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TOLL-FREE
888-516-9220

Local #
239-335-0258

Email
FNPLegals@gannett.com

Customer: RICHARD W. PRINGLE, P.A.

Ad No.: 0004940348

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FORT MYERS FL 33901
USA

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No. of Affidavits: 1

Run Dates: 10/09/21, 10/16/21

Text of Ad:

**NOTICE OF CONTINUED ANNUAL
LANDOWNERS MEETING
FOR
SAN CARLOS ESTATES WATER
CONTROL DISTRICT**

NOTICE IS HEREBY GIVEN THAT THE SAN CARLOS ESTATES WATER CONTROL DISTRICT ("DISTRICT"), A DRAINAGE AND WATER CONTROL DISTRICT GOVERNED BY CHAPTER 298, FLORIDA STATUTES, HAS CONTINUED THE DISTRICT'S ANNUAL LANDOWNERS MEETING TO A DATE, TIME AND PLACE CERTAIN TO A DATE, TIME AND PLACE CERTAIN OF TUESDAY, OCTOBER 19, 2021, AT 6:00 P.M., AT THE TOWNPLACE SUITES BY MARRIOTT, 23161 VIA COCONUT POINT, ESTERO, FL 33928. A PURPOSE OF THE CONTINUED ANNUAL LANDOWNERS MEETING IS TO ELECT ONE SUPERVISOR FOR A THREE (3) YEAR TERM FOR THE SUPERVISOR'S SEAT CURRENTLY HELD BY JUDY TAPPLY AND TO TAKE ALL OTHER ACTION THAT MAY BE APPROPRIATE. THE REPORT FROM THE BOARD OF SUPERVISORS, THROUGH THE DISTRICT ENGINEER, OF DISTRICT WORK PERFORMED DURING THE FISCAL YEAR 2020-2021, HAS BEEN PREVIOUSLY RECEIVED IN THE FIRST PART OF THE ANNUAL LANDOWNERS MEETING OF THE DISTRICT THAT WAS HELD ON SEPTEMBER 21, 2021. LANDOWNERS VOTING IN THE SUPERVISOR'S ELECTION MUST PRESENT A PICTURE I.D. TO PROPERLY AUTHENTICATE QUALIFICATION AS A VOTER IN THE DISTRICT ELECTION. ALSO, PLEASE BE ADVISED THAT ALL OUTSTANDING DISTRICT ASSESSMENTS FOR ALL PREVIOUS YEARS MUST BE PAID IN FULL IN ORDER FOR A LANDOWNER TO BE ENTITLED TO VOTE IN THE ELECTION OF A SUPERVISOR PURSUANT TO SECTION 298.12, FLORIDA STATUTES. ACCORDINGLY, IF A LANDOWNER PAID THE DISTRICT ASSESSMENTS AFTER AUGUST 31, 2021, THEY MUST BRING PROOF OF PAYMENT OF THEIR DISTRICT ASSESSMENTS TO THE LANDOWNERS MEETING. ADDITIONAL INFORMATION REGARDING THE DISTRICT'S ANNUAL LANDOWNER MEETING CAN BE VIEWED ON THE DISTRICT'S WEBSITE AT WWW.SCEWCD.BLOGSPOT.COM. ANYONE WISHING TO APPEAL ANY ACTION TAKEN AT THE ABOVE REFERENCED MEETING IS RESPONSIBLE TO HAVE A VERBATIM RECORD MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. IF AN INDIVIDUAL REQUIRES SPECIAL AID OR SERVICES AS ADDRESSED IN THE AMERICANS WITH DISABILITIES ACT (ADA), PLEASE CONTACT THE DISTRICT OFFICE AT (239) 495-4699.

AD#4940348 10/9, 10/16/2021