T/C       | \$836.02   |
| 15-47-25-B3-0020H.9130 | MEIER PATRICK R + BELINDA S                | \$722.81   |
| 15-47-25-B3-0020H.9140 | MEIER PATRICK R + BELINDA S                | \$719.91   |
| 15-47-25-B3-0020H.9150 | GARDNER JOHN L JR + SCHUMACHER MELISSA J/T | \$470.26   |
| 15-47-25-B3-0020H.9160 | SMITH REBECCA                              | \$627.02   |
| 15-47-25-B3-0020H.9180 | P & G PROPERTY INVESTMENTS OF FLORIDA LLC  | \$452.84   |
| 15-47-25-B3-0020H.9190 | NOEL TIMOTHY                               | \$853.44   |
| 15-47-25-B3-0020H.9200 | TRAN YEN KIM                               | \$609.60   |
| 15-47-25-B3-0020H.9210 | SOTO HUMBERTO ANDRES + SOTO ESTEBAN J/T    | \$539.93   |
| 15-47-25-B3-0020H.9220 | BARNES PATRICIA A                          | \$844.73   |
| 15-47-25-B3-0020H.9230 | RAFAEL VICTOR C                            | \$539.93   |
| 15-47-25-B3-0020H.9240 | HENSON JASON E                             | \$548.64   |
| 15-47-25-B3-0020H.9340 | FINN GERALD                                | \$592.18   |
| 15-47-25-B4-00200.4520 | MARIN ABDIEL + JESSICA                     | \$1,451.42 |
| 15-47-25-B4-00200.4730 | SKALA JOHN R S + KAREN R                   | \$725.71   |



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| 15-47-25-B4-00200.4740 | WINELAND MONTY G + DONNA E               | \$1,451.42 |
| 15-47-25-B4-00200.4760 | KLOPACK DANIELLE N + KLOPACK DAVID M J/T | \$725.71   |
| 15-47-25-B4-00200.4770 | FEENEY SEAN W                            | \$725.71   |
| 15-47-25-B4-00200.4790 | BOWLES MARTHA D                          | \$725.71   |
| 15-47-25-B4-00200.4800 | HITCHCOCK DANIEL G SR + TERRI            | \$725.71   |
| 15-47-25-B4-00200.4810 | HARVEY JACK O + DEBORAH L                | \$725.71   |
| 15-47-25-B4-00200.4820 | MENDOLERA SANDRA N + JAMES A             | \$725.71   |
| 15-47-25-B4-00200.4830 | SP HOLDINGS OF SW FLORIDA LLC            | \$725.71   |
| 15-47-25-B4-00200.4840 | MOSS JAMES B + AUDREY                    | \$725.71   |
| 15-47-25-B4-00200.4850 | HAINES ALAN R + JOY W                    | \$725.71   |
| 15-47-25-B4-00200.4960 | LENNOX ANTHONY + COLETTE                 | \$725.71   |
| 15-47-25-B4-00200.4970 | WAGAR MELVIN F + MONICA V                | \$725.71   |
| 15-47-25-B4-00200.4980 | BAXTER LAWFORD + CATHERINE A             | \$725.71   |
| 15-47-25-B4-00200.4990 | WUSCHKE TED + PATRICIA D                 | \$725.71   |
| 15-47-25-B4-00200.5000 | SHAW THOMAS CLAYTON + JOANN              | \$725.71   |
| 15-47-25-B4-00200.5010 | PEREZ ISIDORO J + LAMAE K                | \$725.71   |
| 15-47-25-B4-00200.5020 | RESEIGH KEVYN P + RESEIGH DARRYN T/C     | \$725.71   |
| 15-47-25-B4-00200.5030 | BOST GARY E + CONSTANCE L                | \$725.71   |
| 15-47-25-B4-00200.5040 | RIEGER CHRISTOPHER L + MARIE E           | \$725.71   |
| 15-47-25-B4-00200.5050 | BRISTOL C L + BETTY JANE                 | \$725.71   |
| 15-47-25-B4-00200.5060 | WEISL GLORIA                             | \$725.71   |
| 15-47-25-B4-00200.5070 | HASLOUER GERALD E TR                     | \$725.71   |
| 15-47-25-B4-00200.5080 | LABRIE IRIS                              | \$725.71   |
| 15-47-25-B4-00200.5090 | RILEY VALENTINA + MICHAEL T              | \$725.71   |
| 15-47-25-B4-00200.5170 | DUPUIS DANIEL + VEGA MELANIE H/W         | \$731.52   |
| 15-47-25-B4-00200.5180 | HASLOUER GERALD E TR                     | \$725.71   |
| 15-47-25-B4-00200.5190 | HASLOUER GERALD E TR                     | \$725.71   |
| 15-47-25-B4-00200.5200 | TRAUTWEIN LAWRENCE J + DIANN             | \$725.71   |
| 15-47-25-B4-00200.5210 | STUBBLEFIELD BRIAN                       | \$725.71   |
| 15-47-25-B4-00200.5220 | WALLERSTEIN MARTIN + GRACE L             | \$725.71   |
| 15-47-25-B4-00200.5230 | ARMAND ARTURO A + ARMAND KATHERINE +     | \$725.71   |
| 15-47-25-B4-00200.5240 | LAMBERT JEFFREY + TARA                   | \$725.71   |
| 15-47-25-B4-00200.5250 | KWIK STOP LLC                            | \$725.71   |
| 15-47-25-B4-00200.5260 | RICHEY-KLEIN VAL + KEVIN BURKHARD        | \$725.71   |
| 15-47-25-B4-00200.5270 | GORMAN BRIAN & DARA                      | \$725.71   |
| 15-47-25-B4-00200.5280 | ROBINSON DIANNE M                        | \$725.71   |
| 15-47-25-B4-00200.5290 | HASLOUER GERALD E TR                     | \$725.71   |
| 15-47-25-B4-00200.5360 | SP HOLDINGS OF SW FLORIDA LLC            | \$725.71   |
| 15-47-25-B4-00200.5370 | WEBER GREGORY A + BETH A                 | \$725.71   |
| 15-47-25-B4-00200.5390 | LINDEMAN RUSSELL R III                   | \$725.71   |
| 15-47-25-B4-00200.5400 | LOACH SUSAN E TR                         | \$725.71   |
| 15-47-25-B4-00200.5420 | RICHARDSON TRACEY M                      | \$725.71   |
| 15-47-25-B4-00200.5430 | BRUNCO ROSALIA TR                        | \$1,451.42 |
| 15-47-25-B4-00200.5450 | NOBLE KIMBERLY A                         | \$725.71   |
| 15-47-25-B4-00200.5460 | WARSON DENNIS S + STEPHANIE L            | \$725.71   |
| 15-47-25-B4-00200.5470 | FARRELL EDWARD                           | \$725.71   |
| 15-47-25-B4-00200.5480 | BRUNCO ROSALIA TR                        | \$725.71   |
| 15-47-25-B4-00200.5980 | BANDS COMPANY INC                        | \$725.71   |
| 15-47-25-B4-00200.5990 | PUGLIESE JERRY + VERA                    | \$725.71   |
| 15-47-25-B4-00200.6000 | BALLOTTI ANTHONY L                       | \$725.71   |
| 15-47-25-B4-00200.6010 | KOZAK NICOLE A                           | \$836.02   |
| 15-47-25-B4-00200.6020 | KOZAK NICOLE A                           | \$830.22   |

San Carlos Estates Water Control District Phase 1 Exhibit "B"  
2018-2019

|                        |   |            |
|------------------------|---|------------|
| 15-47-25-B4-00200.6040 | BRADFORD JAMES M + TAMMY L                | \$725.71   |
| 15-47-25-B4-00200.6050 | FREEMAN RONALD D                          | \$725.71   |
| 15-47-25-B4-00200.6210 | SHUE DOUGLAS J + LINDA M                  | \$725.71   |
| 15-47-25-B4-00200.6230 | JAUQUET ANDREW R + KRISTEN M              | \$1,451.42 |
| 15-47-25-B4-00200.6240 | KOZAK NICOLE                              | \$894.08   |
| 15-47-25-B4-00200.6250 | BROWN DEBBIE S                            | \$760.55   |
| 15-47-25-B4-00200.6280 | LANDIS JOYCE A TR                         | \$725.71   |
| 15-47-25-B4-00200.6460 | SPEECE JOHN A III + MICHELE P             | \$725.71   |
| 15-47-25-B4-00200.7900 | CHABAD OF BONITA SPRINGS INC              | \$743.13   |
| 15-47-25-B4-00200.7910 | TORRES HERBERT & ELEANOR N                | \$725.71   |
| 15-47-25-B4-0020H.7810 | UNITED TELEPHONE CO OF FL                 | \$600.89   |
| 15-47-25-B4-0020H.7830 | RICHARDSON TRACEY M                       | \$818.60   |
| 15-47-25-B4-0020H.7840 | NEWMAN JEFFERY J + MERYL J                | \$487.68   |
| 15-47-25-B4-0020H.7850 | BAJRAKTAREVIC DENIS                       | \$383.18   |
| 15-47-25-B4-0020H.7860 | POPE STEVEN                               | \$409.30   |
| 15-47-25-B4-0020H.7870 | NGUYEN SI & OANH                          | \$426.72   |
| 15-47-25-B4-0020H.7930 | SATTTLER THOMAS R + PENNY H               | \$478.97   |
| 15-47-25-B4-0020H.7940 | PARADISE PROFESSIONAL                     | \$487.68   |
| 15-47-25-B4-0020H.7950 | MCCOY DEVELOPMENT INC                     | \$496.39   |
| 15-47-25-B4-0020H.7960 | DINIS LUCIANO D                           | \$505.10   |
| 15-47-25-B4-0020H.7970 | DINIS LUCIANO D                           | \$487.68   |
| 15-47-25-B4-0020H.7980 | SP HOLDING OF SW FLORIDA LLC              | \$505.10   |
| 15-47-25-B4-0020H.7990 | HEREDIA LUIS A + YOLANDA                  | \$513.80   |
| 15-47-25-B4-0020H.8000 | PIERCE JOHN L + NANCY K                   | \$592.18   |
| 15-47-25-B4-0020H.8010 | KINER KEITH                               | \$487.68   |
| 15-47-25-B4-0020H.8020 | KINER KEITH L + SHIRLEY M                 | \$452.84   |
| 15-47-25-B4-0020H.8030 | BRUNCO ROSALIA TR                         | \$894.08   |
| 15-47-25-B4-0020H.8040 | BRUNCO ROSALIA TR                         | \$702.49   |
| 15-47-25-B4-0020H.9250 | IEMURA TOKUO + CAROL                      | \$618.31   |
| 15-47-25-B4-0020H.9260 | VASPASIANO ANDREW + KAREN S               | \$583.47   |
| 15-47-25-B4-0020H.9270 | NAISH DAVID F + JENNIFER P                | \$557.35   |
| 15-47-25-B4-0020H.9280 | GASPER STEVEN A & JANET E                 | \$531.22   |
| 15-47-25-B4-0020H.9290 | WIESEN MICHAEL + ANN M                    | \$583.47   |
| 15-47-25-B4-0020H.9300 | DANG PAUL                                 | \$566.06   |
| 15-47-25-B4-0020H.9310 | SP HOLDINGS OF SW FLORIDA LLC             | \$487.68   |
| 15-47-25-B4-0020H.9320 | FL ROI LLC                                | \$487.68   |
| 15-47-25-B4-0020H.9330 | SP HOLDINGS OF SW FLORIDA LLC             | \$531.22   |
| 15-47-25-B4-0020H.9350 | OTANO PEDRO + OLGA L                      | \$650.24   |
| 15-47-25-B4-0020H.9440 | KOZAK NICOLE A                            | \$1,341.12 |
| 15-47-25-B4-0020H.9450 | JOHNSON KEVIN K + ANGIULLI CHERYL T/C     | \$1,027.60 |
| 22-47-25-B1-00200.6480 | KORORA JOHN M + KATHLEEN                  | \$1,021.80 |
| 22-47-25-B1-00200.6490 | HIRCHAK JOEL + JESSICA                    | \$725.71   |
| 22-47-25-B1-00200.6500 | REINERT TRACY + PATRICK                   | \$725.71   |
| 22-47-25-B1-00200.6510 | CONNORS THOMAS J + CONNORS MONICA T/C     | \$725.71   |
| 22-47-25-B1-00200.6680 | RUTZKE ROBIN R                            | \$1,451.42 |
| 22-47-25-B1-00200.6700 | DOMENECH FRANCISCO A + DAMIN              | \$998.58   |
| 22-47-25-B1-00200.6720 | BRADFORD JAMES M &                        | \$725.71   |
| 22-47-25-B1-00200.6890 | SANTIAGO GABINO C + GOMEZ FRANCISCO C T/C | \$725.71   |
| 22-47-25-B1-00200.6900 | SHEPLER KATHRYN E                         | \$1,010.19 |
| 22-47-25-B2-00200.6520 | KROPINAK ROBERT M                         | \$725.71   |
| 22-47-25-B2-00200.6530 | NICHOLS ELLEN Q + ROBERT V                | \$725.71   |
| 22-47-25-B2-00200.6540 | BRADFORD JAMES + BRADFORD TAMMY T/C       | \$725.71   |

San Carlos Estates Water Control District Phase 1 Exhibit "B"  
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|                        |  |            |
|------------------------|--|------------|
| 22-47-25-B2-00200.6610 | PIERRAT ERIC G + MARIA L                     | \$725.71   |
| 22-47-25-B2-00200.6620 | NORTHROP JAN R + MICHELLE R                  | \$725.71   |
| 22-47-25-B2-00200.6630 | FU HONG + WU WIE BIN T/C                     | \$725.71   |
| 22-47-25-B2-00200.6640 | PHAN TRI M                                   | \$725.71   |
| 22-47-25-B2-00200.6660 | HEPBURN JAMES CLARKE + MESSINA JODI J/T      | \$725.71   |
| 22-47-25-B2-00200.6670 | MOURICK THOMAS L                             | \$725.71   |
| 22-47-25-B2-00200.6730 | WALDINGER MANFRED + GISELA L/E               | \$725.71   |
| 22-47-25-B2-00200.6740 | MASON CAMERON + DONNA S                      | \$725.71   |
| 22-47-25-B2-00200.6750 | BRADFORD JAMES M + TAMMY L                   | \$1,451.42 |
| 22-47-25-B2-00200.6760 | RUSSAKIS RENE D + JOSEPH E                   | \$725.71   |
| 22-47-25-B2-00200.6770 | WU WEI BIN                                   | \$725.71   |
| 22-47-25-B2-00200.6780 | HERNANDEZ JANELLE SPINA &                    | \$725.71   |
| 22-47-25-B2-00200.6790 | DEVISSE MARC                                 | \$725.71   |
| 22-47-25-B2-00200.6800 | HUNNAM GREG                                  | \$731.52   |
| 22-47-25-B2-00200.6810 | LEMUS ALBINA                                 | \$737.32   |
| 22-47-25-B2-00200.6820 | BUKOWSKI DAVID                               | \$725.71   |
| 22-47-25-B2-00200.6840 | LOPEZ FRANCISCO J                            | \$725.71   |
| 22-47-25-B2-00200.6850 | HAUTER THOMAS                                | \$725.71   |
| 22-47-25-B2-00200.6860 | DONER GERALD P + PATRICIA L                  | \$725.71   |
| 22-47-25-B2-00200.6870 | TUOMINEN PENNY L                             | \$725.71   |
| 22-47-25-B2-00200.6880 | KILLIAN PARTNERS LLC                         | \$725.71   |
| 22-47-25-B2-00200.6920 | SPANO ROBERT                                 | \$725.71   |
| 22-47-25-B2-00200.6930 | HILLYARD JAMES T + HILLYARD DONNA A J/T      | \$725.71   |
| 22-47-25-B2-00200.6940 | SCHWAERZLE KARL W L/E                        | \$725.71   |
| 22-47-25-B2-00200.6950 | HAUTER THOMAS                                | \$725.71   |
| 22-47-25-B2-00200.6960 | KOUBEK HELEN C                               | \$725.71   |
| 22-47-25-B2-00200.6980 | TAYLOR MARK S                                | \$725.71   |
| 22-47-25-B2-00200.6990 | BEAUVOIR JEAN M + SUSANNE                    | \$743.13   |
| 22-47-25-B2-00200.7000 | PRATS JUAN R & TALYN S                       | \$748.94   |
| 22-47-25-B2-00200.7010 | JONES DENNIS A + MICHAEL A                   | \$725.71   |
| 22-47-25-B2-00200.7030 | MEIMA BARRY                                  | \$725.71   |
| 22-47-25-B2-00200.7040 | SCHWAERZLE KARL W L/E                        | \$725.71   |
| 22-47-25-B2-00200.7050 | SCHWAERZLE KARL W L/E                        | \$725.71   |
| 22-47-25-B2-00200.7060 | HILLYARD DONNA A + HILLYARD JAMES T J/T      | \$725.71   |
| 22-47-25-B2-00200.7070 | THURLOW BETHANY J + STEVEN L                 | \$725.71   |
| 22-47-25-B2-00200.7090 | HEDRICH NORMAN + CLEDA                       | \$725.71   |
| 22-47-25-B2-00200.7100 | MCCABE MICHAEL E + MCCABE ELIZABETH J BERENS | \$725.71   |
| 22-47-25-B2-00200.7110 | CORNFORTH JIMMI D                            | \$725.71   |
| 22-47-25-B2-00200.7120 | HILLYARD ANDREW S + BRANDY L                 | \$725.71   |
| 22-47-25-B2-00200.7130 | MEIMA BARRY                                  | \$725.71   |
| 22-47-25-B2-00200.7140 | REDD DONALD E II + KIMBERLY K                | \$725.71   |
| 22-47-25-B2-00200.7150 | TOPOLESKI TIMOTHY L + PATRICIA               | \$725.71   |
| 22-47-25-B2-00200.7160 | BARBERA DONALD + CYNTHIA                     | \$754.74   |
| 22-47-25-B2-00200.7170 | MCCANN BRENDA L + DOLINSKI ALEXANDER C J/T   | \$766.35   |
| 22-47-25-B2-00200.7180 | KUNKLE SANDRA L                              | \$725.71   |
| 22-47-25-B2-00200.7190 | EISTERLAND LLC                               | \$725.71   |
| 22-47-25-B2-00200.7210 | GORSKI MICHAEL J + LINDA K                   | \$725.71   |
| 22-47-25-B2-00200.7220 | ANGELOFF MICHAEL P + STACY                   | \$725.71   |
| 22-47-25-B2-00200.7230 | BRAZELTON DONALD L + KAREN M                 | \$725.71   |
| 22-47-25-B2-00200.7240 | SWIGER CRAIG P                               | \$1,033.41 |
| 22-47-25-B2-00200.7250 | SIVY JAN + DURIANOVA INGRID J/T              | \$725.71   |
| 22-47-25-B2-00200.7260 | RAUB KATHALEEN A                             | \$725.71   |

San Carlos Estates Water Control District Phase 1 Exhibit "B"  
2018-2019

|                        |  |            |
|------------------------|--|------------|
| 22-47-25-B2-00200.7270 | NOVAKOVICH JAMES P III                       | \$725.71   |
| 22-47-25-B2-00200.7280 | RUSSAKIS JOSEPH E + RENE                     | \$1,451.42 |
| 22-47-25-B2-00200.7290 | HARTLEY ZACHARY                              | \$725.71   |
| 22-47-25-B2-00200.7300 | KUNKLE SANDRA L                              | \$725.71   |
| 22-47-25-B2-00200.7310 | GLAZIER ALAN A + SHERI D                     | \$772.16   |
| 22-47-25-B2-00200.7320 | GORMAN BRIAN                                 | \$777.96   |
| 22-47-25-B2-00200.7330 | MAISENBACHER KIM TR                          | \$725.71   |
| 22-47-25-B2-00200.7340 | LEDESMA ADOLFO + CELINA                      | \$725.71   |
| 22-47-25-B2-00200.7350 | SEDIVY OLDRICH                               | \$725.71   |
| 22-47-25-B2-00200.7360 | TARPON IV LLC                                | \$725.71   |
| 22-47-25-B2-00200.7370 | ZEFF DAVID M +                               | \$725.71   |
| 22-47-25-B2-00200.7380 | SHECKLER MICHAEL + VALERIE                   | \$1,045.03 |
| 22-47-25-B2-00200.7390 | KOCH DEBORAH E                               | \$725.71   |
| 22-47-25-B2-00200.7400 | GUTIERREZ JAIMIE A                           | \$725.71   |
| 22-47-25-B2-00200.7410 | HANCOCK BUILDERS LLC                         | \$725.71   |
| 22-47-25-B2-00200.7420 | LEDESMA ROSANELI                             | \$725.71   |
| 22-47-25-B2-00200.7430 | POGGI PETER L TR                             | \$725.71   |
| 22-47-25-B2-00200.7440 | YOUNGBLOOD ROBERT A + SUZANNE                | \$783.77   |
| 22-47-25-B2-00200.7450 | JONES DEAN                                   | \$789.58   |
| 22-47-25-B2-00200.7460 | HOLMES RANDY L                               | \$725.71   |
| 22-47-25-B2-00200.7470 | BANK OF AMERICA NA                           | \$725.71   |
| 22-47-25-B2-00200.7480 | GUIKA GROUP LLC TR                           | \$725.71   |
| 22-47-25-B2-00200.7490 | NGUYEN DONG                                  | \$725.71   |
| 22-47-25-B2-00200.7500 | KAYSER SHARON M STRIKER                      | \$1,050.83 |
| 22-47-25-B2-00200.7510 | BENEDICT ELWYN E + ESTHER L/E                | \$725.71   |
| 22-47-25-B2-00200.7520 | BENEDICT ELWYN E + ESTHER W                  | \$725.71   |
| 22-47-25-B2-00200.7530 | IZELL GERALD                                 | \$725.71   |
| 22-47-25-B2-00200.7540 | VANNORTWICK JEFFREY L                        | \$725.71   |
| 22-47-25-B2-00200.7550 | TRAN LONG VINH &                             | \$795.38   |
| 22-47-25-B2-00200.7560 | CLARK MICHAEL D + SALLY A                    | \$801.19   |
| 22-47-25-B2-00200.7570 | ASMODEO JOHN + MARCY                         | \$725.71   |
| 22-47-25-B2-00200.7580 | MCCUISTION FREDERICK A + JUDY                | \$725.71   |
| 22-47-25-B2-00200.7590 | LEE BLAKES + LAURIE B                        | \$725.71   |
| 22-47-25-B2-00200.7600 | BOGACZ BENJAMIN + JULIE                      | \$1,062.44 |
| 22-47-25-B2-00200.7610 | ASSAF JASON W + ASSAF YUSSEF J/T             | \$725.71   |
| 22-47-25-B2-00200.7620 | RICE EDWARD J + DIANNA L                     | \$725.71   |
| 22-47-25-B2-00200.7630 | GALE MARION                                  | \$725.71   |
| 22-47-25-B2-00200.7640 | BEDSON GEORGE R + JANET L                    | \$812.80   |
| 22-47-25-B2-00200.7650 | EVANS THOMAS J + PAMELA J                    | \$818.60   |
| 22-47-25-B2-00200.7660 | GUALARIO ANTHONY J JR                        | \$725.71   |
| 22-47-25-B2-00200.7670 | RUIZ CLEMENTE C TR + RUIZ ENEDINA N TR       | \$725.71   |
| 22-47-25-B2-00200.7680 | KOSTRYCKYJ MICHAEL + RAKOCZY CHRYSTYNA M H/W | \$1,074.05 |
| 22-47-25-B2-00200.7690 | DESALVO RONALD P                             | \$725.71   |
| 22-47-25-B2-00200.7710 | STUBER JEFFREY L & ANN M                     | \$824.41   |
| 22-47-25-B2-00200.7720 | SCHUSSER-HEAPE YVONNE                        | \$830.22   |
| 22-47-25-B2-00200.7730 | KANGAS JOHN E + KAROL                        | \$725.71   |
| 22-47-25-B3-00200.7740 | GRAVELY ROBBY D &                            | \$1,085.67 |
| 22-47-25-B3-00200.7750 | UNKNOWN HEIRS OF DENNIS KROPUS               | \$725.71   |
| 22-47-25-B3-00200.7760 | HEAPE JEFFREY N + YVONNE S                   | \$836.02   |
| 22-47-25-B3-00200.7770 | BROWN PRESTON R + DANA F                     | \$841.83   |
| 22-47-25-B3-00200.7780 | GRAVLEY DAVID A &                            | \$1,097.28 |
| 22-47-25-B3-00200.7790 | KIMBALL BRAD EDWARD                          | \$847.63   |

San Carlos Estates Water Control District Phase 1 Exhibit "B"  
2018-2019

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|------------------------|---------------------------|--------------|
| 22-47-25-B3-00200.7800 | LEMUS FRANCISCO JAVIER JR | \$1,463.04   |
|                        |                           | \$573,056.34 |

San Carlos Estates Water Control District Exhibit "C"  
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| Strap                  | Owner name                    | Annual/Assessment |
|------------------------|-------------------------------|-------------------|
| 14-47-25-B1-00200.0160 | MONGAN BRENTON                | 104.38            |
| 14-47-25-B1-00200.0170 | YOUSSEF NABIL + CHRISTINE     | 104.38            |
| 14-47-25-B1-00200.0180 | DEES GREGORY S + MARIA M      | 104.38            |
| 14-47-25-B1-00200.0190 | WILSON RALPH W JR             | 53.44             |
| 14-47-25-B1-00200.0440 | KWIK STOP LLC                 | 46.76             |
| 14-47-25-B1-00200.0460 | YOUSSEF NABIL + CHRISTINE     | 104.38            |
| 14-47-25-B1-00200.0470 | CHAUDHRY MUKHTAR A + QUDSIA M | 104.38            |
| 14-47-25-B1-00200.0780 | ROBERTSHAW DARREN S + STACY J | 104.38            |
| 14-47-25-B1-00200.0800 | GREENWOOD ALEX                | 104.38            |
| 14-47-25-B1-00200.0810 | A&A INVESTMENTS TRA           | 104.38            |
| 14-47-25-B1-00200.0820 | PISCATELLI ITALO              | 25.88             |
| 14-47-25-B1-00200.1020 | GANTENBEIN RALPH              | 45.09             |
| 14-47-25-B1-00200.1050 | IANONE TIMOTHY &              | 93.52             |
| 14-47-25-B1-00200.1060 | BISHOP E TR                   | 104.38            |
| 14-47-25-B1-00200.1070 | HANNULA LURA S TR             | 104.38            |
| 14-47-25-B1-00200.1080 | HEPOKOSKI JAKE & EDINA        | 104.38            |
| 14-47-25-B1-00200.1090 | SELLERS FRANK E               | 104.38            |
| 14-47-25-B1-00200.1400 | LENARD MARK D +               | 104.38            |
| 14-47-25-B1-00200.1410 | MOSTELLER ALBERT K JR &       | 208.76            |
| 14-47-25-B1-00200.1430 | BELL DAVID A                  | 104.38            |
| 14-47-25-B1-00200.1440 | PALMA JENNIFER N TR           | 104.38            |
| 14-47-25-B1-00200.1450 | PALMA JENNIFER N TR           | 102.70            |
| 14-47-25-B1-00200.1460 | ARNOW THOMAS + ALEXIS         | 104.38            |
| 14-47-25-B1-00200.1470 | KELLER STEVEN T + CINDY L +   | 104.38            |
| 14-47-25-B1-00200.1670 | COPELAND DAVID B              | 104.38            |
| 14-47-25-B1-00200.1680 | BELL BRIAN A                  | 104.38            |
| 14-47-25-B1-00200.1690 | DESANTIS MICHAEL + ROSEANNE   | 104.38            |
| 14-47-25-B1-00200.1710 | PAINE FREDERICK L             | 104.38            |
| 14-47-25-B1-00200.2020 | VERNACCHIO SALVADOR + SUSAN J | 104.38            |
| 14-47-25-B1-00200.2030 | GUERTIN STEPHEN T +           | 104.38            |
| 14-47-25-B1-00200.2040 | CRUZ MANUEL ARTURO SR +       | 104.38            |
| 14-47-25-B1-00200.2050 | SPINELLO JOHN A + SANDRA P    | 104.38            |
| 14-47-25-B1-00200.2060 | BOTELHO ETHIENE OLIVEIRA      | 104.38            |
| 14-47-25-B1-00200.2070 | DUARTE ROSA ELIA GOMEZ        | 104.38            |
| 14-47-25-B1-00200.2080 | NGUYEN VU T +                 | 104.38            |
| 14-47-25-B1-00200.2090 | SAMDEO THACKOOR +             | 104.38            |
| 14-47-25-B1-00200.2260 | TRETTEN JAMES SHERMAN         | 208.76            |
| 14-47-25-B1-00200.2270 | SESS DIANNE LYNN              | 104.38            |
| 14-47-25-B1-00200.2280 | CLARK JEANENNE                | 104.38            |
| 14-47-25-B1-00200.2290 | BIRD ADAM A &                 | 104.38            |
| 14-47-25-B1-00200.2310 | OLSON KENNETH A + WENDY E     | 104.38            |
| 14-47-25-B1-00200.2320 | BORG MARK + DAWN              | 104.38            |
| 14-47-25-B1-00200.2330 | VERNACCHIO SALVADOR + SUSAN J | 104.38            |
| 14-47-25-B1-00200.2640 | TAYLOR BRIAN D + BARBEL M     | 104.38            |
| 14-47-25-B1-00200.2660 | ORTEGA JUAN C &               | 104.38            |
| 14-47-25-B1-00200.2670 | COLEMAN GAIL L TR             | 104.38            |
| 14-47-25-B1-00200.2680 | KADEL BRENDA L/E              | 104.38            |
| 14-47-25-B1-00200.2690 | JOHNSON SAMANTHA LYN          | 104.38            |
| 14-47-25-B1-00200.2700 | SCOTT ANDREW MARK             | 104.38            |
| 14-47-25-B1-00200.2880 | KRANICH DAVID G +             | 104.38            |
| 14-47-25-B1-00200.2890 | MCGRAW JOHN                   | 104.38            |

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| 14-47-25-B1-00200.2900 | VARELA CELEDONIO               | 104.38 |
| 14-47-25-B1-00200.2910 | KIESLING STEPHANIE             | 104.38 |
| 14-47-25-B1-00200.2920 | DALY RICHARD J                 | 208.75 |
| 14-47-25-B1-00200.2930 | MYRICK KERMIT P SR TR +        | 104.38 |
| 14-47-25-B1-00200.2940 | ESAYIAN DEBORAH L TR           | 104.38 |
| 14-47-25-B1-00200.3250 | SARABIA FRANCISCO &            | 104.38 |
| 14-47-25-B1-00200.3260 | MARCHIONE RALPH A & STACEY     | 104.38 |
| 14-47-25-B1-00200.3270 | GREEN HOWARD KENT              | 104.38 |
| 14-47-25-B1-00200.3290 | LAUCELLA DON + CAROL           | 104.38 |
| 14-47-25-B1-00200.3300 | VARELA CELEDONIO               | 104.38 |
| 14-47-25-B1-00200.3310 | RODRIGUEZ JOSEPH M             | 104.38 |
| 14-47-25-B1-00200.3320 | DANG LOI                       | 104.38 |
| 14-47-25-B1-00200.3460 | MENDIOLA ABEL + MARIA D        | 104.38 |
| 14-47-25-B1-00200.3470 | BARTON DAVID B + MICHELE A     | 104.38 |
| 14-47-25-B1-00200.3480 | DOWMING JEAN ELIZABETH         | 104.38 |
| 14-47-25-B1-00200.3490 | LENZ STEVEN                    | 104.38 |
| 14-47-25-B1-00200.3500 | GLENN MICHAEL M + EVALYN       | 104.38 |
| 14-47-25-B1-00200.3520 | MAHER STEVEN                   | 104.38 |
| 14-47-25-B1-00200.3530 | SOUTH LAKE COMMERCIAL          | 104.38 |
| 14-47-25-B1-00200.3840 | ROBBINS RODNEY ALLAN +         | 104.38 |
| 14-47-25-B1-00200.3850 | LONGA CAROLYN BACANI           | 104.38 |
| 14-47-25-B1-00200.3860 | HILTON CODY +                  | 104.38 |
| 14-47-25-B1-00200.3880 | OLAVE JESUS                    | 104.38 |
| 14-47-25-B1-00200.3900 | TALIERCIO BRUNO + MARIE        | 104.38 |
| 14-47-25-B1-00200.3910 | PAULY JEFFREY L                | 104.38 |
| 14-47-25-B1-00200.3940 | CABALLERO LAZARO +             | 104.38 |
| 14-47-25-B1-00200.3960 | EVANS PATRICIA MARIE           | 104.38 |
| 14-47-25-B1-00200.3970 | ESPOSITO THOMAS V +            | 104.38 |
| 14-47-25-B1-00200.3980 | THOMPSON JOYCE A               | 104.38 |
| 14-47-25-B1-00200.4000 | KING WILLIAM KENNETH III &     | 104.38 |
| 14-47-25-B1-00200.4310 | KING WILLIAM KENNETH III &     | 104.38 |
| 14-47-25-B1-00200.4320 | FINAZZO CHARLES A + JENNIFER C | 104.38 |
| 14-47-25-B1-00200.4330 | LERMA MARCO A +                | 104.38 |
| 14-47-25-B1-00200.4340 | VELASQUEZ SALOMON +            | 104.38 |
| 14-47-25-B1-00200.4350 | DRIVER KATHY                   | 104.38 |
| 14-47-25-B1-00200.4360 | CUCCO-TAYLOR LORRIE TR         | 104.38 |
| 14-47-25-B1-0020H.8250 | CUCCO-TAYLOR LORRIE TR         | 111.89 |
| 14-47-25-B1-0020H.8260 | BUSBY DIANA L                  | 103.54 |
| 14-47-25-B1-0020H.8270 | FOGEL SCOTT C                  | 144.04 |
| 14-47-25-B1-0020H.8280 | DRIVER KATHY                   | 132.77 |
| 14-47-25-B1-0020H.8300 | JAG HOME DEVELOPMENT LLC       | 124.42 |
| 14-47-25-B1-0020H.8310 | JAG HOME DEVELOPMENT LLC       | 116.06 |
| 14-47-25-B1-0020H.8320 | CONATY GEORGE + DIANE          | 108.55 |
| 14-47-25-B1-0020H.8340 | KIM-HUMMEL SU YEON             | 144.46 |
| 14-47-25-B1-0020H.8350 | NGO THANHVAN                   | 136.94 |
| 14-47-25-B1-0020H.8360 | MONTEIO MANUEL + ELIZABETH G   | 128.59 |
| 14-47-25-B1-0020H.8370 | BURKE ROBIN                    | 121.08 |
| 14-47-25-B1-0020H.8380 | KYLE KENYON G & ELIZABETH A    | 113.56 |
| 14-47-25-B1-0020H.8390 | ESTEBAN-SIMON PABLO            | 156.98 |
| 14-47-25-B1-0020H.8400 | BLACK JOHN J                   | 149.46 |
| 14-47-25-B1-0020H.8810 | TRAN THANH M                   | 78.91  |
| 14-47-25-B1-0020H.8840 | BROWN ERIC + YESENIA           | 78.91  |

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| 14-47-25-B1-0020H.8850 | BAJRAKTAREVIC SENAD           | 78.91  |
| 14-47-25-B1-0020H.8860 | PIZZUTI PROPERTIES LLC        | 78.91  |
| 14-47-25-B1-0020H.8870 | PIZZUTI PROPERTIES LLC        | 78.91  |
| 14-47-25-B1-0020H.8880 | FALCON VANESSA                | 78.91  |
| 14-47-25-B1-0020H.8890 | OMALLEY MERRY J &             | 78.91  |
| 14-47-25-B1-0020H.8900 | AZUA ALEX + ROCIO             | 78.91  |
| 14-47-25-B1-0020H.8910 | SKINNER JOSHUA T + RENE A     | 78.91  |
| 14-47-25-B1-0020H.8920 | RENZA ROBERT A + KRISTINA E   | 78.91  |
| 14-47-25-B1-0020H.8930 | SATTTLER THOMAS + PENNY       | 78.91  |
| 14-47-25-B1-0020H.8940 | PARRA ESMERALDA               | 78.91  |
| 14-47-25-B1-0020H.8950 | PARRA ESMERALDA               | 78.91  |
| 14-47-25-B1-0020H.8960 | BAIN MICHAEL R +              | 78.91  |
| 14-47-25-B1-0020H.8980 | MAZZARELLA JOHN F IV          | 78.91  |
| 14-47-25-B1-0020H.8990 | PHILLIPS DOUGLAS RALPH        | 78.91  |
| 14-47-25-B1-0020H.9010 | MERCHANT WILLIAM F            | 78.91  |
| 14-47-25-B1-0020H.9020 | DIETZ ROBERT M JR             | 236.72 |
| 14-47-25-B2-00200.0880 | HEYDOLPH SCOTTY + WENDI       | 104.38 |
| 14-47-25-B2-00200.0890 | UGAZ-LOPEZ CESAR DANIEL       | 105.21 |
| 14-47-25-B2-00200.0900 | EUSE PETER J + POLIXENI       | 105.21 |
| 14-47-25-B2-00200.0970 | EUSE PETER J                  | 105.21 |
| 14-47-25-B2-00200.0980 | JARVI NANCY C TR              | 105.21 |
| 14-47-25-B2-00200.0990 | CONKLIN JACK a                | 105.21 |
| 14-47-25-B2-00200.1000 | FRANKLIN LAVERNE              | 105.21 |
| 14-47-25-B2-00200.1480 | DADAMO DONNA M                | 105.21 |
| 14-47-25-B2-00200.1500 | NUNEZ SERGIO &                | 105.21 |
| 14-47-25-B2-00200.1510 | NGUYEN DONG                   | 104.38 |
| 14-47-25-B2-00200.1520 | MERAZ JOSE +                  | 104.38 |
| 14-47-25-B2-00200.1600 | MACIEL ABEL HERNANDEZ &       | 105.21 |
| 14-47-25-B2-00200.1610 | MONTEIRO MANUEL &             | 105.21 |
| 14-47-25-B2-00200.2110 | MCCORMICK JASON R + CATHERINE | 315.63 |
| 14-47-25-B2-00200.2120 | LISZEWSKI ESPERANZA           | 105.21 |
| 14-47-25-B2-00200.2130 | GUZMAN OLGA M                 | 105.21 |
| 14-47-25-B2-00200.2140 | TLB REALTY LLC                | 105.21 |
| 14-47-25-B2-00200.2150 | THREE BROTHERS PROPERTY LLC   | 105.21 |
| 14-47-25-B2-00200.2200 | NGO TUAN DINH                 | 105.21 |
| 14-47-25-B2-00200.2210 | CALHOUN JEFFREY S + REBECCA   | 105.21 |
| 14-47-25-B2-00200.2220 | BLASI MICHAEL L + KELLI J     | 105.21 |
| 14-47-25-B2-00200.2230 | KINLEY JOHN J                 | 105.21 |
| 14-47-25-B2-00200.2240 | RATLIFF MARY A +              | 105.21 |
| 14-47-25-B2-00200.2250 | GRAMAJO GABRIEL + MIRNA E     | 105.21 |
| 14-47-25-B2-00200.2720 | HABERIN SUSAN M               | 105.21 |
| 14-47-25-B2-00200.2730 | FISH DANIEL D +               | 105.21 |
| 14-47-25-B2-00200.2740 | HASSALL TAMMY LYNN +          | 105.21 |
| 14-47-25-B2-00200.2750 | RIPCZINSKI DORIS TR           | 105.21 |
| 14-47-25-B2-00200.2760 | BLASI MICHAEL L +             | 105.21 |
| 14-47-25-B2-00200.2770 | SCALCO VINCENT JAMES          | 105.21 |
| 14-47-25-B2-00200.2820 | PERGJINI FREDERIK             | 105.21 |
| 14-47-25-B2-00200.2830 | PERGJINI YVONNE R             | 105.21 |
| 14-47-25-B2-00200.2840 | WSC HOMES LLC                 | 105.21 |
| 14-47-25-B2-00200.2850 | ROMANIUK GREGORY M + CARIE A  | 105.21 |
| 14-47-25-B2-00200.2870 | ANDREWS JAMES J + JANE I      | 105.21 |
| 14-47-25-B2-00200.3330 | PATEL BHAVNABEN VALAND +      | 105.21 |



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| 14-47-25-B2-00200.3340 | POWELL AARON J &               | 105.21 |
| 14-47-25-B2-00200.3350 | COBURN BARRY L + CHRISTINA A   | 210.42 |
| 14-47-25-B2-00200.3360 | SEDIVY OLDRICH + MARION E      | 105.21 |
| 14-47-25-B2-00200.3370 | PERGJINI YVONNE R              | 105.21 |
| 14-47-25-B2-00200.3380 | PERGJINI FREDERIK              | 105.21 |
| 14-47-25-B2-00200.3410 | JINGST S P + MICHELE E         | 105.21 |
| 14-47-25-B2-00200.3420 | FARGO HEIDI S                  | 105.21 |
| 14-47-25-B2-00200.3440 | WILINSKI JOHN PAUL + MELISSA   | 105.21 |
| 14-47-25-B2-00200.3450 | PATEL BHAVNABEN VALAND +       | 105.21 |
| 14-47-25-B2-00200.3920 | DEROBBIO CHARLES               | 105.21 |
| 14-47-25-B2-00200.3930 | LECKBEE DONALD E + CAROL S     | 105.21 |
| 14-47-25-B2-0020H.8410 | GAMEZ JUAN PABLO + VERONICA    | 274.71 |
| 14-47-25-B2-0020H.8430 | LECKBEE TODD A +               | 126.08 |
| 14-47-25-B2-0020H.8440 | SC PARTNERSHIP LLC             | 117.74 |
| 14-47-25-B2-0020H.8450 | PALACIOS ROMAN                 | 161.99 |
| 14-47-25-B2-0020H.8470 | KRAPE REBECCA R +              | 146.12 |
| 14-47-25-B2-0020H.8480 | BAJREKTAREVIC SAL              | 138.61 |
| 14-47-25-B2-0020H.8490 | ZIVICH JOSEPH                  | 130.26 |
| 14-47-25-B2-0020H.8500 | SIME JOANNA                    | 122.74 |
| 14-47-25-B2-0020H.8630 | BONITA SPRINGS FIRE CONTROL &  | 78.91  |
| 14-47-25-B2-0020H.8640 | BONITA SPRINGS FIRE CONTROL &  | 78.91  |
| 14-47-25-B2-0020H.8650 | BONITA SPRINGS FIRE CONTROL &  | 78.91  |
| 14-47-25-B2-0020H.8660 | GAMEZ JUAN PABLO +             | 78.91  |
| 14-47-25-B2-0020H.8670 | BOTELLO FELIX + LIDIA          | 78.91  |
| 14-47-25-B2-0020H.8680 | CRUZ SHANELLE N                | 78.91  |
| 14-47-25-B2-0020H.8700 | AYALA SAMUEL + ADRIANA         | 78.91  |
| 14-47-25-B2-0020H.8710 | HAYS SANDRA P                  | 78.91  |
| 14-47-25-B2-0020H.8720 | GADDIS DAVID A                 | 78.91  |
| 14-47-25-B2-0020H.8730 | DODD RUSSELL A + SANDRA M      | 78.91  |
| 14-47-25-B2-0020H.8740 | HENSLEY NEELY                  | 78.91  |
| 14-47-25-B2-0020H.8750 | BAHENA MIGUEL & ROSA M         | 78.91  |
| 14-47-25-B2-0020H.8760 | DANG LOI                       | 78.91  |
| 14-47-25-B2-0020H.8770 | MCCOY DEVELOPMENT INC          | 78.91  |
| 14-47-25-B2-0020H.8780 | PHAM NGA                       | 157.82 |
| 14-47-25-B2-0020H.8800 | TRAN HA                        | 78.91  |
| 15-47-25-B1-00200.0010 | NEAL LLOYD G + CHERYL A        | 104.38 |
| 15-47-25-B1-00200.0020 | NEAL LEO D + LYNNE B           | 208.75 |
| 15-47-25-B1-00200.0030 | BERUBE ALLAN +                 | 104.38 |
| 15-47-25-B1-00200.0040 | JOHNSON TIMOTHY + SAMANTHA     | 104.38 |
| 15-47-25-B1-00200.0050 | SP HOLDINGS OF SW FLORIDA      | 104.38 |
| 15-47-25-B1-00200.0060 | RHODES JOHN S                  | 104.38 |
| 15-47-25-B1-00200.0070 | BECKMAN JOHN W & SAMANTHA      | 104.38 |
| 15-47-25-B1-00200.0560 | WILSON LESLEY L                | 104.38 |
| 15-47-25-B1-00200.0570 | RHODES JOHN S                  | 104.38 |
| 15-47-25-B1-00200.0580 | WALTER GERT & DEBBIE           | 104.38 |
| 15-47-25-B1-00200.0590 | JOHNSON TIMOTHY W + SAMANTHA L | 104.38 |
| 15-47-25-B1-00200.060A | DEROBBIO JANICE E              | 104.38 |
| 15-47-25-B1-00200.0620 | MARTIN JUDITH M TR             | 104.38 |
| 15-47-25-B1-00200.0630 | GEROULD GORDON R + CAROL J D   | 104.38 |
| 15-47-25-B1-00200.0650 | DEROBBIO JANICE E              | 208.76 |
| 15-47-25-B1-00200.0660 | DEVLIN MICHAEL + MARY          | 104.38 |
| 15-47-25-B1-00200.0670 | PAULY DEAN A + CHERYL A        | 104.38 |

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| 15-47-25-B1-00200.0680 | BENNETT DAVID G JR + TAMMY L  | 104.38 |
| 15-47-25-B1-00200.0690 | MERIDITH MULCAHY              | 104.38 |
| 15-47-25-B1-00200.1180 | SMITH ALAN D + ELIZABETH      | 104.38 |
| 15-47-25-B1-00200.1190 | KENY BRIAN                    | 104.38 |
| 15-47-25-B1-00200.1200 | VOSS PHYLLIS J                | 104.38 |
| 15-47-25-B1-00200.1210 | BUSTERNA AGOSTINO C + JOYCE A | 104.38 |
| 15-47-25-B1-00200.1220 | DEROBIO CHARLES J             | 104.38 |
| 15-47-25-B1-00200.1230 | MARTIN JUDITH M TR            | 104.38 |
| 15-47-25-B1-00200.1240 | SPENCER CHRISTOPHER L +       | 104.38 |
| 15-47-25-B1-00200.1250 | STEWART TAYLOR + LINDSEY      | 104.38 |
| 15-47-25-B1-00200.1260 | ACOL JEFFREY D + JESSICA L    | 104.38 |
| 15-47-25-B1-00200.1280 | CERTA MICHAEL J & SYLVIE T    | 104.38 |
| 15-47-25-B1-00200.1290 | VOSS PHYLLIS J                | 104.38 |
| 15-47-25-B1-00200.1300 | ECKERT DIANE M                | 104.38 |
| 15-47-25-B1-00200.1310 | SAUCEDO RUDYARD               | 104.38 |
| 15-47-25-B1-00200.1850 | BRAZELTON SCOTT E +           | 104.38 |
| 15-47-25-B1-00200.1860 | BOSCH VIVIAN                  | 104.38 |
| 15-47-25-B1-00200.1870 | MCMANAWAY BEN G + AMANDA      | 104.38 |
| 15-47-25-B1-00200.1880 | BASCHIERI ASHLIE &            | 104.38 |
| 15-47-25-B1-00200.1890 | WILLER BONNIE L               | 104.38 |
| 15-47-25-B1-00200.1900 | MCELHANNON JACKIE + PAT       | 104.38 |
| 15-47-25-B1-00200.1920 | LAWSON MARGIT C               | 208.75 |
| 15-47-25-B1-00200.2420 | HOLMES MATTHEW R              | 104.38 |
| 15-47-25-B1-00200.2430 | YATES STEVEN K                | 104.38 |
| 15-47-25-B1-00200.2450 | RODRIGUEZ FILIBERTO           | 104.38 |
| 15-47-25-B1-00200.2460 | ELAM JOSEPH E SR TR           | 104.38 |
| 15-47-25-B1-00200.2470 | YOUSSEF AYMAN                 | 104.38 |
| 15-47-25-B1-00200.2480 | MELENDEZ LUIS M + ANNA        | 104.38 |
| 15-47-25-B1-00200.2490 | HART JULIE                    | 104.38 |
| 15-47-25-B1-00200.2500 | MECKLEY KEVIN + DIANA         | 104.38 |
| 15-47-25-B1-00200.2510 | TU BRENNIA                    | 104.38 |
| 15-47-25-B1-00200.2520 | REDFIELD DEBORAH L            | 104.38 |
| 15-47-25-B1-00200.2530 | VANGELDER KEITH + BONNIE      | 104.38 |
| 15-47-25-B1-00200.2540 | YATES STEVEN K                | 104.38 |
| 15-47-25-B1-00200.2550 | PAUL MICKEY LEE + THERESE M   | 104.38 |
| 15-47-25-B1-00200.3040 | WRONA JOANNA +                | 104.38 |
| 15-47-25-B1-00200.3050 | WERNER MICHAEL + NITA         | 104.38 |
| 15-47-25-B1-00200.3070 | NOVAK JESSICA A +             | 104.38 |
| 15-47-25-B1-00200.3080 | HUYNH LAN                     | 104.38 |
| 15-47-25-B1-00200.3090 | ARGABRIGHT BRENT + DARCIE     | 104.38 |
| 15-47-25-B1-00200.3100 | BURROUGHS DANIEL J +          | 104.38 |
| 15-47-25-B1-00200.3120 | ARGABRIGHT BRENT S + DARCIE   | 104.38 |
| 15-47-25-B1-00200.3130 | VERDON ANN LOUISE TR          | 104.38 |
| 15-47-25-B1-00200.3140 | SMITH DONALD R + A DARLENE    | 313.12 |
| 15-47-25-B1-00200.3150 | PHAN TRI                      | 104.38 |
| 15-47-25-B1-00200.3160 | KOTCHMAR JOSEPH + MONA        | 104.38 |
| 15-47-25-B1-00200.3620 | GOSIK MICHAEL TR              | 104.38 |
| 15-47-25-B1-00200.3630 | HOFFMAN ERVIN KEITH +         | 104.38 |
| 15-47-25-B1-00200.3660 | HUGHES MICHAEL T              | 104.38 |
| 15-47-25-B1-00200.3670 | YERGER DREW R + DONNA L       | 104.38 |
| 15-47-25-B1-00200.3680 | DUNN DONALD + KATHRYN         | 104.38 |
| 15-47-25-B1-00200.3690 | WINKLEBLACK JASON D +         | 104.38 |

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|                        |                               |        |
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| 15-47-25-B1-00200.3710 | LAMB RODNEY W + SUZANNE D     | 104.38 |
| 15-47-25-B1-00200.3720 | DAVIS JILL B                  | 104.38 |
| 15-47-25-B1-00200.3730 | SZILAGYI RODOLPHE J + DONNA J | 104.38 |
| 15-47-25-B1-00200.3750 | PISAURO ILEANA + JOSEPH D     | 104.38 |
| 15-47-25-B1-00200.4090 | PAVICH JOSEPH JR +            | 104.38 |
| 15-47-25-B1-00200.4120 | BREEDLOVE TERESA L            | 104.38 |
| 15-47-25-B1-00200.4130 | MILLARD SCOTT CHARLES         | 104.38 |
| 15-47-25-B1-00200.4140 | AGUAS PEDRO + GEORGINA        | 104.38 |
| 15-47-25-B1-00200.4150 | WINKLEBLACK JASON D +         | 104.38 |
| 15-47-25-B1-00200.4160 | DAILY CONNIE M                | 104.38 |
| 15-47-25-B1-00200.4170 | GUERRERO MARTIN + NOEMI       | 104.38 |
| 15-47-25-B1-00200.4180 | DEPOTTY ANTHONY +             | 104.38 |
| 15-47-25-B1-00200.4210 | GRIFFITH SPRUCE + DENISE      | 104.38 |
| 15-47-25-B1-00200.4220 | VELIANOFF DAVID T + MICHELE   | 104.38 |
| 15-47-25-B1-00200.4450 | SLATOUSKI RICHARD J           | 104.38 |
| 15-47-25-B1-00200.4470 | GARZA ZANNON SAVANNAH         | 104.38 |
| 15-47-25-B1-00200.4480 | NEUMEYER DARCY + MARK +       | 104.38 |
| 15-47-25-B1-00200.4490 | LUCK DARREN A + KELLY C       | 104.38 |
| 15-47-25-B1-00200.4500 | STADNYK CAROL A +             | 104.38 |
| 15-47-25-B1-00200.4510 | FROST MICHAEL JAMES           | 104.38 |
| 15-47-25-B1-00200.4530 | NEWELL BRUCE B + LINDA K      | 104.38 |
| 15-47-25-B1-00200.4540 | DAVID GREGORY R + SHERI S     | 104.38 |
| 15-47-25-B1-00200.4550 | ROMER WILLIAM + KIMBERLY      | 104.38 |
| 15-47-25-B1-00200.4560 | ZANDLO JAMES +                | 104.38 |
| 15-47-25-B1-00200.4570 | GRAY JEFFERY M + DENICE R     | 104.38 |
| 15-47-25-B1-00200.4580 | SLAUGHTER MATTHEW & LORA      | 104.38 |
| 15-47-25-B1-00200.4720 | MCGRAW LAWRENCE E             | 104.38 |
| 15-47-25-B2-00200.0080 | LOWE PAIGE S                  | 104.38 |
| 15-47-25-B2-00200.0090 | SP HOLDING OF SW FLORIDA LLC  | 62.62  |
| 15-47-25-B2-00200.0100 | MCCOY DEVELOPMENT INC         | 62.62  |
| 15-47-25-B2-00200.0110 | WEINACKER MARIE T             | 104.38 |
| 15-47-25-B2-00200.0130 | BUCK TRACY M +                | 104.38 |
| 15-47-25-B2-00200.0140 | CARRILLO ENRIQUE R &          | 104.38 |
| 15-47-25-B2-00200.0150 | SIMON DULCE ROCIO             | 104.38 |
| 15-47-25-B2-00200.0480 | WEEKS MARK K + SUSAN L        | 104.38 |
| 15-47-25-B2-00200.0490 | BALL RAYMOND +                | 104.38 |
| 15-47-25-B2-00200.0500 | MONTEJO LUCAS + MANUELA       | 104.38 |
| 15-47-25-B2-00200.0510 | NGUYEN DUNG Q                 | 104.38 |
| 15-47-25-B2-00200.0520 | SCHLAYER MICHAEL + PEGGY      | 104.38 |
| 15-47-25-B2-00200.0530 | CITY OF BONITA SPRINGS        | 62.62  |
| 15-47-25-B2-00200.0540 | MCCOY DEVELOPMENT INC         | 62.62  |
| 15-47-25-B2-00200.0550 | BOGACZ TIMOTHY F + JAMIE A    | 104.38 |
| 15-47-25-B2-00200.0700 | FLORES NORMA ALICIA &         | 104.38 |
| 15-47-25-B2-00200.0710 | VANDAELE DANIEL +             | 62.62  |
| 15-47-25-B2-00200.0720 | CITY OF BONITA SPRINGS        | 62.62  |
| 15-47-25-B2-00200.0730 | WEINACKER MARIE T             | 104.38 |
| 15-47-25-B2-00200.0740 | HILLYARD GREGORY J            | 104.38 |
| 15-47-25-B2-00200.0750 | WARFIELD JAMES R + FAYE E     | 104.38 |
| 15-47-25-B2-00200.0770 | COBALT CONTRACTING LLC        | 104.38 |
| 15-47-25-B2-00200.1100 | ADAMS CHRISTIAN E +           | 104.38 |
| 15-47-25-B2-00200.1120 | ZACKA BARBARA J               | 104.38 |
| 15-47-25-B2-00200.1130 | RICHARDSON TRACEY M           | 62.62  |

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| 15-47-25-B2-00200.1140 | WEINACKER MARIE T              | 62.62  |
| 15-47-25-B2-00200.1150 | THREE BROTHERS                 | 62.62  |
| 15-47-25-B2-00200.1160 | WANG MING CHENG                | 62.62  |
| 15-47-25-B2-00200.1170 | WHELEN RAYMOND F TR            | 104.38 |
| 15-47-25-B2-00200.1320 | DEBUCK MICHAEL GERARD &        | 208.76 |
| 15-47-25-B2-00200.1340 | HUNTER STEPHANIE ADRIENNE TR   | 62.62  |
| 15-47-25-B2-00200.1350 | LEE CHAO SHENG                 | 62.62  |
| 15-47-25-B2-00200.1360 | LEE JAMES KUO CHENG            | 62.62  |
| 15-47-25-B2-00200.1370 | SIEFERS BRAD DOUGLAS           | 104.38 |
| 15-47-25-B2-00200.1380 | RICHARDSON DANIEL R + SHERRY K | 104.38 |
| 15-47-25-B2-00200.1390 | MCKELVEY BONNIE                | 104.38 |
| 15-47-25-B2-00200.1720 | DOPSLAFF MICHAEL K & LORI      | 104.38 |
| 15-47-25-B2-00200.1730 | HEATH KEITH D + TAMMY J        | 104.38 |
| 15-47-25-B2-00200.1740 | MACADAM FRANCIS JR + LOUISE +  | 104.38 |
| 15-47-25-B2-00200.1760 | CITY OF BONITA SPRINGS         | 62.62  |
| 15-47-25-B2-00200.1770 | KWIK STOP LLC                  | 62.62  |
| 15-47-25-B2-00200.1940 | ROCK SUSAN                     | 104.38 |
| 15-47-25-B2-00200.1960 | WANG MING C                    | 62.62  |
| 15-47-25-B2-00200.1970 | CHEN WEI WILLIAM + ROSITA S TR | 62.62  |
| 15-47-25-B2-00200.1990 | LEFFLER LYNN +                 | 104.38 |
| 15-47-25-B2-00200.2000 | FISSINGER KELLIE A             | 104.38 |
| 15-47-25-B2-00200.2010 | OLIVERI GASPARE III            | 104.38 |
| 15-47-25-B2-00200.2340 | GOMEZ DUARTE ROSA ELIA         | 104.38 |
| 15-47-25-B2-00200.2350 | SHEFFIELD JOHN W & MONIKA T +  | 104.38 |
| 15-47-25-B2-00200.2360 | SHEFFIELD GARY B + HEIDI M     | 104.38 |
| 15-47-25-B2-00200.2380 | LOPEZ RUTILIO + ROSA G         | 62.62  |
| 15-47-25-B2-00200.2390 | WANG MING C                    | 62.62  |
| 15-47-25-B2-00200.2580 | WAMA INVESTMENT GROUP LLC      | 62.62  |
| 15-47-25-B2-00200.2590 | CITY OF BONITA SPRINGS         | 62.62  |
| 15-47-25-B2-00200.2600 | OLAYA IRMA DORELLY             | 62.62  |
| 15-47-25-B2-00200.2610 | MCF ENTERPRISES INC            | 104.38 |
| 15-47-25-B2-00200.2630 | ZACKA EDWARD III + ELAINE      | 104.38 |
| 15-47-25-B2-00200.2960 | DRIFTWOOD BUILDERS             | 104.38 |
| 15-47-25-B2-00200.2970 | KASTNER ROBERT H JR &          | 104.38 |
| 15-47-25-B2-00200.2980 | RAKICH TERRY + MARY            | 104.38 |
| 15-47-25-B2-00200.2990 | LEE JAMES KUO CHENG            | 62.62  |
| 15-47-25-B2-00200.3000 | BUM HOLDINGS LLC               | 62.62  |
| 15-47-25-B2-00200.3010 | WAMA INVESTMENT GROUP LLC      | 62.62  |
| 15-47-25-B2-00200.3020 | MANRING JOSHUA R               | 62.62  |
| 15-47-25-B2-00200.3030 | PERGJINI FREDERIK              | 104.38 |
| 15-47-25-B2-00200.3170 | ZIVICH JOSEPH M +              | 104.38 |
| 15-47-25-B2-00200.3180 | EISTERLAND LLC                 | 104.38 |
| 15-47-25-B2-00200.3190 | CHAU AND WAAS PROPERTY         | 104.38 |
| 15-47-25-B2-00200.3200 | KEYTON AARON M                 | 62.62  |
| 15-47-25-B2-00200.3210 | CULLEN FRANCIS J + FRANCES W   | 62.62  |
| 15-47-25-B2-00200.3220 | CHAPA MARIA G                  | 104.38 |
| 15-47-25-B2-00200.3230 | WIERMAN LEO J + JEANNE M       | 104.38 |
| 15-47-25-B2-00200.3240 | HARRIGAN JEANETTE +            | 104.38 |
| 15-47-25-B2-00200.3560 | NODZO GEORGE + DEBBIE          | 104.38 |
| 15-47-25-B2-00200.3570 | CHEDDIE SHRI K + MARY C        | 62.62  |
| 15-47-25-B2-00200.3590 | MOSES GERALD E                 | 104.38 |
| 15-47-25-B2-00200.3600 | ROBERTS JULIA S                | 104.38 |

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| 15-47-25-B2-00200.3610 | GARMAN DANIEL R +              | 104.38 |
| 15-47-25-B2-00200.3760 | BAKER/RULLMAN INVESTMENTS LLP  | 104.38 |
| 15-47-25-B2-00200.3770 | ALLEN JERAD W                  | 104.38 |
| 15-47-25-B2-00200.3780 | CALHOUN ALEXANDRIA             | 104.38 |
| 15-47-25-B2-00200.3790 | THOMPSON ROBERT J              | 208.75 |
| 15-47-25-B2-00200.3800 | SCHMITT MARY ELIZABETH +       | 104.38 |
| 15-47-25-B2-00200.3830 | FERRANTE PETER P + DOROTHY     | 104.38 |
| 15-47-25-B2-00200.4010 | WILCOXEN JEFFREY L + DENA M    | 104.38 |
| 15-47-25-B2-00200.4020 | CLARK DANIEL M +               | 104.38 |
| 15-47-25-B2-00200.4030 | JANSEN CAROLYN                 | 104.38 |
| 15-47-25-B2-00200.4040 | SP HOLDINGS OF SW FLORIDA LLC  | 104.38 |
| 15-47-25-B2-00200.4070 | DAVIDSON CHARLES R + CHRISTY S | 104.38 |
| 15-47-25-B2-00200.4080 | DEALBUQUERQUE FRANK            | 104.38 |
| 15-47-25-B2-00200.4230 | WIGGINS MICHAEL R              | 104.38 |
| 15-47-25-B2-00200.4250 | BRAWNER RICHARD OTIS +         | 104.38 |
| 15-47-25-B2-00200.4260 | DYKIE STEPHEN W +              | 104.38 |
| 15-47-25-B2-00200.4270 | NICHOLS DOUGLAS W              | 104.38 |
| 15-47-25-B2-00200.4280 | CONKLIN NICHOL LEE             | 104.38 |
| 15-47-25-B2-00200.4290 | RINEHARDT DAVID & LAURIE       | 104.38 |
| 15-47-25-B2-00200.4300 | KILLIAN PARTNERS LLC           | 104.38 |
| 15-47-25-B2-00200.4370 | TAPPLY CHARLES E + JUDITH I    | 104.38 |
| 15-47-25-B2-00200.4380 | HORNBERGER NICOLE M            | 104.38 |
| 15-47-25-B2-00200.4400 | MANLEY CURTIS ROBURT           | 104.38 |
| 15-47-25-B2-00200.4410 | DELAROSA URSULA                | 104.38 |
| 15-47-25-B2-00200.4420 | BEVERS CHRISTOPHER &           | 104.38 |
| 15-47-25-B2-00200.4430 | SP HOLDING OF SW FLORIDA LLC   | 104.38 |
| 15-47-25-B2-00200.4440 | ROBINSON REBECCA ANN +         | 104.38 |
| 15-47-25-B2-00200.4600 | RICHARDS JULIA A +             | 104.38 |
| 15-47-25-B2-00200.4610 | KELLEY WILBUR E + SUSAN E      | 104.38 |
| 15-47-25-B2-00200.4620 | BREUER WOLFGANG + ANGELIKA     | 104.38 |
| 15-47-25-B2-00200.4630 | NGUYEN DANH VAN                | 104.38 |
| 15-47-25-B2-00200.4640 | SEBRING RONALD + CONNIE        | 104.38 |
| 15-47-25-B2-00200.4650 | MANER MARK                     | 104.38 |
| 15-47-25-B2-00200.4660 | KELBER HARVEY +                | 104.38 |
| 15-47-25-B2-00200.4670 | KUNKLE JAMES B + JOSEPHINE M   | 104.38 |
| 15-47-25-B2-00200.4680 | KRESPACH CHARLES & DEANNA      | 104.38 |
| 15-47-25-B2-00200.4700 | MARADONA GUILLERMO JOSE        | 104.38 |
| 15-47-25-B2-00200.4710 | RICHICHI ANTONINO + KATHLEEN   | 104.38 |
| 15-47-25-B2-00200.4890 | VAN KAMPEN TYLER CLARK &       | 104.38 |
| 15-47-25-B2-00200.4900 | DELLINGER NINA R               | 104.38 |
| 15-47-25-B2-0020H.8200 | PINSON DOVBER + FREIDA RACHEL  | 92.68  |
| 15-47-25-B2-0020H.8210 | GAMEZ PABLO + MARIA            | 193.72 |
| 15-47-25-B2-0020H.8230 | YOUNG RICHARD + KAREN          | 117.74 |
| 15-47-25-B2-0020H.8240 | CRUZ ELIZABETH &               | 111.06 |
| 15-47-25-B2-0020H.9050 | DIEDRICH MARLENE K             | 128.59 |
| 15-47-25-B2-0020H.9070 | NERI DEISY C + FRANCISCO       | 98.95  |
| 15-47-25-B3-00200.4860 | HALL BROOKS W + JENNIFER L     | 208.75 |
| 15-47-25-B3-00200.4870 | MADING KRISTAL I               | 208.75 |
| 15-47-25-B3-00200.4880 | STAGE JESSE W + EMILY S        | 104.38 |
| 15-47-25-B3-00200.4910 | DELAROSA DANIEL R + URSULA     | 104.38 |
| 15-47-25-B3-00200.4920 | WEIDNER AHARON                 | 104.38 |
| 15-47-25-B3-00200.5110 | SMITH TIMOTHY + KAREN          | 104.38 |

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|------------------------|--------------------------------|--------|
| 15-47-25-B3-00200.5120 | MENDES JOHN                    | 104.38 |
| 15-47-25-B3-00200.5130 | HOWARD JEREMY L + CHERYL       | 104.38 |
| 15-47-25-B3-00200.5140 | JANSSEN GARY J                 | 104.38 |
| 15-47-25-B3-00200.5340 | BRUNCO ROSALIA TR              | 104.38 |
| 15-47-25-B3-00200.5350 | GLOWA GEORGE                   | 104.38 |
| 15-47-25-B3-00200.5490 | NUNEZ EDGAR ALFONSO            | 104.38 |
| 15-47-25-B3-00200.5500 | SOTO JESUS V                   | 104.38 |
| 15-47-25-B3-00200.5520 | DACRI FRANCIS + JANE           | 104.38 |
| 15-47-25-B3-00200.5530 | HERSH ANDREW D + KIMBERLY D    | 105.21 |
| 15-47-25-B3-00200.5540 | KAISER MARK E + MARSHA         | 104.38 |
| 15-47-25-B3-00200.5550 | ROSE LAWRENCE L + DIANA S      | 104.38 |
| 15-47-25-B3-00200.5560 | VARGAS JUAN + CHERYL           | 105.21 |
| 15-47-25-B3-00200.5570 | GONZALEZ DANIEL                | 105.21 |
| 15-47-25-B3-00200.5580 | STIEGA IRMANTAS +              | 104.38 |
| 15-47-25-B3-00200.5600 | BUCKLER NANCY + EDWARD         | 104.38 |
| 15-47-25-B3-00200.5610 | FIGLESTHALER WILLIAM H &       | 104.38 |
| 15-47-25-B3-00200.5620 | GAMBINO ANTHONY T + VALERIE    | 104.38 |
| 15-47-25-B3-00200.5630 | AUER JENNIFER F                | 104.38 |
| 15-47-25-B3-00200.5640 | VO HUNG                        | 104.38 |
| 15-47-25-B3-00200.5650 | GANT LINDA J                   | 104.38 |
| 15-47-25-B3-00200.5660 | MARION WAYNE 58.3% +           | 104.38 |
| 15-47-25-B3-00200.5670 | WALLACE JACK A TR              | 104.38 |
| 15-47-25-B3-00200.5680 | TYCHE4M LIMITED LIABILITY CO   | 52.60  |
| 15-47-25-B3-00200.568A | HASLOUER GERALDE TR            | 52.60  |
| 15-47-25-B3-00200.5690 | HASLOUER GERALD E TR           | 104.38 |
| 15-47-25-B3-00200.5700 | HASLOUER GERALD E TR           | 104.38 |
| 15-47-25-B3-00200.5710 | HASLOUER GERALD E TR           | 104.38 |
| 15-47-25-B3-00200.5720 | ENN-CO LLC                     | 104.38 |
| 15-47-25-B3-00200.5730 | MILLER GLEN TR                 | 104.38 |
| 15-47-25-B3-00200.5750 | KAUFFMAN JOHN D + MAUREEN P    | 104.38 |
| 15-47-25-B3-00200.5760 | ARNOLD ANTHONY F + SHIRLEY B + | 104.38 |
| 15-47-25-B3-00200.5770 | ENN-CO LLC                     | 104.38 |
| 15-47-25-B3-00200.5780 | HASLOUER GERALD E TR           | 104.38 |
| 15-47-25-B3-00200.5790 | HASLOUER GERALD E TR           | 104.38 |
| 15-47-25-B3-00200.5810 | FRANGER EDWARD                 | 104.38 |
| 15-47-25-B3-00200.5830 | BRADFORD JAMES M + TAMMY L     | 104.38 |
| 15-47-25-B3-00200.5840 | IZELL GERALD L TR              | 208.75 |
| 15-47-25-B3-00200.5850 | HASLOUER GERALD E TR           | 104.38 |
| 15-47-25-B3-00200.5860 | IZELL GERALD L TR              | 208.75 |
| 15-47-25-B3-00200.5870 | DOERR CHARLES                  | 104.38 |
| 15-47-25-B3-00200.5880 | BAKER MARK STEWART             | 104.38 |
| 15-47-25-B3-00200.5890 | AMERICAN PROPERTIES GROUP LLC  | 104.38 |
| 15-47-25-B3-00200.5900 | MATHEWS TOD E + DONNA P        | 104.38 |
| 15-47-25-B3-00200.5910 | CLARKSON KELLY + DUSTIN        | 104.38 |
| 15-47-25-B3-00200.5940 | KUNKLE JAMES B + JOSEPHINE M   | 105.21 |
| 15-47-25-B3-00200.5950 | GENTILE SALVATORE TR           | 104.38 |
| 15-47-25-B3-00200.5960 | BLOCK CHARLES R TR             | 104.38 |
| 15-47-25-B3-00200.5970 | HAINES KATHRYN L &             | 104.38 |
| 15-47-25-B3-00200.6060 | TICE GEORGE B + PATTI E        | 104.38 |
| 15-47-25-B3-00200.6070 | BRADFORD ALBERT E + SHERRI     | 104.38 |
| 15-47-25-B3-00200.6080 | TOLEDO THIAGO AMARAL           | 104.38 |
| 15-47-25-B3-00200.6090 | TRASK FRED J + JULIE E +       | 104.38 |

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| 15-47-25-B3-00200.6100 | BAUER CHARLES W + CHERYL L     | 104.38 |
| 15-47-25-B3-00200.6120 | LUCI DR LLC                    | 104.38 |
| 15-47-25-B3-00200.6130 | SCHUSSER WOLFGANG A TR +       | 104.38 |
| 15-47-25-B3-00200.6140 | ALTMAN SCOTT +                 | 104.38 |
| 15-47-25-B3-00200.6150 | BREEN JACOB +                  | 104.38 |
| 15-47-25-B3-00200.6160 | JAKLITCH RICHARD               | 104.38 |
| 15-47-25-B3-00200.6170 | COLLIER BARRITT W + AMEY M     | 104.38 |
| 15-47-25-B3-00200.6180 | SOFIANOS CHRISTOPHER           | 104.38 |
| 15-47-25-B3-00200.6200 | YACOBI JOHN ANDREW + LORAYNE   | 104.38 |
| 15-47-25-B3-00200.6290 | THOMPSON SHERRY                | 104.38 |
| 15-47-25-B3-00200.6300 | VERA ROBERTO + ROSA            | 104.38 |
| 15-47-25-B3-00200.6310 | MAYO MARY L                    | 104.38 |
| 15-47-25-B3-00200.6320 | JOHNSON DAVID +                | 104.38 |
| 15-47-25-B3-00200.6330 | NICKERSON JOHN                 | 104.38 |
| 15-47-25-B3-00200.6340 | DANG NANCY HANG                | 104.38 |
| 15-47-25-B3-00200.6360 | MALONEY JEMEL &                | 104.38 |
| 15-47-25-B3-00200.6370 | WIRTJES PROPERTIES + WOODWORKS | 104.38 |
| 15-47-25-B3-00200.6380 | WIRTJES PROPERTIES + WOODWORKS | 104.38 |
| 15-47-25-B3-00200.6390 | KOLLECKER DANIEL C             | 104.38 |
| 15-47-25-B3-00200.6400 | DINH QUANG +                   | 104.38 |
| 15-47-25-B3-00200.6410 | LLERENA RITA                   | 104.38 |
| 15-47-25-B3-00200.6420 | BRADFORD JAMES M + TAMMY L     | 104.38 |
| 15-47-25-B3-00200.6430 | MARTIN ROBERT J + DEBORAH L    | 104.38 |
| 15-47-25-B3-00200.6440 | SWIGER CHRISTINE ADELE MOORE   | 104.38 |
| 15-47-25-B3-00200.6550 | JOHNSON DAVID J + MARY         | 104.38 |
| 15-47-25-B3-00200.6560 | JURICH DANIEL                  | 104.38 |
| 15-47-25-B3-00200.6570 | PARRISH STEPHEN W              | 104.38 |
| 15-47-25-B3-00200.6580 | BURNS TONY + DALVONNE          | 104.38 |
| 15-47-25-B3-00200.6590 | MILLER DEAN A + DENISE C       | 104.38 |
| 15-47-25-B3-00200.660A | NGUYEN JESSICA HOANG           | 104.38 |
| 15-47-25-B3-0020H.8050 | THREE BROTHERS PROPERTY LLC    | 83.92  |
| 15-47-25-B3-0020H.8080 | MEJIA CORNELIO &               | 99.36  |
| 15-47-25-B3-0020H.8090 | GOGOLA JOAN P +                | 127.76 |
| 15-47-25-B3-0020H.8100 | HOFER GEORGE +                 | 105.21 |
| 15-47-25-B3-0020H.8120 | BURKE DAVID P                  | 121.49 |
| 15-47-25-B3-0020H.8130 | NIETO MANUEL + FLOR A          | 100.20 |
| 15-47-25-B3-0020H.8140 | YOUSSEF NABIL + CHRISTINE      | 121.49 |
| 15-47-25-B3-0020H.8150 | GILMORE WILLIAM K + SUSAN L    | 101.45 |
| 15-47-25-B3-0020H.8160 | MOUNT CAROL A + CHARLES M      | 87.68  |
| 15-47-25-B3-0020H.8170 | NEILSON DANLING                | 67.64  |
| 15-47-25-B3-0020H.8180 | GIDDENS GRANT & RITA           | 156.15 |
| 15-47-25-B3-0020H.9080 | NGUYEN QUY D                   | 96.44  |
| 15-47-25-B3-0020H.9090 | GAMEZ ROSALINDA                | 104.38 |
| 15-47-25-B3-0020H.9100 | MONTEITH STEWART +             | 80.16  |
| 15-47-25-B3-0020H.9110 | FRAME STEVE & GEORGIA          | 124.00 |
| 15-47-25-B3-0020H.9120 | KUSHNER MAX SCOTT +            | 120.24 |
| 15-47-25-B3-0020H.9130 | MEIER PATRICK R + BELINDA S    | 103.96 |
| 15-47-25-B3-0020H.9140 | MEIER PATRICK R + BELINDA S    | 103.54 |
| 15-47-25-B3-0020H.9150 | GARDNER JOHN L JR +            | 67.64  |
| 15-47-25-B3-0020H.9160 | SMITH REBECCA                  | 90.18  |
| 15-47-25-B3-0020H.9180 | PAEZ LUIS GONTREARAS &         | 65.13  |
| 15-47-25-B3-0020H.9190 | NOEL TIMOTHY & MELISSA         | 122.74 |

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| 15-47-25-B3-0020H.9200 | TRAN YEN KIM                   | 87.68  |
| 15-47-25-B3-0020H.9210 | SOTO HUMBERTO ANDRES +         | 77.66  |
| 15-47-25-B3-0020H.9220 | EPIC FLORIDA                   | 121.49 |
| 15-47-25-B3-0020H.9230 | RAFAEL VICTOR C                | 77.66  |
| 15-47-25-B3-0020H.9240 | HENSON JASON E                 | 78.91  |
| 15-47-25-B3-0020H.9340 | FINN GERALD                    | 85.17  |
| 15-47-25-B4-00200.4520 | MARIN ABDIEL + JESSICA         | 208.76 |
| 15-47-25-B4-00200.4730 | SKALA JOHN R S + KAREN R       | 104.38 |
| 15-47-25-B4-00200.4740 | WINELAND MONTY G + DONNA E     | 208.75 |
| 15-47-25-B4-00200.4760 | KLOPACK DANIELLE N +           | 104.38 |
| 15-47-25-B4-00200.4770 | FEENEY SEAN W                  | 104.38 |
| 15-47-25-B4-00200.4790 | BOWLES MARTHA D                | 104.38 |
| 15-47-25-B4-00200.4800 | HITCHCOCK DANIEL G SR + TERRI  | 104.38 |
| 15-47-25-B4-00200.4810 | HARVEY JACK O + DEBORAH L      | 104.38 |
| 15-47-25-B4-00200.4820 | MENDOLERA SANDRA N + JAMES A   | 104.38 |
| 15-47-25-B4-00200.4830 | SP HOLDINGS OF SW FLORIDA LLC  | 104.38 |
| 15-47-25-B4-00200.4840 | MOSS JAMES B + AUDREY          | 104.38 |
| 15-47-25-B4-00200.4850 | HAINES ALAN R TR               | 104.38 |
| 15-47-25-B4-00200.4960 | LENNOX ANTHONY + COLETTE       | 104.38 |
| 15-47-25-B4-00200.4970 | WAGAR MELVIN F + MONICA V      | 104.38 |
| 15-47-25-B4-00200.4980 | BAXTER LAWFORD + CATHERINE A   | 104.38 |
| 15-47-25-B4-00200.4990 | WUSCHKE TED + PATRICIA D       | 104.38 |
| 15-47-25-B4-00200.5000 | SHAW THOMAS CLAYTON + JOANN    | 104.38 |
| 15-47-25-B4-00200.5010 | PEREZ ISIDORO J + LAMAE K      | 104.38 |
| 15-47-25-B4-00200.5020 | RESEIGH KEVYN P +              | 104.38 |
| 15-47-25-B4-00200.5030 | BOST GARY E + CONSTANCE L      | 104.38 |
| 15-47-25-B4-00200.5040 | RIEGER CHRISTOPHER L + MARIE E | 104.38 |
| 15-47-25-B4-00200.5050 | BRISTOL C L + BETTY JANE       | 104.38 |
| 15-47-25-B4-00200.5060 | WEISL GLORIA                   | 104.38 |
| 15-47-25-B4-00200.5070 | HASLOUER GERALD E TR           | 104.38 |
| 15-47-25-B4-00200.5080 | LABRIE IRIS                    | 104.38 |
| 15-47-25-B4-00200.5090 | RILEY VALENTINA + MICHAEL T    | 104.38 |
| 15-47-25-B4-00200.5170 | DARR CHRISTINA M & KIRK        | 105.21 |
| 15-47-25-B4-00200.5180 | HASLOUER GERALD E TR           | 104.38 |
| 15-47-25-B4-00200.5190 | HASLOUER GERALD E TR           | 104.38 |
| 15-47-25-B4-00200.5200 | TRAUTWEIN LAWRENCE J + DIANN   | 104.38 |
| 15-47-25-B4-00200.5210 | STUBBLEFIELD BRIAN             | 104.38 |
| 15-47-25-B4-00200.5220 | MARTIN ELIAS SALVADOR          | 104.38 |
| 15-47-25-B4-00200.5230 | LAFLAMME KYLE                  | 104.38 |
| 15-47-25-B4-00200.5240 | LAMBERT JEFFREY + TARA         | 104.38 |
| 15-47-25-B4-00200.5250 | KWIK STOP LLC                  | 104.38 |
| 15-47-25-B4-00200.5270 | GORMAN BRIAN & DARA            | 104.38 |
| 15-47-25-B4-00200.5280 | ROBINSON DIANNE M              | 104.38 |
| 15-47-25-B4-00200.5290 | HASLOUER GERALD E TR           | 104.38 |
| 15-47-25-B4-00200.5360 | SP HOLDINGS OF SW FLORIDA LLC  | 104.38 |
| 15-47-25-B4-00200.5370 | WEBER GREGORY A + BETH A       | 104.38 |
| 15-47-25-B4-00200.5390 | LINDEMAN RUSSELL R III         | 104.38 |
| 15-47-25-B4-00200.5410 | NGUYEN DONG                    | 104.38 |
| 15-47-25-B4-00200.5420 | RICHARDSON TRACEY M            | 104.38 |
| 15-47-25-B4-00200.5430 | BRUNCO ROSALIA TR              | 208.75 |
| 15-47-25-B4-00200.5450 | NOBLE KIMBERLY A               | 104.38 |
| 15-47-25-B4-00200.5460 | WARSON DENNIS S + STEPHANIE L  | 104.38 |



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| 15-47-25-B4-00200.5470 | FARRELL EDWARD                | 104.38 |
| 15-47-25-B4-00200.5480 | BRUNCO ROSALIA TR             | 104.38 |
| 15-47-25-B4-00200.5990 | PUGLIESE JERRY + VERA         | 104.38 |
| 15-47-25-B4-00200.6000 | SP HOLDINGS OF SW FLORIDA LLC | 104.38 |
| 15-47-25-B4-00200.6010 | KOZAK NICOLE A                | 120.24 |
| 15-47-25-B4-00200.6020 | KOZAK NICOLE A                | 119.40 |
| 15-47-25-B4-00200.6040 | BRADFORD JAMES M + TAMMY L    | 104.38 |
| 15-47-25-B4-00200.6050 | FREEMAN RONALD D              | 104.38 |
| 15-47-25-B4-00200.6210 | SHUE DOUGLAS J + LINDA M      | 104.38 |
| 15-47-25-B4-00200.6230 | JAUQUET ANDREW R + KRISTEN M  | 208.75 |
| 15-47-25-B4-00200.6250 | BROWN DEBBIE S                | 109.38 |
| 15-47-25-B4-00200.6280 | LANDIS JOYCE A TR             | 104.38 |
| 15-47-25-B4-00200.6460 | SPEECE JOHN A III + MICHELE P | 104.38 |
| 15-47-25-B4-00200.7900 | CHABAD OF BONITA SPRINGS INC  | 106.88 |
| 15-47-25-B4-00200.7910 | TORRES HERBERT & ELEANOR N    | 104.38 |
| 15-47-25-B4-0020H.7810 | UNITED TELEPHONE CO OF FL     | 86.42  |
| 15-47-25-B4-0020H.7830 | RICHARDSON TRACEY M           | 117.74 |
| 15-47-25-B4-0020H.7840 | NEWMAN JEFFERY J & MERYL J    | 70.14  |
| 15-47-25-B4-0020H.7850 | EISTER LAND LLC               | 55.11  |
| 15-47-25-B4-0020H.7860 | POPE STEVEN                   | 58.87  |
| 15-47-25-B4-0020H.7870 | NGUYEN SI & OANH              | 61.37  |
| 15-47-25-B4-0020H.7930 | SATTTLER THOMAS R + PENNY H   | 68.89  |
| 15-47-25-B4-0020H.7940 | PARADISE PROFESSIONAL         | 70.14  |
| 15-47-25-B4-0020H.7950 | MCCOY DEVELOPMENT INC         | 71.39  |
| 15-47-25-B4-0020H.7960 | DINIS LUCIANO D               | 72.64  |
| 15-47-25-B4-0020H.7970 | DINIS LUCIANO D               | 70.14  |
| 15-47-25-B4-0020H.7990 | HEREDIA LUIS A + YOLANDA      | 73.90  |
| 15-47-25-B4-0020H.8000 | PIERCE JOHN L + NANCY K       | 85.17  |
| 15-47-25-B4-0020H.8010 | KINER KEITH                   | 70.14  |
| 15-47-25-B4-0020H.8020 | KINER KEITH L + SHIRLEY M     | 65.13  |
| 15-47-25-B4-0020H.8030 | BRUNCO ROSALIA TR             | 128.59 |
| 15-47-25-B4-0020H.8040 | BRUNCO ROSALIA TR             | 101.04 |
| 15-47-25-B4-0020H.9250 | IEMURA TOKUO + CAROL          | 88.93  |
| 15-47-25-B4-0020H.9260 | VASPASIANO ANDREW + KAREN S   | 83.92  |
| 15-47-25-B4-0020H.9270 | DORCE ANDRE                   | 80.16  |
| 15-47-25-B4-0020H.9280 | EPPICH ROBERT                 | 76.40  |
| 15-47-25-B4-0020H.9290 | MVC LAND LLC                  | 83.92  |
| 15-47-25-B4-0020H.9300 | DANG PAUL                     | 81.41  |
| 15-47-25-B4-0020H.9310 | SP HOLDINGS OF SW FLORIDA LLC | 70.14  |
| 15-47-25-B4-0020H.9320 | AKI INVESTMENT LLC            | 70.14  |
| 15-47-25-B4-0020H.9330 | SP HOLDINGS OF SW FLORIDA LLC | 76.40  |
| 15-47-25-B4-0020H.9350 | OTANO PEDRO + OLGA L          | 93.52  |
| 15-47-25-B4-0020H.9440 | KOZAK NICOLE A                | 192.88 |
| 15-47-25-B4-0020H.9450 | JOHNSON KEVIN K +             | 147.79 |
| 22-47-25-B1-00200.6480 | KORORA KATHLEEN               | 146.96 |
| 22-47-25-B1-00200.6490 | HIRCHAK JOEL + JESSICA        | 104.38 |
| 22-47-25-B1-00200.6500 | REINERT TRACY + PATRICK       | 104.38 |
| 22-47-25-B1-00200.6510 | CONNORS THOMAS J +            | 104.38 |
| 22-47-25-B1-00200.6680 | RUTZKE ROBIN R                | 208.75 |
| 22-47-25-B1-00200.6700 | DOMENECH FRANCISCO A + DAMIN  | 143.62 |
| 22-47-25-B1-00200.6720 | BRADFORD JAMES M &            | 104.38 |
| 22-47-25-B1-00200.6890 | SANTIAGO GABINO C +           | 104.38 |

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| 22-47-25-B1-00200.6900 | BRUCKUS DAINOTAS               | 145.29 |
| 22-47-25-B2-00200.6520 | KROPINAK ROBERT M              | 104.38 |
| 22-47-25-B2-00200.6530 | NICHOLS ELLEN Q + ROBERT V     | 104.38 |
| 22-47-25-B2-00200.6540 | BRADFORD JAMES +               | 104.38 |
| 22-47-25-B2-00200.6610 | PIERRAT ERIC G & MARIA L       | 104.38 |
| 22-47-25-B2-00200.6620 | NORTHROP JAN R + MICHELLE R    | 104.38 |
| 22-47-25-B2-00200.6630 | FU HONG +                      | 104.38 |
| 22-47-25-B2-00200.6640 | PHAN TRI M                     | 104.38 |
| 22-47-25-B2-00200.6660 | HEPBURN JAMES CLARKE           | 104.38 |
| 22-47-25-B2-00200.6670 | MOURICK THOMAS L               | 104.38 |
| 22-47-25-B2-00200.6730 | WALDINGER MANFRED + GISELA L/E | 104.38 |
| 22-47-25-B2-00200.6740 | MASON CAMERON + DONNA S        | 104.38 |
| 22-47-25-B2-00200.6750 | BRADFORD JAMES M + TAMMY L     | 208.75 |
| 22-47-25-B2-00200.6760 | RUSSAKIS RENE D + JOSEPH E     | 104.38 |
| 22-47-25-B2-00200.6770 | WU WEI BIN                     | 104.38 |
| 22-47-25-B2-00200.6780 | HERNANDEZ JANELLE SPINA &      | 104.38 |
| 22-47-25-B2-00200.6790 | DEVISSE MARC                   | 104.38 |
| 22-47-25-B2-00200.6800 | HUNNAM GREG                    | 105.21 |
| 22-47-25-B2-00200.6820 | BUKOWSKI DAVID                 | 104.38 |
| 22-47-25-B2-00200.6840 | LOPEZ FRANCISCO J              | 104.38 |
| 22-47-25-B2-00200.6850 | HAUETER THOMAS                 | 104.38 |
| 22-47-25-B2-00200.6860 | DONER GERALD P + PATRICIA L    | 104.38 |
| 22-47-25-B2-00200.6870 | TUOMINEN PENNY L               | 104.38 |
| 22-47-25-B2-00200.6880 | KILLIAN PARTNERS LLC           | 104.38 |
| 22-47-25-B2-00200.6920 | SPANO ROBERT                   | 104.38 |
| 22-47-25-B2-00200.6930 | HILLYARD JAMES T +             | 104.38 |
| 22-47-25-B2-00200.6940 | SCHWAERZLE KARL W L/E          | 104.38 |
| 22-47-25-B2-00200.6950 | HAUETER THOMAS                 | 104.38 |
| 22-47-25-B2-00200.6960 | KOUBEK HELEN C                 | 104.38 |
| 22-47-25-B2-00200.6980 | TAYLOR MARK S                  | 104.38 |
| 22-47-25-B2-00200.6990 | BEAUVOIR JEAN M + SUSANNE      | 106.88 |
| 22-47-25-B2-00200.7000 | PRATS JUAN R & TALYN S         | 107.72 |
| 22-47-25-B2-00200.7010 | JONES DENNIS A + MICHAEL A     | 104.38 |
| 22-47-25-B2-00200.7030 | MEIMA BARRY                    | 104.38 |
| 22-47-25-B2-00200.7040 | SCHWAERZLE KARL W L/E          | 104.38 |
| 22-47-25-B2-00200.7050 | SCHWAERZLE KARL W L/E          | 104.38 |
| 22-47-25-B2-00200.7060 | HILLYARD DONNA A +             | 104.38 |
| 22-47-25-B2-00200.7070 | THURLOW BETHANY J + STEVEN L   | 104.38 |
| 22-47-25-B2-00200.7100 | MCCABE MICHAEL E +             | 104.38 |
| 22-47-25-B2-00200.7110 | CORNFORTH JIMMI D              | 104.38 |
| 22-47-25-B2-00200.7120 | HILLYARD ANDREW S + BRANDY L   | 104.38 |
| 22-47-25-B2-00200.7130 | MEIMA BARRY                    | 104.38 |
| 22-47-25-B2-00200.7140 | REDD DONALD E II + KIMBERLY K  | 104.38 |
| 22-47-25-B2-00200.7150 | TOPOLESKI TIMOTHY L + PATRICIA | 104.38 |
| 22-47-25-B2-00200.7160 | BARBERA DONALD + CYNTHIA       | 108.55 |
| 22-47-25-B2-00200.7170 | MCCANN BRENDA L +              | 110.22 |
| 22-47-25-B2-00200.7180 | KUNKLE SANDRA L                | 104.38 |
| 22-47-25-B2-00200.7190 | TALL OAKS LLC                  | 104.38 |
| 22-47-25-B2-00200.7210 | GORSKI MICHAEL J + LINDA K     | 104.38 |
| 22-47-25-B2-00200.7220 | BATTEN KARREN ANN              | 104.38 |
| 22-47-25-B2-00200.7230 | BRAZELTON DONALD L + KAREN M   | 104.38 |
| 22-47-25-B2-00200.7240 | SWIGE CRAIG P                  | 148.63 |

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| 22-47-25-B2-00200.7250 | SIVY JAN +                    | 104.38 |
| 22-47-25-B2-00200.7260 | RAUB KATHALEEN A              | 104.38 |
| 22-47-25-B2-00200.7270 | NOVAKOVICH JAMES P III        | 104.38 |
| 22-47-25-B2-00200.7280 | RUSSAKIS JOSEPH E + RENE      | 208.75 |
| 22-47-25-B2-00200.7290 | HARTLEY ZACHARY               | 104.38 |
| 22-47-25-B2-00200.7300 | KUNKLE SANDRA L               | 104.38 |
| 22-47-25-B2-00200.7310 | GLAZIER ALAN A + SHERI D      | 111.06 |
| 22-47-25-B2-00200.7320 | GORMAN BRIAN                  | 111.89 |
| 22-47-25-B2-00200.7330 | MAISENBACHER KIM TR           | 104.38 |
| 22-47-25-B2-00200.7340 | RUBINO MICHAEL E &            | 104.38 |
| 22-47-25-B2-00200.7350 | SEDIVY OLDRICH                | 104.38 |
| 22-47-25-B2-00200.7360 | TARPON IV LLC                 | 104.38 |
| 22-47-25-B2-00200.7370 | ZEFF DAVID M +                | 104.38 |
| 22-47-25-B2-00200.7380 | SHECKLER MICHAEL + VALERIE    | 150.30 |
| 22-47-25-B2-00200.7390 | THOMAS PHILLIP W              | 104.38 |
| 22-47-25-B2-00200.7400 | GUTIERREZ JAIMIE A            | 104.38 |
| 22-47-25-B2-00200.7410 | HANCOCK BUILDERS LLC          | 104.38 |
| 22-47-25-B2-00200.7420 | LEDESMA ROSANELI              | 104.38 |
| 22-47-25-B2-00200.7430 | POGGI PETER L TR              | 104.38 |
| 22-47-25-B2-00200.7440 | YOUNGBLOOD ROBERT A TR        | 112.72 |
| 22-47-25-B2-00200.7450 | JONES DEAN                    | 113.56 |
| 22-47-25-B2-00200.7460 | HOLMES RANDY L                | 104.38 |
| 22-47-25-B2-00200.7470 | PERKINS VICTOR E &            | 104.38 |
| 22-47-25-B2-00200.7490 | MYLES JUNIUM &                | 104.38 |
| 22-47-25-B2-00200.7500 | KAYSER SHARON M STRIKER       | 151.14 |
| 22-47-25-B2-00200.7510 | BENEDICT ELWYN E + ESTHER L/E | 104.38 |
| 22-47-25-B2-00200.7520 | BENEDICT ELWYN E + ESTHER W   | 104.38 |
| 22-47-25-B2-00200.7530 | IZELL RANDALL &               | 104.38 |
| 22-47-25-B2-00200.7540 | VANNORTWICK JEFFREY L         | 104.38 |
| 22-47-25-B2-00200.7550 | TRAN LONG VINH &              | 114.40 |
| 22-47-25-B2-00200.7560 | CLARK MICHAEL D + SALLY A     | 115.23 |
| 22-47-25-B2-00200.7570 | ASMODEO JOHN + MARCY          | 104.38 |
| 22-47-25-B2-00200.7580 | MCCUISTION FREDERICK A + JUDY | 104.38 |
| 22-47-25-B2-00200.7590 | LEE BLAKES + LAURIE B         | 104.38 |
| 22-47-25-B2-00200.7600 | BOGACZ BENJAMIN + JULIE       | 152.80 |
| 22-47-25-B2-00200.7610 | ASSAF JASON W +               | 104.38 |
| 22-47-25-B2-00200.7620 | RICE EDWARD J + DIANNA L      | 104.38 |
| 22-47-25-B2-00200.7630 | TRITOWN REAL ESTATE           | 104.38 |
| 22-47-25-B2-00200.7640 | BEDSON GEORGE R + JANET L     | 116.90 |
| 22-47-25-B2-00200.7650 | EVANS THOMAS J + PAMELA J     | 117.74 |
| 22-47-25-B2-00200.7660 | GUALARIO ANTHONY J JR         | 104.38 |
| 22-47-25-B2-00200.7680 | KOSTRYCKYJ MICHAEL +          | 154.48 |
| 22-47-25-B2-00200.7690 | DESALVO RONALD P              | 104.38 |
| 22-47-25-B2-00200.7710 | STUBER JEFFREY L & ANN M      | 118.57 |
| 22-47-25-B2-00200.7720 | SCHUSSER-HEAPE YVONNE         | 119.40 |
| 22-47-25-B2-00200.7730 | KANGAS JOHN E + KAROL         | 104.38 |
| 22-47-25-B3-00200.7740 | GRAVELY ROBBY D &             | 156.15 |
| 22-47-25-B3-00200.7750 | KROPUS RYAN                   | 104.38 |
| 22-47-25-B3-00200.7760 | HEAPE JEFFREY N + YVONNE S    | 120.24 |
| 22-47-25-B3-00200.7770 | BROWN PRESTON R + DANA F      | 121.08 |
| 22-47-25-B3-00200.7780 | GRAVLEY DAVID A &             | 157.82 |
| 22-47-25-B3-00200.7790 | KIMBALL BRAD EDWARD           | 121.91 |

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